

Golden Jubilee

of the

General Association of Colored Baptists In Kentucky

The Story of 50 Years' Work
From 1865-1915

Including many Photos and Sketches, compiled from unpublished
manuscripts and other sources, by C. H. Parrish, Mod-
erator, and the Committee on Program and
Jubilee Volume by order of the
General Association

Edited by
REV. C. H. PARRISH, Moderator
for the Association

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FOREWORD BY MODERATOR PARRISH.

This book is published with the hope that it may conserve the praiseworthy deeds of Baptists for the past fifty years and with the hope that it may be useful for our children fifty years hence, when they shall celebrate the Centennial of Baptists in Kentucky. The committee on Program and Jubilee Volume, requested that Rev. R. B. Butler, D.D., give the resume of Baptist Progress from an Educational viewpoint; Dr. P. H. Kennedy, D.D., from the Missionary, and Deacon W. H. Steward, A. M., from the Associational, while the Moderator was charged with securing sketches, photos, general denominational matter, the compiling, the editing and publishing of this book. So for nine months, we have been trying to secure sketches, photos, etc. ; but our brethren have delayed until within three weeks of the meeting of the General Association. We have, up to this time, given place in the book to all who have sent the information required. We are sorry, however, to announce that more than two-thirds of our preachers have not responded, although we have written them several times. We hope, however, that they will be ready for our Jubilee Volume No. 2. This book presents to the Baptists more than 300 photos and sketches of Baptists who wrought well and are now active in our denominational work. It recounts the plan of organization for the celebration of our Jubilee. It gives valuable statistics of racial achievements in general and of Baptists in particular. It includes a Register of Baptist meetings, It is our prayer and hope that it may serve, Kentucky Baptists as an indispensable library help, and that no Baptist will feel his library is complete without

it. It is our hope, also, to have the Association authorize the editing of Volume No. 2, which would include the accurate proceedings of the Jubilee Session and a number of sketches and photos not included in Vol. 1. on account of tardiness in transmission. At the last Association on the recommendation of Moderator Mitchell, the following committee on program and Jubilee Volume were appointed:

Rev. Robt. Mitchell, D.D., Rev. J. E. Wood, D.D., Rev. R. Reynolds, D.D., Rev. John Perdue, D.D., Rev. W. T. Silvey, D.D., Rev. O. Durrett, D.D., Deacon W. H. Steward, A.M., Rev. J. H. Frank, D.D., M. D., Rev. P. H. Kennedy, D.D., Rev. R. B. Butler, D.D., and Rev. C. H. Parrish, Moderator.

Moderator's Address

Text

Thus saith the Lord God of Israel, "Let my people go."-Ex. 5:1. "Though ye have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold." -Ps. 68:13. "And ye shall know the truth, and the truth shall make you free."-John 8:32.

Introductory

Things which are in themselves distinct and remarkable awaken the spirit of commemoration. This spirit seeks to express itself in some way that through it the occurrence may be told to succeeding generations. So the Jews "hallowed the fiftieth year and called it the year of Jubilee and proclaimed liberty throughout all the land unto all the inhabitants thereof." Lev. 25:10.

Jacob set up a pillar marking the place where he dreamed of the ladder reaching to heaven and the angels ascending and descending. He called the place Bethel.

Samuel set up his Ebenezer, saying, "Hitherto hath the Lord helped us." While in England, we saw in Trafalgar Square a shaft in honor of Nelson.

America celebrates her Independence Day. Following this time-honored custom, we come now to raise our Ebenezer and as Baptists, representing 150,000 people in this State, we gather to celebrate our fifty years of freedom. "Hitherto hath the Lord helped us. He hath done great things for us where-

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of we are glad." All honor to Henry Adams and that group of godly men who founded our General Association in 1865.

The text tells us that God has a people in whom he is so deeply interested that he rings out the message of release to all the powers which enslave them.

Pharoah was the Prototype of all Tyrants.

Moses and Aaron, at God's command, met Pharoah and demanded that the people be released in order to render service to God in a religious feast. Under the petition for a furlough lurked the command "to set free." Under the recognition of the power of Pharoah over the people lurked the "declaration that Israel is Jehovah's free people." "Under the duty of celebrating a feast of Jehovah in the wilderness lurked the thought of entire separation from Egypt and the celebration of the Exodus." Pharoah was enraged and drove the petitioners from his presence. "Get ye to your burdens," said the haughty Monarch. Nevertheless, Moses and Aaron were God's ambassadors, bearing God's message, for the release of God's people, "Thus saith the Lord God of Israel, let my people go."

Brethren, we are called of God and moved upon by the same spirit that moved Moses. We are ambassadors for Christ, persons appointed to act in his stead and when we stand before the Pharoahs of our day, we may have the same confidence that sustained Moses. As loyal Batists, we go forth with a "thus saith the Lord." As we stand before the saloon power which enslaves its millions, we can preach with the spirit of a Moses, "Thus saith Jehovah God of Israel, let my people go." God has his rights in human lives and no life is in bondage

by God's choice. It is said at the building of the tower of Babel, a brick fell from the top and broke, and a loud lamentation arose, but when a man fell and was killed nothing was said-bricks were dear but human lives were cheap. But this was accidental death in the building of the tower of Babel. Lives of the Jews were cheaper in the time of Moses. By a decree of the Monarch, the Jewish infant boys were drowned in the river as soon as they were discovered. But cheaper still have been the lives of my people in this country for the past fifty years. Note the trials through which we have come.

It is God who wills our preservation and our deliverance: "Thus saith Jehovah, God of Israel, let my people go." This message has rung down through all the ages of slavery and oppression and will ring until all the oppression and slavery cease. In the elegant words of Coyle, "The fight is forever on for God is forever saying to special interests and to property accumulating enterprises and to grinding monopolies and tyrannies of all sorts, 'Let my people go.' " Looked at from Jehovah's point of view,

The Only Prize Worth Contending For,

in this world is men, and all things else-all trade, all commerce, all industry, all government, all pleasures that do not contribute to the making of men-must rest under his displeasure. He insists upon it that captains of industry shall see that man is more than all engines and railways and reapers and mills and factories. He insists that the money side of every transaction is the smaller side, and that the scales must always be made to tip in favor of the man. He will not have the spirit of a man crushed out of him in making buttons or pins or shoes. He

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will not have the soul of a woman drawn into the threads and colors of the cloth she weaves. He will not have the laughter of little children choked out by the atmosphere of sweat shops or smothered by the whirl of wheels, and because Jehovah insists upon human emancipation, because his "Let my people go," forever rings down from the skies, the struggle for liberty never ends. Still God is saying "Let my people go." The area of liberty must be broadest. He demands that the people shall not be in bondage to trust tyrants or corporation tyrants, and that the golden chains of property and plutocracy shall not be about their hearts and limbs."

Human Rights will be obtained even though the way lie through oppression.

Through the severest oppression known to the Babylonians, Daniel was delivered from the Lion's den and the Hebrew children from the fiery furnace. The work of deliverance from oppression and wrong rarely ends with a single stroke. Like the stone that resists blow after blow and then finally yields to hammer so it may take repeated strokes but by and by, wrong must yield and right gain sway. The Pharaoh of your oppression may resist ten scourges or plagues but no more. We must not lose heart nor complain against God but face wrong with our Gospel of deliverance. Preach it, live it, until tyranny yields; preach it, live it, until Race prejudice, ostracism, Jimcrowism and Negrophobia are buried in the Red Sea of God's wrath and fiery indignation.

If our children should ask why we are not all dead under such inhuman treatment, our answer is: "Our God is a Spirit and in him we live and move and have our being." If our children should ask us, "What of the future?" Our answer is simple:

"Through many dangers, toils and snares we have
already come.

'Twas grace that brought us safe thus far
And grace will lead us home."

It is the promise of the Lord, "Though we have
lain among the pots, yet we shall be as fine as gold
and silver."

Truly God has been with us in all the years of
our freedom as he was with our fathers in all the
years of their slavery. Fifty years ago, God found
us among the pots. The lowest in position and do-
ing the hardest work, poor and friendless with no
one to help us. We never could have succeeded if
God had not helped us.

Some Said That We Would Soon Die Out-

we were then 4,441,830, we are now according to the
1910 census, 9,828,294, an increase of over 120 per
cent. Others said that we would not work without
our taskmasters and the lash. We had nothing then,
not even "borrowed jewels of silver, Jewels of gold
and raiment." We owned no property, but now our

Industrial Progress

has astonished the world. There are today a million
of the farms of the country under the control of col-
ored farmers, an aggregate of 25,000,000 acres of
land, a larger aggregate area than comprises the
countries of England, Belgium, Denmark and Swit-
zerland combined. About 225,000 of these farms
were reported by the census as being owned by col-
ored people, as against practically no farms owned
fifty years ago. As against the force of the lash, we
have 1,300,000 free farm workers.

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Progress and Education.

Fifty years ago not more than ten in a hundred could read and write, but now seventy in every hundred colored persons in this country can read and write. Fifty years ago practically, there were no colored persons in attendance in the Public Schools; and the colored teacher was almost unknown. There are today nearly two millions colored children in the public schools of the country taught by 25,000 colored teachers. Aside from the public schools, the colored man has developed and owns about two hundred private institutions of learning. They have contributed during the fifty years to these schools more than \$50,000,000 aside from the amount which they have contributed in taxes which is not less than \$55,000,000. Fifty years ago there were hardly a dozen Negro graduates, now we have 5,000 young men and women who have graduated from colleges and have won honors in Harvard, Yale, Columbia, Pennsylvania, Oberlin and other well known American Universities.

The Rhodes Scholarship to Oxford has been won by a Negro. The degree of Doctor of Philosophy has been conferred by leading Universities. Ex-slaves of America have been made members of the Royal Societies of London. Societies so exclusive as to make it impossible to enter except from merit or marked ability of the highest order.

Business Progress.

Not only upon the farms have Negroes made success, but they have developed many lines of labor undreamed of fifty years ago. According to census of 1900, there were 1186 manufacturers, 82 merchants, 187 commercial travelers, 475 bookkeepers and accountants, 150 officials in banks.

Professions.

There has been developed during these fifty years the Negro professional service, a line of endeavor practically unknown fifty years ago. There are to-day something like 75,000 Negroes in professions, representing physicians, lawyers, teachers, professors in colleges, journalists, engineers, literary people, artists and others.

Home Owning

There has also been developed in these fifty years the home-owning Negro. In the country at large there are 500,000 Negroes who own homes and farms valued at over one billion dollars.

Literature and Inventions.

Then there are other lines, for instance in literary pursuits. This is a new line. In our Congressional Library there are registered upward of 6,000 names of colored people who are authors and have copyrighted books. In the Patent office there are patents of 1,000 colored people. Some most valuable patents have been granted to colored men, connected with the telephone system, the railway system and many other things which are of value in the development of our country. The inventions of colored men have never been brought out.

The Truth of History.

The false teaching that the colored people of this country had no ancestry to which they could point with pride led scholarly Negroes to make original investigation with the most gratifying results. We have a knowledge of the truth and this has made us



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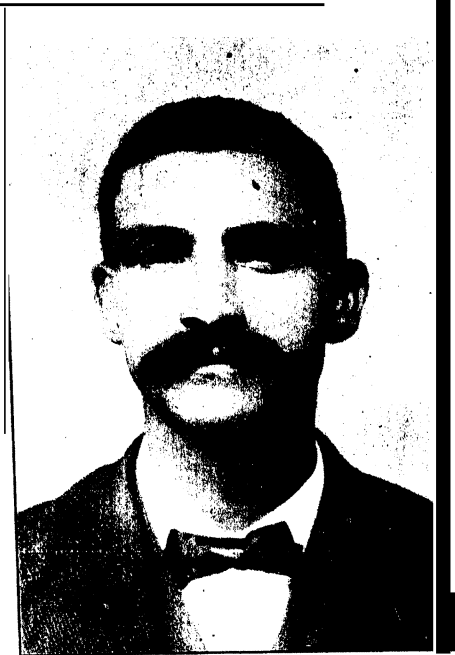
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free. It is our own scholarly Rufus L. Perry who wrote "that the modern Egyptologist delights to robe all ancient Egypt in white. The old Monarchs are made to conform in figure to the Grecian and Roman mould, and in color to the Shemitic race of Asia, and to the Anglo-Saxon. The black mummy is aroused from his ancient: sleep and transformed by the art of transmigration into a white mummy with a look of disdain upon its former self. The Negro is not in it.

If, during the period of slavery in America, any Anglo-Saxon raised his voice or moved his pen in the interest of the stolen and oppressed African, that man was marked, reviled, and ostracised by the offensively arrogant pro-slavery oligarchy, as if he were infected with the leprosy. No historian could write a true record of the sons of Ham in the hope of finding a market for his book. The press, the pulpit, the writer and publishers were all against the Negro and suppressed the fact of his ancient greatness. In those days the white man wrote for white men; and now the black man must write for the black men, and give them proper or merited rank among the historic peoples of the earth. But let his pen be guided by truth and graced with charity."

History

shows beyond reasonable doubt that the ancient Egyptians, Ethiopians, and Libyans so frequently and favorably mentioned by both sacred and profane historians of the days of Moses and the prophets, were the ancestors of the present race of Ham. I have seen the present generation of Egyptians in

Cairo, Egypt, if they were imported as a body into this country they would be classed with the colored people because of their color.

It is now clear to us all as the great historian, Rawlinson, says: "For the last three thousand years the world has been mainly indebted for its advancement to the Semitic and Indo-European races; but it was otherwise in the first ages. Egypt and Babylon, Mizraim and Nimrod both the descendants of Ham, led the way, and acted as pioneers of mankind in the various untrodden fields of art, literature and science. Alphabetic writing, astronomy, history, chronology, architecture, plastic art, sculpture, navigation, agriculture, textile industry, seem all to have had their origin in one or other of these two countries," *Five Great Monarchies*, Vol. I, p. 75.

"The Ethiopian Race, from whom the modern Negro of African stock are undoubtedly descended, can claim as early a history as any other living people on the face of the earth. History as well as the monumental discoveries, gives them a place in ancient history as far back as Egypt herself, if not farther." For 1500 years after the flood our ancestors governed and ruled the world. There was light in Egypt when there was light nowhere else. Tell it to our children that we are the bona-fide descendants of Egyptians and what we have been under God, we may be again.

The Psalmist in our text tells how the Jews escaped out of slavery and became as free as the birds of the air. He points out what they used to be and what they were destined to become.

Much in the life of Moses corresponds with the life of Lincoln. Both were men of humble birth; both were skilled in the laws of the land and the

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condition of the people, both were convinced of the horrors of slavery by personal investigation; both determined to liberate the people; both were the Emancipators of a race; both saw the first born of the land slain before deliverance came; both died just as the people were nearing the goal of their ambition and both lived long enough to feel the ingratitude of the very people to whom they had given their best service. Israel soon forgot herself and murmured against Moses and against the God of Heaven.

When David wrote this text the Jews were prosperous, getting rich and lifting up their heads among the nations of the earth. David reminded them that they owed it all to God. He wanted them to remember that God found them among the pots, cruelly treated and making brick without straw. They were the lowest of the low in position and doing the hardest and dirtiest work and in their poor and friendless condition they seemed hopelessly doomed but God had brought them out and made them like the dove with wings of silver and feathers of yellow gold.

In the days of our prosperity, we should never forget that we have been among the pots. God has given us this great success and we must evermore walk humbly before Him, and recognize with gratitude the agencies which he has used for our redemption. Among these agencies which have wrought mightily among us for the past fifty years are the American Baptist Home Mission Society, American Baptist Publication Society, American Missionary Association, Presbyterian Board of Missionary Freedmen, Protestant Episcopal Church Board, Presbyterian Board Publishing Sunday School

Work, Freeman's Aid and Publication Society. It is in point also to mention the undenominational agencies: Young Men's Christian Association, American Bible Society, American Sunday School Union, International Sunday School Association, General Educational Board and Slater Fund. In recent years, the Southern Baptist Convention and other Southern agencies are being used by the God of Israel for the betterment of our condition. We must ever appreciate our Northern and Southern friends for their most disinterested help extended to us through all these years. Instead of murmuring we should call to mind gratefully that God might have left us lying among the pots, but on the Other hand, he brought us out and gathered the Baptists together under the matchless leadership of William J. Simmons, D.D., in organization under the matchless leadership of William J. Simmons, D.D., and under the praiseworthy direction of Dr. E. C. Morris, we stand out today as the largest National body of colored people in the world.

We must tell it to our children that God has brought forth from the Baptist denomination a host of princes and that already Ethiopia has stretched forth her hand and that among her princely leaders we have our Booker T. Washington, our R. H. Boyd and our L. G. Jordan leading the hosts in giving the Gospel to the regions beyond. As a denomination fifty years ago, we were locally known, today our status is world-wide.

We report membership, 2,500,000; Sunday Schools, 20,000; teachers, officers and pupils, 1,060,000; Church property valuation amounts to \$26,000,000. Last year, we had 1,000 Baptist teachers instructing 24,000 students in Baptist schools. The

property valuation of these schools being upward or \$4,000,000. Our Home Mission Board is raising and expending \$60,000 yearly for the spread of the gospel on the Home field. Our great Publishing board reports a yearly business of \$200,000.

For the past thirty years, we have sent to Foreign fields seventy-seven missionaries and out of our penury have given more than \$500,000 for the spread of the truth to the regions beyond.

A hundred years before the Emancipation Proclamation in the West Indies, in the Bahamas, there were nine ordained Negro preachers from America doing missionary work, and they had thousands of converts. George Lysle, ten years after he landed on the Bahama shores, baptized alone 500 persons and his church numbered 3,700. This George Lysle was licensed by his white brethren in Savannah two years before he sailed; he had one convert, William Bryant, whom he baptized in the Savannah river. He went off to the mission field and Bryant organized a church which has continued 124 years and now numbers 5,000 members.

In the Bahamas the work of George Lysle continues. I do not know, but I believe that one of the most important characters in the missionary history is that of a Negro slave, Lott Carey, who in 1820 bought his freedom for eight hundred dollars, collected the money, and appointed himself a missionary to Africa. He went there and labored for eight years and died in the field, loved, honored and revered by the thousands of his brethren to whom he had brought the Light.

Through the publicity of these facts, in 1880, the Negro Baptists all over the country organized for missions. We have had since that time nineteen

missionaries to die on foreign fields. We have missions in Africa, West Indies, South America, and Russia. We have fifty missionaries and 50,000 native converts.

Our contention is that amid this phenomenal success that we should ever remember the place where God found us and that we have attained these heights by His uplifting hand. He alone could have lifted us out of the pit; He alone could have brought us forth from lying among the pots to this position where we are almost as free as the doves and as fine as the brightest silver and the most brilliant gold.

Because of the signal blessings that have come to us, we want here and now to rededicate ourselves to the God of Israel. We want to appear before him with pure hearts and clean hands because God's people love to be clean. In our text the Psalmist compares them to the cleanly dove.

While in Egypt we were reminded that anciently most of the houses were flat on top with a railing around them to keep persons from falling off. Broken and useless things are thrown on the roof. There are many doves in Egypt. There are no shade trees so these doves fly among the broken pieces of pottery on the house tops and hide among them. When the sun is setting, they come out from among the pots and fly away. They are nearly all of a very light color and when the light falls upon them they look like the brightest silver and the most brilliant gold-these doves come out almost as white and clean as when they went in. It is their nature to keep clean and if soiled by contact with the pots, to wash in the first waters, so with God's people they seek to keep clean in all their ways; they are as wise as serpents and as harmless as doves. We have a

fountain in which we can wash away our sins, "There's a fountain filled with blood." May God help us thus to walk in the midst of a wicked world and to keep ourselves unspotted so when the evening of life has come we may fly away into our eternal home.

Jesus Christ told the woman at Jacob's well that "God is a Spirit and they that worship him must worship him in Spirit and in Truth." He thus gave freedom from consecrated places and buildings as essentials to acceptable worship. Jesus Christ presented the truth respecting man that there was one common father and all men are brothers. He looked on man as fallen but magnificent in his ruin—beneath the vilest outside, he saw a human soul capable of endless growth and treated it with respect, hence freedom from caste and man, made differences among men. He showed Simon in the presence of a penitent woman that his gospel recognized no infallible

Jerusalem Standard or "Privileged Class"

that looked down on others. That publicans and sinners were as welcome to the gospel feast as Priests and Scribes; that in the light of the truth there is neither Jew nor Greek, Barbarian, Scythian bond or free, but all humanity is alike in his sight. Truth then puts every man upon his own resources, it cares not who was his father or mother.

We ask not for his lineage,
We ask not for his name,
If Christ the Lord be in his heart;
He noble birth may claim.

Thank God for Dr. Riley of Texas, Mr. Henry Watterson of the Courier Journal, W. D. Weatherford, W. D. Powell, Gen. Bennett H. Young, and others of our white friends who are preaching these gospel truths with great boldness throughout the country. Mr. Watterson wants no more for his own children than what he is willing to grant to the children of the black man. At the first Sociological Congress in Nashville, Mr. Weatherford said, "We must treat every man as if he were valuable in himself, not simply as if he were valuable to us as a tool which we may use for our own aggrandizement.

"The most serious danger of the South today is that we shall on this very negro question lose our valuation of humanity, as such, because we want to use the negro as a tool for our own comfort. We cannot despise any form of humanity without immediately lowering our ideals of humanity as humanity, and this is to return to savagery. The great testing of Southern life, therefore, lies in the realm of our attitude toward the man who may seem unattractive. On this terrible Gibraltar many a nation has dashed itself to pieces, and it remains to be seen whether the South can meet this tremendous test.

The supreme race question, therefore, is not one of efficiency or inefficiency alone, it is one of personal attitude. The supreme question is whether we, the white South, will so value humanity as humanity that we will have a kindly sympathetic attitude toward the negro as a part of humanity. An Old South cannot become a New South until every man, woman and child in that South has a value as a person, and not simply as a thing, as an economic tool or piece of animal machinery.

"I call on every member of this Sociological Congress of the South to begin to think of the negro as a human being, whom God has put here to be developed, ennobled, made worthy and useful, and through you I call on the whole South to see that the Negro has a chance to prove himself a man.

"Thus heaven's solution of the world's problem, of the race problem, is the spread of the truth; the truth known and put into practice will cause all race differences to disappear as mists before the rising glories of the Sun. Go ye therefore, ye chosen men of God, and let all nations know that God in Christ is the hope of the world. The time is short. Fifty years hence we who celebrate today will have closed up our stewardship. We shall be numbered among the people of God, who shall be somewhere around the great white throne. In view of the shortness of the time let us crowd into this brief moment yet remaining as much work as is possible for God's glory and for the uplift of man, ever keeping uppermost that the only service we can render the Lord is that service which we render to our fellowman. For it was Jesus who said 'Inasmuch as ye have done it unto the least of these my little ones, ye have done it unto me.' "

SOME THINGS WE MUST DO FOR OURSELVES

1. We must get right with God and make our religion practical; less noise and feeling and more quiet, wholesome and everyday living. 2. We must be honest, truthful and reliable. 3. We must keep our bodies clean. 4. We must keep our homes clean. 5. We must keep our yards clean, back and front. 6. We must stop hanging over the gate and out of the window. 7. We must behave ourselves better on the streets and in public carriers and stop talking so much and so loud. 8. We must make the word "Negro" a synonym for honesty, cleanliness, intelligence, industry and righteousness, by doing with our might what our hands find to do. 9. We must be loyal and helpful to our race, by encouraging all worthy efforts put forth for its uplift. 10. We must respect our women, educate our children, and stay out of the saloon and dives. Where we have the franchise, we must vote for men who are opposed to the saloon. Our Lord by his life and teaching has shown men the only way in which we can teach people who are on a lower plane of life without being injured by the contact. It is the way of helpfulness and service. In the South, the whites must touch the negroes. Therefore the whites must help the negroes, or the white race will be injured by the presence of the negroes. This is incontrovertible logic. It is also a fundamental principal of ethics and religion."

Perhaps it is in point here also to quote a secular opinion interpreting the relation which ought to exist between the two races. It is an utterance upon the floor of Congress by a member of that

body. "We should do all we can to combat the spirit of persecution and prejudice which confronts the negroes of this country and to assure to them every right, privilege and opportunity to which every citizen of the United States is entitled. The negroes ask no favors, no privileges, no special advantages. They ask no indulgence of their shortcomings, or any unusual economic and education opportunities. They ask only equal opportunity, equality in the courts of the land. We should bestir ourselves to aid the negroes, not embarrass them or shame them. We should make them feel that they are a useful and desirable part of our people. No other people has ever made greater progress under like conditions. They have increased in numbers from 1863 to 1915 from 4,500,000 to 10,000,000. They have advanced from almost total illiteracy since emancipation until today seventy per cent can read and write. They have among them musicians, artists, doctors, lawyers, mechanics, artisans, agriculturists, hankers, educators, preachers, merchants and are engaged in every useful occupation. They have accumulated property valued at \$70,000,000--seventy dollars per capita--a more marvelous showing indeed, than has ever been made before anywhere during all civilization. No other emancipated people have ever made so great a progress in so short a time.

"We should remember that the negroes constitute one-tenth of our population, that they are God-loving and law-abiding people who should be encouraged in their efforts to teach a higher moral standard. We should help the negro to help himself."

I am quite sure that the white ministry of our city cannot afford to do less in their efforts to help the colored ministry than is expressed in these quotations. For we believe as you believe in the efficiency of that Gospel to solve all our differences. A stark naked Gospel preached and practiced as Baptists believe it, will settle the race question. Where Christians live up to the Gospel standard, race prejudice is unknown. Christianity is incompatible with caste. Spiritual kinship transcends all personal and social relations. The solution of the race question depends upon the simple recognition of the Fatherhood of God and the Brotherhood of Man, and the application of the Golden Rule to the affairs of life. "Let the Negro lay stress of emphasis upon the Ten Commandments and the white man upon the Golden Rule, and all will be well."

John E. White, of Atlanta, Ga., closes his introduction to "The Upward Path" by Mary Helm, by saying : "Speaking as a Southern man, I have never dared to risk a Christianity or a faith of Christianity as trustworthy as myself or mine which doubted the efficiency of Christ for all the difficulties that have discouraged the philosophers in relation to the Negro." The Christian "not only confronts sin and claims that it can be destroyed and stands before sorrow and claims that it can be transfigured, he stands amid the misunderstandings of men, amid the perversions of the purposed order of life, the ugly twists that have been given to fellowship which was ordained to be beautiful and true, and he proclaims their possible rectification in Christ." The Gospel is already transmuting our tribulation into triumph. It's turning the bitter waters into a life-giving fountain.

In 1904 I was in Jerusalem and witnessed the coming together of nearly every nation under the sun at the sound of the Gospel trumpet for the assembling of the "World's Sunday School Convention." Perhaps there were no more striking incident of the adjustment of race differences than when the Samaritan High Priest, Jacob, son of Aaron, spoke to a Christian audience that Sunday evening. He quoted Deut. 32:43. He had come from his home, Shechem, at the foot of Mt. Gerizim, leaving this mountain where his fathers worshipped. He came by invitation to the Jerusalem Convention. At the close of his address, a fine looking man seated near him arose, and said: "I have the honor as a Christian Jew to hold out the hand of fellowship to the Samaritan High Priest and gladly translate his words."

Isaiah portrays the all-sufficiency of the Gospel in the peaceful adjustment of race differences, when he couples each animal with that one which is its natural prey and declares that the Prince of Peace shall bring them together in loving companionship. Isa. 40.

Races and men may be as antagonistic as beasts, but the Gospel will bring them together. It will I make the wolfish man lamblike, and the leopard-like not in himself able to change his spot, yet the Gospel will change his heart.

It will transform the bloodthirsty man who, lion-like, goeth about seeking whom he may devour. Children shall be entrusted to the venomous seed of a serpent because the Gospel will adjust all differences. Set up an ensign for the nation. Assemble the outcasts of Israel and gather together the dispersed Judah from the four corners of the earth. God

grant that this Union Meeting may be one of the avenues through which the fulfillment of this prophecy may be realized in our day and generation.

Truth of God shall still endure,
And firm his promise stand;
Relieving souls may rest secure
In his almighty hand.

Should earth and hell their forces join,
He would condemn their rage,
And render fruitless their design
Against his heritage.

The rainbow round about his throne
Proclaims his faithfulness;
He will his purposes perform,
His promises of grace.

The hills and mountains melt away,
Rut he is still the same ;
Let saints to him their homage pay,
And magnify his name.

WHAT WE WANT

“Summed up in a word, what the black people do want is that with them, just as with the white people, every man shall be rated in estimation of his neighbors on his own individual merits, character, efficiency, and mental caliber-with no discount taken off for the color of his skin. ‘Judge every man by what he is,’ is a rule that by rights applies to everybody human. The Negro wants it applied to

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him. (The custom of judging the entire race by one unworthy colored man is positively un-Baptistic, for Baptists, more than any other denomination, emphasize the rights of the individual.) He knows the average of his race is low, but when an individual climbs above the average, he ought to be credited for it with an honest measure of respect. Disparagement just for being black, that is the iron that sears the soul of the aspiring Negro. And it is a cruel iron which no man applies to the negro without burning also the white Christ."--Continent, January 15, 1915.

SUGGESTIONS

This book tells of plans for every member canvassed. We are in touch with four thousand Baptists other than pastors.

We hope in the Jubilee Session to consider the organization of a Baptist Choral Union, State-wide, charged with the conservation of the songs of our fathers-the only original music of the South-land-produced under the "Iron heel of oppression.

We need a statistician to gather yearly the statistics of Baptists, and report yearly, our progress from every nook and corner of the State.

May God put it into the heart of some one to launch a plan for the endowment of our Educational and Missionary work.

We should plan some way by which the long arm of our Association may touch and interest the pastors of small churches and poor fields, The strong should bear the infirmities of the weak. Let us have a five or ten year program for Baptists in this State-and let us make an honest effort to carry it out.

**INTRODUCTORY PLANS OF MODERATOR
PARRISH IN AROUSING THE BAPTISTS
TO CELEBRATE IN A COMMEND-
ABLE WAY THEIR JUBILEE.**

Two weeks after being elected Moderator in August, 1914, he sent the following letter, 400 in number, to pastors and ministers in Kentucky:

Louisville, Ky., August, 1914.

Dear Brother :

The General Association just closed a most successful meeting at Winchester. Next year it will meet at Lexington in its Fiftieth Anniversary session. I am deeply interested in our denominational work, especially our State University. Will you please send me twentyfive names or more of persons in your congregation to whom I can write with the hope of interesting them in our denominational work? I wish to correspond with them personally.

Whatever these persons 'may give, your church will be given credit. Suggest how a Moderator can get better service out of the denomination.

OUR MOTTO :--"More Baptists, and more Baptists enlisted for service."

Yours in Christ,

C. H. PARRISH, Moderator,

Dict. C. H. P.

P. S.-If you delay answering at once you will hinder our progress--in the State. The Master's work requires haste.

As the ministers replied to the above letter, we entered their names in the "Moderator's Column" of the American Baptist with the words "Watch this



Wm. Stewart Nelson,
Paducah, Ky.



Rev. H. B. Webster, D.D.



Chas. Stewart,
Graduate State University, News-
paper Correspondent.



Mrs. C. C. Bates.



Rev. T. H. Brondus, D.D.
Richmond, Ky.



Rev. J. D. Daniel,
Louisville, Ky.



Rev. R. Quarles,
Missionary, Paris, Ky.



Rev. W. L. Turner,
Louisville, Ky.



Rev. G. F. Watson, D.D.
Louisville, Ky.



Prof. P. T. Frazier, A.B., A.M.,
Ph.D., Graduate State University



J. A. Hurt,
Louisville, Ky.



Mrs. Fannie E. Glvenz,
Artist and Composer,
Louisville, Ky.



Rev. James L. A'Heuseworth, D.D.
Hopkinsville, Ky.



Rev. B. L. Ivory,
Paducah, Ky.



Rev. H. D. Carpenter, D.D.
Bowling Green, Ky.



Mr. W. C. Edwards
Paducah, Ky.



Mr. D. P. Rucker, Undertaker



Rev. J. H. Edwards, D.D.
Bloomfield, Ky.



Mrs. Mary Gillis
Teacher in Sunday School since
1866. Lexington, Ky.



Rev. W. T. Jones,
Louisville, Ky.



Rev. W. M. Alexander
Lexington, Ky.



Rev. Wm. Taylor,
Covington, Ky.



Mrs. Daisy Saffel
Shelbyville, Ky.



Rev. A. H. Shumake,
Louisville, Ky.

list grow," which was kept in the paper from October 9, 1914, till June 25, 1915. The following is the list of names who replied up to that date which makes 4,117 names:

MODERATOR'S COLUMN.

To the Baptists of Kentucky:

Dear Brethren :--In the first week of September we mailed a communication to four hundred Baptist ministers in this State asking a list of persons to whom we may write personally with the hope of interesting them more deeply in Missions and State University.

The replies follow :

Rev. W. L. Brents, Owensboro	25	names
Rev. J. W. Million, Nicholasville.....	14	"
Rev. A. F. Fox, Henderson	25	"
Rev. W. S. Maupin, Nicholasville	22	"
Rev. J. H. Jackson, Columbia.....	32	"
Rev. J. N. Smothers, Danville.....	26	"
Rev. G. R. Redd, Lancaster.....	25	"
Rev. T. Timberlake, Mayfield	25	"
Rev. J. A. Parks, Anchorage	40	"
Rev. H. D. Colerane, Winchester	39	"
Rev. S. P. Locke, Owensboro	25	"
Rev. H. C. Turpin, Middlesboro	27	"
Rev. W. T. Romes, Pikeville.....	17	"
Rev. C. P. M. Bigbee, Russellville	29	"
Rev. C. W. Hampron, Missionary for Cen- tral Kentucky	40	"
Rev. J. R. Evans, Earlington	31	"
Rev. A. W. Nix, Georgetown	31	"
Rev. J. H. Frank, Louisville	24	"
Rev. C. H. Parrish, Louisville	30	"
Rev. R. Jackson, Maysville	25	"
Rev. O. Durrett, Hickman	36	"
Rev. W. T. Silvey, Frankfort	44	"
Rev. J. F. Adams, Atoka	19	"
Rev. W. W. Banks, Winchester	25	"
Rev. H. Watson, Livermore'	25	"
Rev. H. Patterson, Pittsburg	14	"
Rev. J. O. Griffin, Paducah	25	"
Rev. Wm. Utz	25	"
Rev. A. R. France, Greenville	25	"
Rev. Seabee	25	"
Rev. H. C. Carpenter, Bowling Green.....	32	"
Rev. T. J. Smith, Paris	28	"

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Rev. I. F. Barlow, I-Iorsc Cave.....	15	"
Rev. M. L. Porter, Nicholasville	37	"
Rev. Jas. H. Gilbert, Marcellus	25	"
Rev. R. B. Butler, Versailles	100	"
Rev. V. S. Smith, Paducah	25	"
Rev. C. A. Hutchinson, Bardstown	24	"
Rev. W. R. Richardson, Winchester	51	"
Rev. W. B. Hall, New Liberty	32	"
Rev. W. B. Hall, Ghent	20	"
Rev. J. B. Smith, Jacksonville	21	"
Rev. C. D. Blakemore, Smithfield	21	"
Rev. C. D. Blakemore, Campbellsburg.. ..	20	"
Rev. C. D. Blakemore, New Castle	20	"
Rev. I. H. Smith, Logantown	40	"
Rev. E. T. Offutt, Lexington	26	"
Rev. N. A. Caldwell, Fox Run	30	"
Rev. T. J. Donan , Cloverport	29	"
Rev. H. B. Webster, Paris	56	"
Rev. R. D. Ware, Keysburg	16	"
Rev. W. P. Offutt, Lagrange	34	"
Rev. H. B. Orndorff, McHenry	8	"
Rev. J. H. Gaddie , Camp Knox	19	"
Rev. J. W. Hayes, Elizabethtown	31	"
Rev. R. A. Straus, Versailles.....	29	"
Rev. R. A. Straus, Frankfort.....	27	"
Sparta, Ky.	21	"
Owenton , Ky.	19	"
Hodgenville, Ky.	92	"
Hammonsville, Ky.	26	"
Rev. A. Webb, Summersshade	12	"
Rev. D. W. Seals, Fort Springs.....	31	"
Rev. D. W. Seals, Zion Hill	15	"
Rev. A. Williams, Bowling Green	15	"
Rev. M. B. Goggins, McKinney , Mt. Salem and Clifton	32	"

Rev. J. W. Lewis, Centennial.. ..		
Rev. G. W. Floyd, Sparta	25	"
Rev. J. J. Brown, Campbellsville	25	"
Louisville	26	"
Rev. J. H. Edmunds, Bloomfield	25	"
Rev. J. W. Gibson, Portland, Louisville.....	30	"
Mrs. M. E. Scott, Harrodsburg	11	"
Rev. E. D. Brown, Lawrenceburg	14	"
Rev. H. W. Jones, Green Street, Louis- ville	23	"
Rev. D. A. Rice, Saloma	9	"
Rev. D. A. Rice, Columbia	10	"
Rev. D. A. Rice, Campbellsville	4	"
Rev. W. B. Wood, Somerset	28	"
Rev. H. C. Baker, Farristown	19	"
Rev. H. C. Baker, Midway	13	"
Rev. C. D. Diggs, Hopkinsville	15	"
Rev. W. M. Johnson, 9th Street	27	"
Rev. W. W. Wheeler, Hodgenville	25	"
Rev. W. W. Wheeler, Glendale	25	"
Rev. W. W. Wheeler, Glasgow	26	"
Rev. J. F. Childs, Waddy	15	"
Rev. W. 'I'. Romes, Jenkins	14	"
Rev. A. H. Shumake, Va. Ave., Louisville	23	"
Rev. J. J. McCutchen, Main St., Lexington	25	"
Rev. Wm. Brown, Clay St., Shelbyville	20	"
Rev. H. A. Scott, Middletown	27	"
Rev. I., T. Buckler, Lebanon	10	"
Rev. I., T. Buckler, Rollingburg	11	"
Rev. I., T. Buckler, Greensburg	10	"
Rev. J. C. Cross, Becknerville	25	"
Rev. W. J. Brown, Pembroke	25	"
Rev. N. G. Galbreath, Utica	57	"
Rev. N. G. Galbreath, Livia	7	"
Rev. N. G. Galbreath, Pettit	16	"

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Rev. G. H. Moorman , Beaver Dam	29	"
Rev. R. Reynolds, Jeff ersonstown	27	"
Rev. A. W. Woodfork, Louisville	9	"
Rev. Chas. Jacobs, Louisville	9	"
Rev. E. Williams, Hopkinsville	72	"
Rev. J. W. Jones, Oakville	11	"
Rev. J. W. Jones, Central City	15	"
Rev. Wm. Morton, Hickman	7	"
Rev. W. H. Leavell , Priceton.....	26	"
Rev. P. D. Dennis, Providence..	23	"
Rev. T. H. Broddus, Richmond	36	"
Rev. J. S. Marsall , Bagdad.....	12	"
'Rev. J. E. Wood, Danville.....	25	"
Rev. P. D. Dennis, Pleasant Hill.....	32	"
Rev. James Ray, Sharpsburg.....	20	"
Rev. I. Miller, Richmond.....	30	"
Rev. J. L. Allenworth, Hopkinsville.. ..	30	"
Rev. S. P. Browns, Todds Point.....	42	"
Rev. J. T. Elkins , Keene.....	26	"
Rev. I. W. Harrington, Sulphur.....	24	"
Rev. G. W. Floyd, Lebanon.....	28	"
Rev. H. L. Robinson , Pewee Valley.. ..	23	"
Rev. J. W. Calamese, Paris.. ..	28	"
Rev. W. H. Williams, Owensboro.....	25	"
Rev. G. W. Hampton, Anchorage.. ..	21	"
Rev. L. D. Britt, Smiths Grove	27	"
Rev. T. J. Donan , Irvington	17	"
Rev. J. W. Stovall, Burgin.....	26	"
Rev. N. Caldwell, Shelbyville.....	3	"
Mr. J. C. Clelland, Harrodsburg	20	"
Rev. G. W. Canada, Keene	30	"
Rev. G. W. Carr, Louisville	6	"
Rev. R. P. Whiteside, Madisonville	21	"
Rev. T. W. H. Gibson, Lexington	4	"
Rev. W. J. Brown , Trenton..... "a.....	20	"

Rev. J. K. Polk, Mortonville.....	20	"
Rev. J. K. Polk, Midway.....	30	"
Rev. John Abernathy, Louisville.....	11	"
Mrs. Esther Davis, New Albany.....	22	"
Rev. N. B. Rronaugh, Hopltinsville..	32	"
Rev. A. L. Duerson, Basket Station..	42	"
Rev. F. A. Smith, West Point.....	32	"
Rev. J. F. Drane, Eminence.....	30	"
Rev. J. D. Daniel, Louisville.....	14	"
Rev. T. M. Faulkner, Flat Lick...*	12	"
Rev. J. H. Perdue, Louisville..	45	"
Rev. Paul C. Cayce, N Street, Louisville...	25	"
Rev. W. D. Page, Lexington.....	5	"
Rev. W. D. Ware, Lexington.....	5	"
Rev. R. Mitchell, Lexington.....	25	"
Rev. T. J. Talley, Louisville.....	20	"
Rev. F. Bell, Bardstown.....	28	"
Rev. S. Carpenter, Junction City.....	20	"
Rev. Wm. Taylor, Covington.....	43	"
Rev. G. F. Watson, Louisville.....	20	"
Bro. J. W. Waddell, Elkton.....	25	"
Rev. I. W. Florer, Carrollton.....	10	"
Rev. John H. Frank, Fifth Street, Louisville, (additional).....	11	"
Prof. W. H. Mayo, Corinthian, Frankfort...	10	"
Rev. A. M. Samuels, Fulton.....	25	"
Rev. C. M. Jacobs, Louisville.....	8	"
Rev. H. B. Orndorff, Madisonville..	19	"
Rev. T. H. Smith, Georgetown.....	20	"
Rev. W. H. Shelbourn, Auburn.....	30	"
Rev. J. Fisher, Louisville.....	15	"
Rev. T. H. Mack, Franklin.....	25	"
Mr. E. Sadler, Prospect.....	25	"

C. H. PARRISH.

THE GOLDEN JUBILEE 49

In reply to the names sent in we sent to each individual the following letter:

Dear Friend and Co-worker:--

You have been recommended to me as one deeply interested in the progress of Baptists, especially the establishment of our Mission and Educational work.

Our State University is a great racial asset. Our General Association will have been organized fifty years next August. At that time the Baptists will hold their Jubilee at Lexington, Ky. In order to have this event the grandest in the history of our denomination, we are organizing the "Moderator's Secret Service Force," which will cover the State. Membership in it will include membership in the Jubilee Session of the General Association. On joining you will receive a certificate, the Secret Service Jubilee button and, further on, all Jubilee equipments and plans for work in the interval. You, having been recommended, I am cordially inviting you to join our Force. In your reply send one dollar which will entitle you to membership and all the privileges without other dues, fees or assessments. Let this dollar be your personal offering for the Baptist cause in Kentucky.

Put your answer and money in the enclosed envelope. May God bless you and prosper His cause.

OUR MOTTO:--"More Baptists, and more Baptists enlisted for efficient service.

Yours in Christ,

C. H. PARRISH,

Dict. C. H. P. Moderator of General Association.

The following persons replied to the above letter and received the Golden Jubilee Certificate, Jubilee Button and membership in the Moderator's Secret Service Force:

Anchorage.

Mrs. Birdie Bride.
 Rev. G. W. Hampton.
 Mrs. Mary Hampton.
 Mrs. Sarah Shearer.
 Mrs. A. B. Merrifield.
 Rev. E. D. Brown.
 Mr. Louis A. Johnson.

Buffalo.

Buffalo Sunday School, Thos. Barrett, Supt.
 Buffalo Church B. Y. P. U.

Burgen.

Mr. Preston Boggs.

Bloomfield.

Mrs. Edmonia Guthrie.
 Rev. J. H. Edmunds.
 Mrs. E. W. Butler.

Bowling Green.

Rev. H. D. Carpenter.
 Miss Laura Moorehead, State St. Church.

Becknerville.

Baptist Sunday School, Frank Brown, Supt.

Cloverport.

Mrs. Hattie B. Moorman.
 Mr. Marvel D. Green.

THE GOLDEN JUBILEE 51

Columbia.

Mr. T. B. Lasley.

Campbellsville.

Mrs. Mary Inez Fisher, Life Member.

Mr. O. L. Miller.

Rev. D. A. Rice.

Covington.

Rev. Wm. Taylor.

Clarksville, Tenn.

Sunday School and B. Y. P. U.

Rev. A. J. Moore.

Carrollton.

Rev. L. W. Florer.

Crestwood, Ky.

Rev. J. M. Caldwell, Poplar Grove Baptist Church.

Danville.

Mrs. Fannie Wood, First Church.

Mrs. Martha Jones, First Church.

Miss L. A. Sinkler, New Mission.

New Mission Sunday School, L. A. Sinkler, Supt.

Mr. Joseph S. Bright, Funeral Director & Emblamer
First Church.

Mrs. M. B. Ewing, First Church.

Elkton.

Mr. J. W. Waddell.

Baptist Sunday School.

Earlington.

Prof. J. W. Bell.

Falmouth.

Rev. Aaron Broaddus.

Ford.

Rev. John Talbott.

Frankfort.

D. D. Madison.

Mrs. Mary L. Brooks.

Mr. Thos. L. Brooks.

Mrs. Frances Hocker.

Mr. Jesse Hocker.

Mr. J. W. Gordon.

Corinthian Sunday School, Miss W. A. Scott, Supt.

Roddie D. Gleen.

Miss Martha Williams.

Rev. W.T. Silvey, D.D.

Prof. W .H. Mayo.

Glasgow.

Mr. John Garnett.

Guthrie.

Rev.P. D. Dennis, D.D.

Ghent.

Mrs. Nancy Board.

Georgetown

Rev. A. W. Nix.

Mr. George Henry Thomas.

Mr. Abraham Burley.

Rev. T. Timberlake, Evangelist.

Rev. A. J. Burgess.

Mr. J. H. McCoy, Centreville Baptist Church.

Greenburg.

Mrs. A. F. Robinson.

THE GOLDEN JUBILEE 53

Henderson.

Rev. W. J. M. Price, D.D.

Rev. P. H. Kennedy, D.D.

Mr. T. I. Bryant.

Hopkinsville.

Mr. G. W. Mills.

Mrs. Blanche Leavell.

Rev. Wm. Dickerson.

Rev. Jas. L. Allensworth.

Forest Hill Sunday School, Jake Wallis, Supt.

First Dist. Sunday School Convention, President,

Mrs. B. G. Garrett.

Miss Georgie Massye.

Hickman.

Rev. O. Durrett.

Harrodsburg.

Mrs. Rebecca Sallee.

Mr. G. W. Lytle.

Mrs. Nora McGowan Smothers.

Jeffersontown.

Rev. Richard Reynolds.

Mrs. Mollie Ray.

Junction Run.

Baptist Church.

Mr. Thos. Tyler.

Mrs. Minnie Powers.

Keene.

Rev. G. W. Canada.

Mr. J. F. Elkins,

Kansas City, Kan.

Rev. W. A. Bowren.

Livermore.

Mrs. Dennie Taylor.

Lancaster.

Rev. G. R. Redd.
Mrs. Eugenia McBath.
E. L. Penman.

Lexington.

Rev. J. M. Harris.
Deacon P. L. Parrish.
Mrs. M. P. Burnside, First Church.
Miss Rachel M. Stout, First Church.
Mrs. Lizzie B. Fouse, First Church.
Rev. Robt. Mitchell, D.D.
Mrs. S. W. Underwood, First Church
Mr. S. W. Underwood, First Church.
Rev. E. T. Offutt, Pleasant Green.
Mrs. R. F. Edmunds.
Athens Baptist Sunday School, Mrs. Mary West,
Superintendent.

Lewisport.

Mrs. Sallie Smith.
Mrs. Kittie Dulin.

Lagrange.

Rev. W. P. Offutt.
Mr. William Taylor
Mr. W. Z. Russell.
Mr. Harry Miller.

Louisville.

Mrs. Delora Yancy, Centennial.
Miss Alice Dortch, Centennial.
Mr. A. D. Porter, W. Chestnut.
Mrs. Lucy Burton, Calvary.
Mrs. Ophelia Williams, Calvary.
Mrs. Clara Shivers, Calvary.
Mrs. Hophie Parker, Calvary.
Mrs. Lottie E. Smith, Calvary.

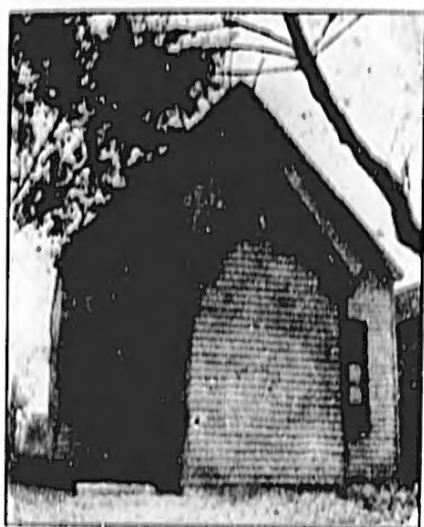
Mrs. Ida Loving, Calvary,
Mrs. Sarah Thompson, Calvary.
Mrs. Zolena Hill, Calvary.
Mrs. Bettie Baker, Calvary.
Mrs. Lucinda Dean, Calvary.
Mrs. Daisy F. Vandyke, Calvary.
Mrs. Mary H. Davis, Calvary.
Mrs. Ann Owsley, Calvary.
Mr. Jesse Cliff, Calvary.
Miss E. A. Jackson, Calvary.
Miss Jennie Moore, Calvary.
Mrs. Amanda Harper, Calvary.
Mr. Harrison Booker, Calvary.
Prof. Frank L. Williams, Calvary.
Mrs. Celia Smith, Calvary.
Mrs. Minerva Dunn, Calvary.
Mrs. Mary Stout, Calvary.
Mrs. Bettie Withers, Calvary.
Mrs. Amanda Edmunds, Calvary.
Miss Lillie R. Jackson, Calvary.
Rev. C. J. Fishback, Calvary.
Mr. James Mack, Calvary.
Mrs. Mary Anderson, Calvary.
Mrs. Julia Satterwhite, Calvary.
Mr. C. E. Satterwhite, Calvary.
Mrs. Mary Fletcher, Calvary.
Mrs. Margaret White, Calvary.
Mrs. Mary Lee, Calvary.
Mrs. Francis Evans, Calvary.
Mrs. Marinda Brown, Calvary.
Mrs. Belle Meaux, Calvary.
Miss Marie Jones, Calvary.
Mrs. Bettie Baker, Calvary.
Mrs. Lucinda Vaughn, Calvary.
Mr. Elisha Cundiff, Calvary.

Mr. Lee Fletcher, Calvary.
Mrs. Martha Chapman, Calvary.
Mrs. Dora Cross, Calvary.
Mrs. Charles H. Watts, Calvary.
Mrs. M. V. Parrish, Calvary, Life Member.
Rev. C. H. Parrish, Calvary.
Vienna Parker, Zion Society.
Mr. G. T. Butler.
Mrs. Fannie Berry, 9th St.
Mrs. J. C. Hughes, W. Chestnut.
Miss Eugenia Pierce, Zion Life Member.
Dr. T. T. Amiger, State University, Life Member.
Mrs. Eleanor G. Amiger, State University.
Mrs. E. D. Walker, Fifth Street Church.
Rev. Wm. Johnson, 9th St.
Mrs. Lucy Summers, Calvary.
Rev. J. G. Green, Calvary.
Mrs. Amelia Slaughter, Fifth St.
Rev. John Flowers.
Prof. A. E. Mayzeek (Associate)
C. G. Williams.
Rev. H. A. Scott.
Mrs. Etta Eubanks Baker, 9th St.
Rev. S. Johnson, Calvary.
Rev. W. J. Harris.
Rev. Jno. Winkle. Rev. J. D. Daniels.
Rev. Chas. Jacobs, Calvary.
Mrs. Mead Hightower, 5th Street.
Rev. C. A. Hutchinson, Shiloh.
Miss Belle Anderson, State University.
Rev. J. E. Bailey, Berean.
Rev. R. H. Hughes, Gethsemane.
Rev. R. P. Whitesides, Gethsemane.
Rev. J. M. Moore, Mt. Lebanon.
Mrs. Julia Brown.

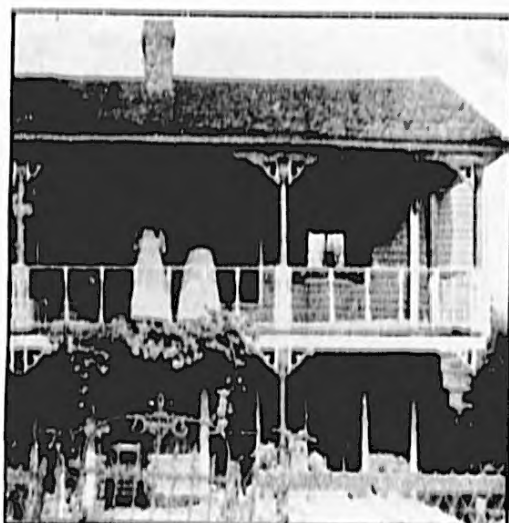
THE GOLDEN JUBILEE 57

Prof. H.. B. Britt, Calvary.
Rev. Benj. J. Davis.
Mrs. Jane Johnson.
Licentitate W. L. Board.
Rev. J. R. Cushinberry.
Mrs. J. E. Givens, 5th.
Miss Annie Vandyke, Lampton St.
Rev. H. D. Cox.
Col. T. D. Osborne.
Mr. Jonas Parks, W. Chestnut.
Licentitate Jno. A. Hunt, 5th St.
Rev. E. B. Milton, Beargrass.
Rev. G. W. Ward, Beargrass.
Mrs. M. E. Steward, Fifth St.
Mrs. Rosa Roberts.
Mrs. Jennie Brown, Calvary.
Mr. James Brown, Calvary.
Rev. W. B. Hall.
Mrs. Lizzie Dyer.
Mrs. Hattie Owens.
Rev. H. W. Jones.
Rev. J. W. Gibson.
Rev. A. H. Shumake.
Mr. H. Wilson.
Rev.. P. C. Cayce.
Mrs. Mary Blinkenship, W. Chestnut.
Mr. Henry Haley, 5th St.
Rev. W. T. Jones, St. Paul.
Rev. W. H. Bailey.
Rev. J. M. Williams, Lampton St.
Rev. J. R. Walker,
Rev. Jno. H. Frank, 5th St.
Rev. J. W. Lewis, Centennial.
Rev, G. F. Watson, Antioch.
Mr. W. M. Steward, 5th.

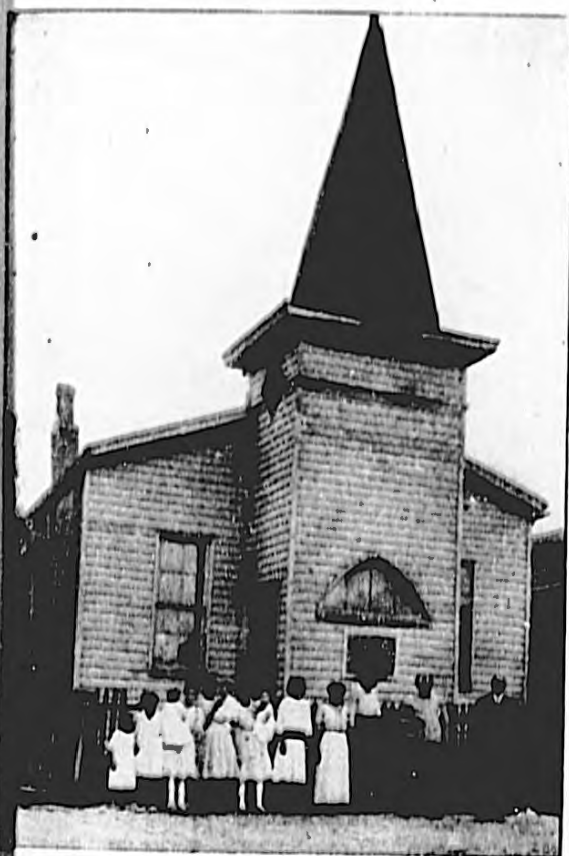
Rev. Jno. Abernathy, New Hope.
Mr. J. W. Wall, Lampton Church.
Mr. Wade Young, Lampton Church.
Mr. E. H. Courtney, Calvary.
Miss Mary Bond, Calvary.
Mr. John Parrish, Calvary.
Mr. W. Waverly May, Calvary.
Mrs. Mary E. Rothwell, Calvary.
Mr. Abel Hill, Calvary.
Mrs. Fannie Jackson, Calvary.
Deacon Charles Watson, Calvary.
Mrs. Ethel Jones, Calvary.
Mr. Richard Tones, Calvary.
Mrs. Lee Smith, Calvary.
Rev. G. T. Britt, A.M., Calvary.
Mr. George Mundy, Calvary.
Mrs. Sallie Mundy, Calvary.
Rev. R. H. L. Mitchem, Lampton.
Pink Apron Workers, Mrs. E. Dortch, President,
Centennial.
Mrs. Ida Alexander, West Chestnut Church.
Mrs. Edwinia K. Thomas, Fifth St. Church.
Prof. Harvey C. Russell, Calvary.
Rev. W. L. Turner, Calvary.
Mr. A. E. Beatty, Calvary.
Mrs. Emma E. Dortch, Calvary.
King's Daughters, Mrs. Parrish, President, Calvary.
Mrs. Helen Merriwether, Calvary.
Mrs. Mary Coffee, Calvary.
Miss Katie Frain, Zion Church.
Mrs. Mattie Blackburn, Calvary.
Mr. William Gohiggin, Portland Baptist Church.
Mrs. Adelia Pierce, Calvary.
Prof. R. R. Brown, A.B., Fifth St.
Prof. J. W. White, B.Th., Calvary.



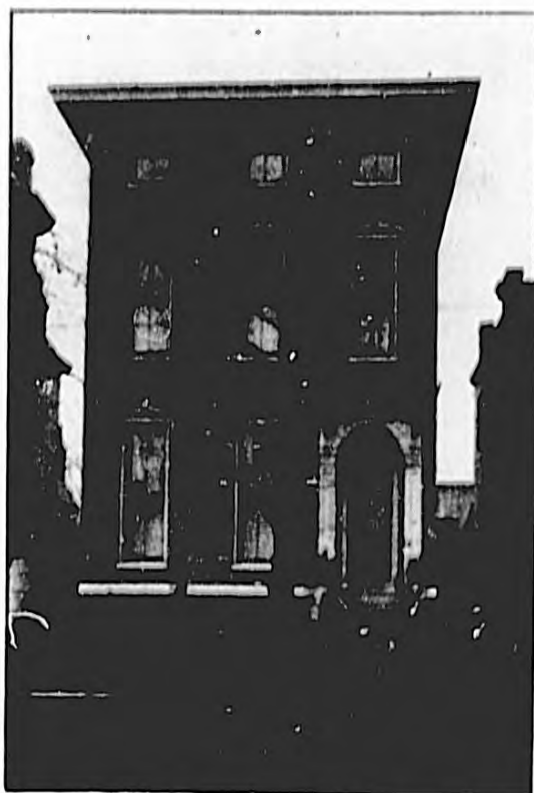
Hill Street Baptist Church.



Parsonage Rev. A. J. Moore, Clarksville, Tenn.



New Hope Baptist Church, Louisville, Ky.



Residence of the late Rev. C. C. Bates,
Louisville, Ky.



Rev. P. Vaughn,
New Castle, Ky.



Rev. Melville M. D. Perdue,
Danville, Ky.



Rev. G. W. Floyd, B.Th.
Lebanon, Ky.



Rev. Milton McIntyre,
Georgetown, Ky.



Rev. J. J. McCutcheon, D.D.
Lexington, Ky.



Rev. A. J. Moore, D.D.
Clarksville, Tenn.



St. Paul's Baptist Church, Louisville, Ky.



Bethel Baptist Church, Anchorage, Ky.



Rev. John H. Perdue, D.D.
Louisville, Ky.



Rev. W. D. Page, Evangelist
Lexington, Ky.



Rev. W. A. Scott
Louisville, Ky.



Rev. J. W. Calamese,
Paris, Ky.



Mrs. Amanda V. Nelson
First President Baptist Women's
Educational Convention



Deacon Morgan Baughman
Treasurer Calvary Baptist Church,
Louisville, Ky.

Mrs. Jennie Ross, Calvary.
Mrs. Hattie Mayfield, Bloomfield.
Mr. Morgan Baughman, Calvary.
Mrs. Nellie Baughman, Calvary.
Mrs. Mamie Ward, Calvary.
Mrs. Mattie Johnson, Calvary.
Mrs. Lillian P. Hightower, Calvary.
Mrs. Mahalia Richmond, Calvary.

Marcellus.

Mr. Williams Bronston.

Madisonville.

Mrs. Mattie Wakefield
Mrs. Mattie Cross
Prof. P. R. Cabell.

Midway.

Rev. J. K. Polk, D.D.
Mrs. Rachel Williams.
Baptist Sunday School.
Rev. E. Brooks
Rev. E. Boards.
Mr. H. Craig.

Morton's Gap.

Mr. Lewis Clements.

New Albany, Ind.

Rev. R. W. Christian.

Nicholasville.

Rev. M. L. Porter.
Mrs. Lucy Clark, First Church.
Mrs. M. E. Smalley, First Church.
Mr. Chas. McQuery.

New Liberty Baptist Church.

Miss Cora Clark.

Mr. Henry Anderson.

O'Bannon Station.

Mr. Thos. T. Hillman.

Owensboro.

Rev. W. H. Williams, Fourth St. Church.

Miss Ethel Helm, Fourth St. Church.

Miss Nellie Porter, Fourth St. Church.

Miss Nannie Locke, Fourth St. Church.

Miss Georgia Howard, Fourth St. Church.

Philadelphia, Pa.

Dr. L. G. Jordan.

Providence.

B. Y. P. U., Mr. Jno. Curdle, President.

Pleasant Hill Sunday School, Ben Pugh, Supt.

Parkland.

Pleasant View Sunday School, Mr. M. I. Coffee,
Superintendent.

Pewee Valley

Baptist Sunday School, Mrs. Harriet Gibson, Supt.

Mrs. Rebecca Porter.

Deacon Ben Hinkle.

Pembroke.

Rev. W. J. Brown.

Pikeville.

Mr. Edward Hayse.

Paducah.

Mr. Stewart Nelson.

Rev. V. S. Smith, D.D.

THE GOLDEN JUBILEE 65

Deacon Lewis Woods.
Deacon Granville Reeves.
Deacon Otha White.
Deacon Andrew Condley.
Mr. W. C. Edwards.
Mr. P. D. Rucker.
Mr. W. A. Watkins.
Rev. B. L., Ivory.
Rev. Wm. Foster.
Mr. W. M. Young.
Mrs. Lucy Reed.
Mrs. Maggie Steed.

Paris.

Rev. R. Quarles.
Mrs. Florence Berryman.
Rev. J. W. Calamese.
Mr. R. Ross, Centreville Baptist Church.

Russelville .

Rev. C. P. M. Bigbee.

Richmond.

Rev. T. H. Broaddus.
Mr. M. D. Flack.
Rev. C. D. Winkfield.
Rev. C. D. Winkfield, State Federation of Women's
Clubs of Kentucky.

Springfield, Ohio.

Rev. R. T. Frye.
Sweeneyville.

Rev. L. T. Buckler.

Settle.

Mr. A. Landers.

Smith's Grove.

Rev. G. R. Ford.

Sparta.

Park Ridge Baptist Church.

Mr. Ben Castleman.

Rev. G. W. Floyd.

Mrs. Cave Allen Morton.

Shelbyville.

Mrs. Rhoda Howard.

Dr. F. B. Hawkins, M. D.

Mrs. Daisy M. Saffel.

Mrs. M. K. Caldwell.

Rev. Wm. Brown.

Rev. N. Galdwell.

Stanley Station.

Mr. Joe Fields.

Somerset.

Rev. Reuben Goggins.

Sebree.

Mrs. Matilda Alves.

Sharpsburg.

Mrs. Geo. Thirkles.

Union City, Tenn.

Rev. B. F. Stone.

Utica.

H. A. Moorman.

Mr. Peter Rondo.

THE GOLDEN JUBILEE 67

Versailles.

Mrs. Lottie Jackson.
Mrs. Emma J. Smith.
Rev. T. J. Smith.
Rev. I. N. Smith.

Wallace.

Deacon H. Crittenden.

Winchester.

Rev. Chas. Penince.
Mrs. W. W. Banks.
Rev. J. Ray, First Church.
Rev. W. R. Richardson, First Church.
Rev. H. Logan, First Church.
Rev. H. D. Colerane, First Church.
Mrs. Elizabeth Colerane, First Church.
Mrs. Mary Perkins, First Church.
Mrs. Annie Taylor, First Church.
Mr. William Taylor, First Church.
Mr. Stephen Penn, First Church.

Life Members.

Mrs. Inez Fisher, Campbellsville.
Mrs. Fannie Berry, Louisville.
Lawyer W. H. Wright, Fifth St., Louisville.
Miss Eugenia Pierce, Louisville, Zion.
Mrs. Mary V. Parrish, Louisville, Calvary.
Dr. W. T. Amiger, State University, Louisville.

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**MEMBERS OF THE BOY SCOUTS AND GIRLS
LEAGUE OF THE MODERATOR'S
SECRET SERVICE FORCE.**

Louisville, Ky.

C. H. Parrish, Jr., Calvary.

Frankie Parrish, Calvary.

Winchester First Baptist Church.

Velmer W. Mason.

Toliver Reeves.

Cardwell Jacobs.

Walter Bell.

New Liberty Baptist Church.

Paul Morgan.

Ella M. Lives.

Joseph Nichols.

Edith Bond.

Olie Nichols.

Etna Senions.

Katie Graves Bonds

Lou Ella Bonds.

Emma Nichols.

Maggie Schruggs.

Frankfort.

Marie Antionette Brooks

Etta Ray Brooks

Danville, New Mission.

Lee Smith.

Louise Taylor.

Rosie Lapsley.

The following is a duplicate of Certificate given:

AUGUST.

No. 374

1915

**GOLDEN JUBILEE
Of Baptists at Lexington, Ky.**

This is to certify that.....
has been enrolled in the Moderator's Secret Service

Force and is hereby constituted a Member of the General Association of Colored Baptists in Kentucky.

OUR MOTTO: "More Baptists, and more Baptists enlisted for efficient service."

General Association of Colored Baptists.

WE PREACH CHRIST CRUCIFIED.

C. H. PARRISH,
Moderator.

WM. H. STEWARD.
Secretary.

The following is a copy of instructions sent each one :

**INSTRUCTIONS TO THE MEMBERS OF THE
MODERATOR'S SECRET SERVICE
FORCE.**

Pledge:

Having become a member of the Moderator's Secret Service Force, I hereby pledge, God helping me, to pray every day for the work of the General Association.

Suggested Prayer.

Lord have mercy upon the General Association, the foster mother of Kentucky Baptists.

Pledge :

I shall also seek to have others join the Force by personal efforts. what I shall accomplish in this direction, I will report to the Moderator at the required time so that my church and pastor will have

due credit for the work done as well as a surprise. I shall from time to time distribute such denominational literature and information, as well as help the work of Missions and Christian education. I shall seek to enlist the boys and girls of our denomination in the Baptist Scouts and Girls' League of the State.

Explanation:

Boys or girls may be members of the Baptist Scouts or Girls' League by donating twenty-five (25) cents which will entitle them to enrollment in the Moderator's Secret Service Force and a Jubilee button. Should they solicit seventy-five (75) cents more, they will be entitled to annual membership in the General Association and a Golden Jubilee Certificate. Should they raise \$4.75 more they will be entitled to Life Membership in the General Association and a golden Jubilee certificate.

Soliciting cards may be given boys and girls or members of the Secret Service Force on application.

Test:

More Work. Secret Prayer, Soul Saving, Faith in God.

Motto :

More Baptists and--

MORE BAPTISTS ENLISTED FOR EFFICIENT SERVICE.

Texts :

1. Let your moderation be known unto all men.
-Phil. 4:5.
2. What mean ye by this service?---Ex. 12:26.
3. Go forward.-Ex. 14:15

4. The secret of the Lord is with them that fear him.-Ps. 25:14.

5. The forces of the Gentiles shall come unto thee.--Ps. 60:5, 11, 12.

6. And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.-Matt. 11:12; Heb. 9:17.

Give diligence to present thyself unto God, a workman that needeth not to be ashamed, handling aright the word of truth.-II Timothy 2:15.

C. H. PARRISH, Moderator,
847 Sixth Street, Louisville, Ky.

In order to stir up the interest. we have kept letters in the American Baptist every week for the past ten months, publishing letters from the brethren and suggestions how to make the work succeed. All told, there have appeared 52 articles during the interval. We have sent out from our office the following different communications :

Dear Co-worker :

This, perhaps, is my second or third reminder to you personally, besides an open letter to you every week in the American Baptist, that this is the Jubilee year for Baptists in Kentucky, and YOU ARE ASKED to pray publicly in pulpit and prayer meeting, and urge others to do likewise, for the success of the General Association.

YOU ARE ASKED to send your \$1 or \$5 at once as a Jubilee offering.

YOU ARE ASKED to answer my communications and send the names of persons in your locality who would appreciate a line from the Moderator.

YOU ARE ASKED to organize a new Sunday School, or Church.

YOU ARE ASKED to do some definite work to mark your gratitude for this Jubilee year.

C. H. PARRISH, Moderator,
847 Sixth Street.

P. S.--Send photograph and brief history of yourself and church for Jubilee Volume.

Jubilee Greeting

1865

Golden Jubilee Year

1915

Accept the Moderator's Cordial Christian Greetings,
his earnest prayer for the continued prosperity
of yourself and yours.

January, 1915, is the year of Jubilee for our Baptist host in Kentucky. Will you mark the occasion by sending a thank offering of one dollar? and in return you will receive a Golden Jubilee Certificate; large, beautiful, imposing. A souvenir you can hand down to posterity-Making you an annual member of the General Association, your name appearing in the Jubilee Volume for all time. Also a Golden Jubilee Button, a thing of beauty. If you have not sent the names requested some time ago, may I have them for the American Baptist next week? Begging a reply by return mail, I am, Yours in Christ,

C. H. PARRISH,
847 Sixth St., Louisville, Ky.

Read Third John; 1-2.

THE GOLDEN JUBILEE 73

My Dear Pastor:-

Since last August we have urged individual efforts on the part of pastor and laity to send one dollar to the Moderator as a Golden Jubilee donation. Our purpose was to get this money in hand by July the first, so as to give the rest of the time to local efforts, on part of pastor and people, to raise in their own way their money for the General Association. Whatever money came through your efforts, the church or the member giving it would have the credit. After repeated letters we have not heard from a great number. I am therefore begging that you use your efforts and have your members send one dollar to the Moderator, and please send your one dollar. Since this is the Jubilee year, I am asking that your church, outside of what may be sent to the Moderator, will line up by raising as much as twenty cents from each member, or an amount equivalent to that. The Methodists, aside from their local church expenses, collect one dollar for their general work from each member. We should make a strenuous effort to do twice as much in this, our year of Jubilee.

Please read this to your church. Tell the church unless they will come to the help of our educational and missionary work, the Baptist cause of Kentucky will go to the rear.

Inroads are being made into our denomination by others who are doing a more creditable work financially, with only one-third as many members. I am asking also that you emphasize prayer. Pray for the General Association publicly and teach your members to pray for the Association in their mid-week prayer meetings.

I appeal to you as pastor, deacons and officers of the church. Read this letter to the people, I am sure they will work as never before.

Yours,

C. H. PARRISH, Moderator.

Chairman of Deacon Board or Clerk of the Church.

My Dear Brother:-

I have written three times to your pastor in reference to our Jubilee Anniversary to be held in Lexington, Ky. You will note that we hope to interest all of our preachers and Baptists, we have asked therefore for the names of twenty-five members of your church, to whom we may write. You will also see that we have placed the name of pastor, church and number of names given in the American Baptist. Look at that list and you will see the name of your pastor and church are missing. People are asking why, and I have been telling them that your beloved pastor has just forgotten and left my letters in his other coat pocket, or piled them up with other unanswered letters by mistake. So I am writing, asking that you please call his attention to it, so that your church will get the same information as other churches. I know your pastor will thank you for it. Tell him what we are trying to do-raise one dollar from every Baptist. One dollar will make you a member of the General Association, to be held in Lexington, and you will receive in return a golden certificate and Jubilee button. Send your one dollar at once so that you will be in a position to have others do the same. Now, if your pastor hasn't the time, will you please ask him to give you permission

to send me a list of twenty-five names of the members of your church? Hoping to hear from you at once,

I am yours,

C. H. PARRISH, Moderator.

Louisville, Ky., October, 1914.

My Dear Sister:-

At the Baptist Women's Educational Convention when in session at Frankfort, Ky., the Moderator of the General Association made a request: First, you would pray daily and publicly for the General Association; Second, that you would send at once to his address ONE DOLLAR which will make you an Annual Member of the Fiftieth Anniversary of the General Association.

I am writing this reminder, hoping to know by your reply how often, if at all, you have prayed for the General Association. Have you heard your pastor or any of the deacons pray for it? If not, show your pastor this notice and ask him to make mention of the General Association in his prayers.

If you have overlooked it in the meantime, will you not from this day make mention of the Association in your family prayer as well as the Prayer Meeting and in your secret devotion?

In your report, please send ONE DOLLAR in the enclosed envelope and receive in return a receipt for the Annual Membership in the General Association; a button of the Moderator's Secret Service Force and a Certificate of membership therein.

Do not delay; the Master's work requires haste.

Yours in Christ,

C. H. PARRISH, Moderator.

The following letter was sent to the Superintendent and members of the Sunday School, and to President and members of the B. Y. P. U.:

Beg leave to inform you that this is the year of Baptist Jubilee in Kentucky. We will meet at Lexington, August 11, 1915. We are asking that your Sunday School be represented in our Jubilee volume by paying one dollar or five dollars, or, if you will, fifty dollars as this is the Jubilee year-between this and the first of July. Send the money direct to the Moderator and he will send you a Golden Jubilee Certificate suitable to hang up in the Sunday School showing that you are a member of the General Association.

See that your body contributes a sum equal to 10c per member.

Please let me hear from you at once.

Yours in Christ,

C. H. PARRISH, Moderator.

Baptist Jubilee, Lexington, August 11, 1915

For fifty years the Baptists have been at work in missions and education in the state of Kentucky.

Great good has come to the colored people in the state of Kentucky through the efforts of these Baptists. Indeed out of a population of two hundred and sixty-one thousand at least one hundred and fifty thousand are members of the Baptist churches or Baptist inclined. So that Baptists are more responsible for conditions in the state, good or bad, than any other denomination. We are hoping to print a Jubilee volume which will include a brief history of the work of fifty years. We would not

THE GOLDEN JUBILEE 77

like to close this volume without having a sketch of yourself, your church and your work as a Baptist. This volume, however, must be complete and ready for sale at the General Association. We are asking, therefore, that you please send a photograph of yourself, a photograph of your church and a brief sketch of your life and work.

My Dear Brother:

This will inform you that you were appointed at the last General Association on the committee of programmes, souvenirs, and Jubilee volumes. This committee was called in March and in April you were not present, so we have concluded to have another meeting, Monday, seventeenth of May. This is the week of the State University commencement.

Thinking that it would be an accommodation to you to have it at that time, we are urging that you please meet the committee on that day at 3 p.m.

The outlook is very bright for the Jubilee year of Baptists in Kentucky. Asking your earnest co-operation,

Yours,

C. H. PARRISH, Moderator.

While in Jamaica, we sent a communication to more than a hundred preachers urging them to give attention to our Jubilee.

Also five hundred posters, 2 ft. by 3 ft., were sent to be placed in the Sunday Schools, with the following words:

GOLDEN JUBILEE OF THE GENERAL ASSOCIATION OF COLORED BAPTISTS

Lexington, Ky., August 11, 1915

YOU ARE ASKED to pray publicly in the pulpit and prayer meeting for the success of the General Association.

Every Baptist is asked to make a Jubilee Donation of \$1.00. Every church is requested to contribute a sum equal to 20c per member. Every Sunday School, B. Y. P. U. and Missionary Society is asked to contribute a sum equal to 10c a member.

Those who send \$1.00 to the Moderator at once will receive a Golden Jubilee Certificate and Button.

The Jubilee Committee composed of the following brethren:

Rev. Robt. Mitchell, D.D.

Rev. J. E. Wood, D.D.

Rev. R. Reynolds, D.D.

Rev. John Perdue, D.D.

Rev. W. T. Silvey, D.D.

Rev. O. Durrett, D.D.

Deacon W. H. Steward, A.M.

Rev. J. H. Frank, D.D., M. D.

Rev. P. H. Kennedy, D.D.

Rev. R. B. Butler, D.D.

Rev. C. H. Parrish, Moderator,
847 Sixth St., Louisville, Ky.

had its second meeting in the month of May and heartily approved of the above plans of the Moderator and authorized him to proceed to publish a Jubilee Volume and have it ready for sale at the General Association. Also instructed him to get up a tentative program subject to the approval of the committee. The committee also authorized the Moderator to extend invitations to prominent Baptists and such



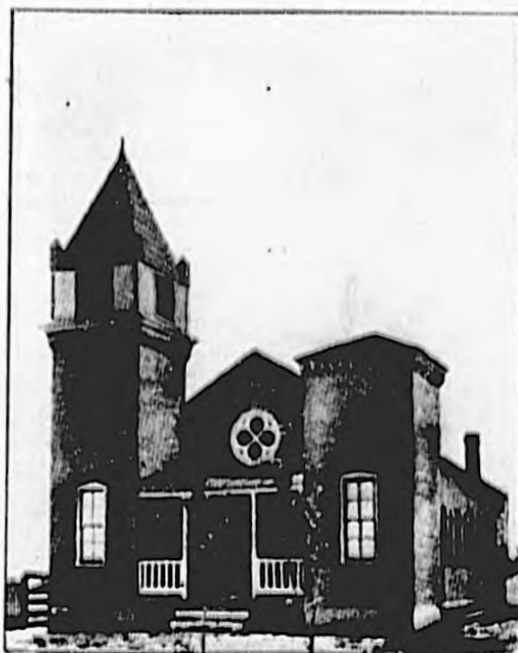
Drs. Parrish and Jordan at Rev. Lisle's Grave, Kingston, Jamaica, March, 1915.



Residence of Dr. and Mrs. C. H. Parrish, 847 Sixth Street, Louisville, Ky.



First Baptist Church, Frankfort, Ky.



Virginia Avenue Baptist Church, Louisville, Ky.



Dr. C. F. Sneed, A.B., A.M., M.D.
One of first graduates of State
University.



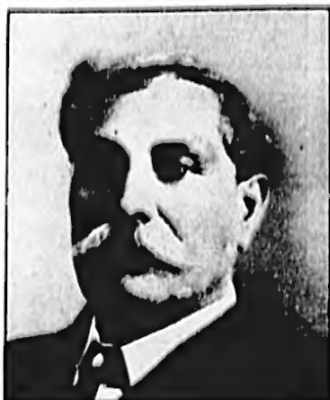
H. E. Hall
President Mammoth Insurance Co.
Louisville, Ky.



Rev. A. L. Caulder
Stanford, Ky.



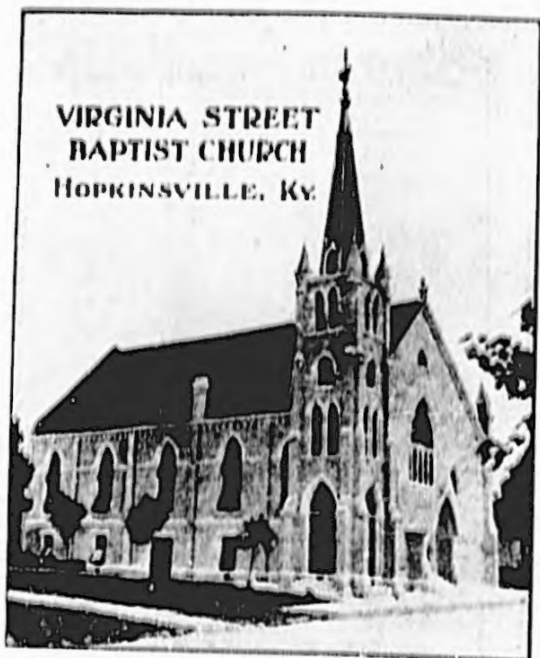
Miss Allee Dortch, Stenographer
President B. Y. P. U. Centennial
Baptist Church, Louisville, Ky.



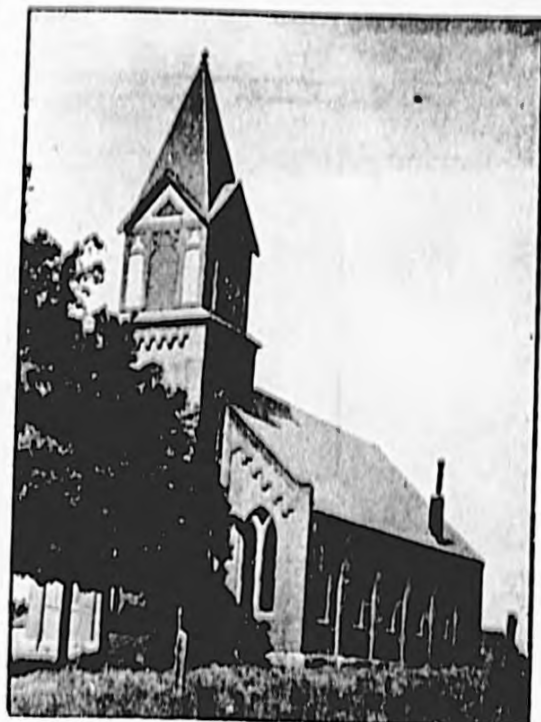
Rev. W. T. Silvey, D.D.
Frankfort, Ky.



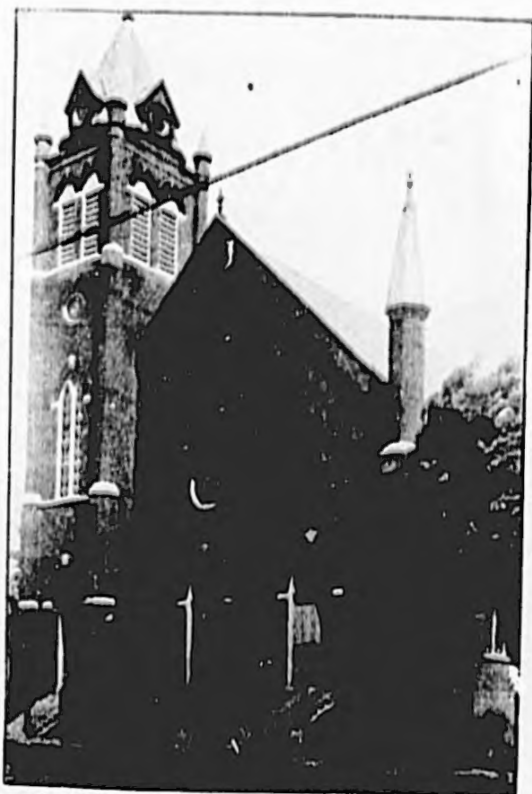
Rev. John Fisher, D.D.
Louisville, Ky.



VIRGINIA STREET
BAPTIST CHURCH
HOPKINSVILLE, KY.



Baptist Church, Allensville, Ky.



Fourth Street Baptist Church, Owensboro, Ky.



Second Baptist Church, Lagrange, Ky.



Rev. John Abernathy
Louisville, Ky.



Rev. W. P. Offutt, A.B., B.Th.
Lagrange, Ky.



Rev. T. J. Smith,
Versailles, Ky.



Lewis Clements,
Morton's Gap, Ky.



A. J. Burgess,
License to preach, 1914.
Georgetown, Ky.



Rev. L. A. Offutt, A.B., B.Th.
Anchorage, Ky.

other distinguished citizens as he deemed it wise to invite. Invitations were therefore extended to the following:

His Excellency, the President, Woodrow Wilson; the Governor of Kentucky, J. B. McCreary; State Superintendent of Education, Barksdale Hamlet; State Supervisor of Schools, F. C. Button ; Rev. R. H. Boyd, D.D. ; Rev. J. B. Hutson, D.D. ; Rev. Lansing Burrows, D.D. ; Rev. John F. Purser, D.D. ; Rev. J. F. Thomas, D.D. ; Rev. J. F. Love, DD. ; Rev. L. G. Jordan, D.D. ; Rev. W. B. Powell, D.D. ; Rev. E. Y. Mullins, D.D. ; Rev. C. L. White, D.D.; Rev. E. C. Morris, D.D. ; Rev. H. L. Moorehouse, D.D. ; Rev. Gilbert N. Brink, D.D. ; Rev. Sutton E. Griggs, D.D. ; Rev. J. M. Frost, D.D. ; Rev. E. E. Folk, D.D. ; Rev. E. D. Gray, D.D. ; Mr. Geo. W. Norton ; Gen. Bennett H. Young, and other prominent persons.

Early in the year, we published 10,000 gold leaf circulars which were distributed freely in the State.

Viz :

WHAT'S WHAT

Among Baptists in Kentucky

What is the General Association of Colored Baptists in Kentucky?

It is the oldest State organization of colored Baptists. It is the “mother” of all the Baptists.

When, where and by whom was it organized?

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It was organized as a Convention, August 15, 1865, at Louisville, Ky., by Rev. Henry Adams and others. It was changed to General Association, August, 1869.

What is its object?

Missions and Christian Education.

What Missions?

State, Home and Foreign Missions.

What is State Missions?

By State Missions, we mean the work of preaching the Gospel or evangelizing at destitute points within our own State. It is the co-operation of strong churches helping weak churches and mission stations.

What is Home Missions?

We mean similar work done by our Home Mission Board at Little Rock, Ark., in States beyond the limits of Kentucky, including Panama and Cuba.

What is Christian Education?

It is that course of training which makes Christ first from the beginning to the end.

What is the State University?

It is a Baptist institution of learning where Christian Education is given.

When and by whom was it founded?

In 1879, by the General Association of Colored Baptists of Kentucky.

Where is it located?

Louisville, Kentucky.

How is the State University supported?

By voluntary contributions, chiefly from the Baptists.

What is the Baptist Women's Educational Convention?

It is a Baptist organization composed chiefly of women, having for their object the maintenance of State University.

When and where organized?

September 18, 1883, at Louisville, Ky.

What is the Baptist Women's Missionary Convention?

It is a Baptist organization composed chiefly of women and children, having for their purpose Missions and house to house visitation.

When and where organized?

At Louisville, Ky., May 26, 1903.

The headquarters of the Baptist Women's Educational Convention of Kentucky and the Baptist Women's Missionary Convention of Kentucky are both located in Louisville, Ky.

What is the Baptist Young People's Union?

It is an organization of Baptists having for its object the training of young people in Baptist doctrine and denominational service. It was organized in Versailles, Ky., 1901.

The above institutions and thirty-eight District Associations and Sunday School Conventions, with other Baptist organizations are children of the General Association. All of these organizations have done creditable work along the lines of their activity. The General Association, however, is due the moral and financial support and daily prayers from all of her children in a maternal way; as a mother she loves them all. She would see all these children spiritually vigorous and progressive.

How You May Help

It is estimated that there are a million people in Kentucky not members of any church. More than half of these who have reached the age of accountability have never made a profession of faith in Christ. Hundreds of families have no Bible. In many sections of the State there are no Baptist churches or Sunday schools. In some sections they have never heard of the State University-yea, more than that, they have never heard the Gospel preached.

In a population of 261,656 (1910) census) colored people in Kentucky, 75,412 (Minutes 1913), belong to colored Baptist churches. If we allow one person for our congregational and household influence, we would then have 150,824 colored people in Kentucky Baptist, or under Baptist influence. This makes the Baptists responsible for conditions among colored people in this State more than any other denomination. If there is neglect and destitution, depths of immorality and crime to which the people of any community have sunken, Baptists cannot escape the greater condemnation. The gospel must be

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preached. Churches and Sunday schools must be organized, Church houses must be built, The State University must be established; literature distributed that our boys and girls may be given a chance to live noble and better lives. The souls of men and women must be saved.. In our own State and in the wide world as a Baptist, are you interested? What are you doing? What have you done? What will you do? Surely you cannot escape the darkest quilt if you fail to do something.

In the past fifty years, an annual average of 50-000 colored Baptists in the State of Kentucky have contributed less than one-half cent a year per member to Missions and Christian Education. Think of it-each Baptist in Kentucky for the past fifty years **has** given less than one-half cent to Baptist denominational work, as reported in the minutes of the General Association. In the coming year of our Jubilee in Lexington, Ky., the Moderator is asking two things of every Baptist in Kentucky:

First, that you pray daily and publicly for the work of the General Association.

Second, that you will send ONE DOLLAR at once to the Moderator, which will make you an annual member of the Fiftieth Anniversary Session of that body and thus aid in Missions and Christian Education.

DO NOT DELAY.

Address the Moderator,

C. H. PARRISH,

847 S. Sixth St.

LOUISVILLE, KY.

Pass this Tract to someone else.

What is Foreign Missions? It is the work of making Jesus Christ known to everybody, everywhere, beyond the limits of our own country

We do this through our Foreign Mission Board of the National Baptist Convention at Philadelphia, Pa.

We have Missions in Africa, West Indies, South America, Russia and Central America.

In giving to MISSIONS we aid in sending the Gospel to the uttermost parts of the earth.

History of the General Association of Colored Baptists in Kentucky

By Wm. H. Steward, Secretary.

Shortly after the slaves were freed in this State, the Baptist ministers decided to meet for the organization of the State Convention of Colored Baptists in Kentucky. This was effected in the Fifth Street Baptist Church, Louisville, Ky., on Wednesday, before the third Sunday in August, 1865, when messengers from twelve Baptist churches met and organized with the late Rev. H. Adams, pastor of Fifth Street Baptist Church, Louisville, as President ; Brother Vincent Helm, Green Street Baptist Church, Louisville, Vice President; Rev. E. E. Hansbrough, Secretary; Brother Peter Smith, of Frankfort, Ky., Treasurer. The churches represented in the meeting were: Fifth Street Baptist Church, Green Street Baptist Church, York Street Baptist Church, Louisville ; First Baptist Church, Danville; Baptist Church, Greensburg; First Baptist Church, Pleasant Green Baptist Church, Lexington. Among the leaders in the meeting were : Revs. H. Adams, R. Sneethen, Chas. Edwards, W. W. Taylor, I. Slaughter, R. Martin, J. Monroe, E. W. Green. Among the laymen that were present: B. Fink, V. Helm, E. E. Hansbrough, Wm. Pendigrass, Q. B. Jones, B. Martin, Peter Smith, Thomas Lee, Henry Samuel, J. Tandy, Sam Williams, H. Washington, F. Robinson, and others. It seems there must have been an understanding among the preachers relative to establishing a Baptist College in the State before the

meeting of the convention, because certain Baptists had purchased the Hill property at Frankfort, which subsequently was transferred to the convention. From the records, this property was purchased by John H. Thomas, Robert Martin, Tabb Smith, and Henry Samuels, under deed dated, August 12, 1865, from E. A. Dudley and wife, the consideration being two thousand dollars, which was before the convention was organized. This same property was conveyed by John H. Thomas, R. Martin, Tabb Smith, and H. Sameuls, to Richard Sneethen, Henry Adams, W. W. Taylor, Solomon Patterson, Peter Smith, Tabb Smith, Henry Samuels, J. H. Thomas and Jas. Monroe, trustees of the Colored Baptist Association of Kentucky. The consideration was the same that it was when they made the purchase, and the deed is dated, August 21, 1866. Among the first acts of this convention was one to begin the establishing of this school, and appoint a committee to look after the matter. The constitution was adopted, and most of the time of this first session was taken in a general discussion of the work. The committee on membership reported at this session about 5,000 members. The next session was held in the First Baptist Church of Frankfort, Ky., where several new churches were added to the number which was enrolled at the first session. At this meeting, Rev. D. A. Caddie, Rev. Peter Johnson, Rev. C. Clark, Rev. Reuben Lee, were new members enrolled. All of the preliminary discussion was deferred at the present session and the officers elected. The sermon was preached by Rev. J. Monroe, from the text, Hebrews, 13:1. The first report of Missionary work by Baptists in Kentucky was made at this meeting by Rev. R. Martin who collected \$22.98; expenses,

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\$13.60; balance, \$9.38, which the convention let him have as his salary. One of the interesting features of this meeting was the presence of Rev, S. F. Thomas, Secretary of White Baptists, who made an interesting address to the brethren in black, and Rev. I-I. Adams, the president of the convention, was sent as a representative to the General Association of White Baptists in Kentucky. According to the record there was nothing on program in the afternoon and the time was used for the preparation of reports. The first trustees were elected at this session; four from Frankfort, four from Louisville, and one from Lexington ; they were P. Smith, T. Smith, J. H. Thomas, H. Samuels, H. Adams, R. Sneethen, W. W. Taylor, S. Patterson, Jas. Monroe. Sunday was devoted to religious services. There was no record kept and the convention met, Monday morning at 9 o'clock. At this meeting the First Baptist Church, Frankfort, made the first payment on the Hill Property before it actually came into the possession of the convention.

The Convention for 1867, was held at the First Baptist Church of Lexington, at which the following new churches were enrolled : Versailles, Fourth St., Louisville, Cynthiana, New Castle, Keene, Bridgeport, Shelbyville, and Harrodsburg. It seems that the time for the meeting was changed that year, and the convention began on Monday morning. The sermon was preached by Rev. R. Sneethen. Text, Psalm, 1:6. The officers were all re-elected and the various committees were appointed. Among the plans adopted at this meeting to raise the money to pay for the Hill Property was for all pastors to lay the matter before their churches, and ask all the members to pledge 5c monthly for this purpose

which was adopted. Laymen seem to have been more active in the early meetings than they are at present, for at this meeting some laymen came from nearly all the churches and were active in all the deliberations,. Rev. Wm. Pratt, who was a prominent White Baptist minister, was present at this session, and gave much valuable assistance to the brethren for which he was tendered a vote of thanks. Time was given to the formation of District Associations in the State, which has proved very helpful to the denomination. The convention was in session a full week this year as it did not adjourn until Monday following the opening of the convention.

The churches seem to have been as generous with their contributions as they are to this day. The Fifth Street Baptist Church, Louisville, \$100; Green Street Baptist Church, Louisville, \$100; and the First Baptist Church, Frankfort, \$100. Rev. S. Patterson, who was the missionary that year, had a balance due him of \$15 for service, which sum he donated to the convention. The first obituary in the history of the Association was submitted this year, when the deaths of C. H. Green and J. C. Davis of Danville, were reported.

The convention in 1868, returned to Louisville, and opened in Fifth Street Baptist Church on Friday morning, August 7th. The first statistical report of the churches appeared in the record of this year when 6,260 members were reported from the twenty-seven churches. The new churches reported this year were : Winchester, Lancaster, Bloomfield, Lebanon, Stanford, Bardstown. Rev. R. Lee preached the introductory sermon from 2 Cor., 5th chapter, 7th verse. For the first time in the history of the convention there was a visitor from the North in

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the person of Rev. R. DeBaptiste, from Chicago. At this meeting it was determined to change the convention to the General Association of Colored Baptists in Kentucky, and a committee was appointed for formulating the plan to make the change. This committee consisted of H. Adams, J. Monroe, R. T. W. James, W. J. Brown, E. W. Green, R. Lee, P. Johnson, I. Slaughter, and D. A. Gaddie. The offer of the White Baptist Association to assist in the evangelization and education of our people was accepted and Rev. H. Adams, who had previously acted, continued to look after this phase of the work. Rev. P. Johnson acted as missionary this year and traveled 355 miles and was in the field three months and fifteen days, during which time he delivered sixteen sermons and collected \$36.47. Of course, these early missionaries continued the work in connection with their pastoral work and only visited points near their homes. The deaths of Rev. E. Thomas and S. Taylor were reported at this session, and suitable resolutions were adopted. At this session of the convention the trustees were given power to locate the Normal and Ind. Institute on the Hill Property in Frankfort unless other property seemed more favorable than that. It was agreed upon as far as the opening of the school was concerned, and a building was erected for the public school a short distance up the hill. The matter of forming District Associations had been suggested at a previous meeting and at this meeting the state was divided into two districts in view of encouraging the organization of district associations.

In 1869, the General Association was formed at the First Baptist Church at Lexington, Kentucky, with Rev. H. Adams, moderator; Rev. R. T. W.

James, Recording Secretary; Q. B. Jones, Corresponding Secretary; Peter Smith, Treasurer. There were several new churches reported: Simpsonville, Evergreen of Lexington, Washington, Mayslick, Little Flock of Louisville, Baptist Church of Athens. Membership of these churches was 12,620. The association formed, on Tuesday morning, and continued until the following Sunday. At this session of the Association the matter of corresponding with the several district associations took definite form and delegates were sent to the various associations and in addition to this, the Western Baptist Association, the American Consolidated Convention of Baptists, which were to meet in Paducah shortly. A letter of correspondence was also read by Rev. F. F. Thomas, Corresponding Secretary of the White Baptists, who had previously visited the Association. Rev. Wm. Pratt was also among the visitors and gave valuable assistance in directing the officers along proper and systematic lines in the prosecution of the work of the Association. The idea of establishing a college for the training of ministers which was ever gaining in prominence in the minds of the leaders of the Association was always discussed when they met. There was a little discussion in this meeting as to where the college should be located, in Frankfort or in Louisville; it finally stood 25 for Louisville and 24 for Frankfort. Among the next moves of the Association was to establish a State Sunday School Convention, which was called to meet in the Baptist Church at Georgetown. This convention met and organized and after several years of effective work was disbanded. Another movement was the establishing of a Religious Paper, This was recited to the committee of which Rev. Dupee was chair-

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man, and which reported in favor of printing such a journal. For the first year the mission work seems to have had reasonable success. R. Jones labored five months, traveled 5,285 miles, delivered ten sermons, attended nine revivals, visited twenty-six churches, baptized fifty candidates, organized three churches, collected \$685.65; paid all his salary and expenses and had \$169.41 to turn over to the Association.

In 1870, in the Washington St. Baptist Church, Paducah, Ky., the General Association assembled, August 9th. Rev. H. Adams, who had been a leading spirit in the convention and association since the organization, was so feeble that he was unable to attend this session. Rev. J. Monroe was Moderator pro tem. and Rev. J. F. Thomas, temporary secretary. At the regular election, Rev. Reuben Lee was made Moderator for the year. The members and new churches were reported at this meeting: Livingston, Christiansburg, Mount Vernon, Princeton, Columbia, and others, situated on the border of Tennessee. There was a disposition on the part of the brethren to protect the ministers against impostors and a resolution was adopted requesting churches not to receive ministers in their pulpits who had not come with the proper credentials, and it was also decided to hold a ministers meeting on Tuesday, before the opening of the General Association.

The Baptist Church, Danville, Ky., was the place of meeting of the General Association, 1871. Rev. Dupee of Paducah, was elected Moderator at this session and he was re-elected for eleven years in succession. He was a man of great determination and did much during his administration to help the

work of the denomination. Rev. W. H. Butler, Lexington; R. Lee, Q. B. Jones, Louisville; P. Smith, Frankfort, were elected Secretary, Corresponding secretary, Treasurer, respectively. The ministers and deacons' meeting was held with the General Association at this meeting for the first time and discussed and brought up several interesting and helpful questions. Rev. S. L. Helm, one of the White Baptist pastors of the State, was a welcome visitor, and took a great interest in the proceedings. There were twenty-six new churches added to the association at this session, and two brethren who became prominent in denominational work were enrolled as messengers.

The General Association held its Fourth Anniversary with the Baptist Church at Georgetown, Ky., in 1872, and its Fifth Anniversary with the Baptist Church at Paris, Ky., in 1873. The additions of new churches continued at both of these meetings and showed 'that the work was growing in favor among the brethren. Among the white brethren who were present at the Georgetown meeting were, Rev. D. Dowden of Cloverport, H. McDonald of Georgetown, Prof. J. E. Farnum and Prof. W. Thomas, Rev. S. L. Helm, and others. A proposition was submitted at this meeting from the General Association of white Baptists, relative to co-operation in a plan of erecting a proposed Normal and Theological Institute. There was also a suggestion made as to the establishing of a religious periodical to be run under the auspices of the General Association. A proposition to incorporate the General Association was also submitted and approved and at the meeting in Paris the next year, these articles

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were accepted by the General Association, the same having been enacted by the Legislature of the State. The articles of incorporation were drawn by Junius Caldwell, a lawyer of Louisville, and Rev. G. Clay Smith and Rev. S. L. Helm, and the incorporators were: Andrew Heath, W. W. Taylor, P. H. Alexander, J. H. Hightower, Q. B. Jones, Ben Burbridge, W. H. Steward, B. Martin, R. Martin, J. F. Thomas, James Monroe, E. W. Green and D. A. Gaddie. These articles were approved, March 5, 1873. Of these incorporators it might be well to note that at this time there are only two survivors, J. F. Thomas and W. H. Steward.

During 1872, the Baptists of the State suffered a great loss in the death of Rev. Henry Adams, a recognized leader in denominational work, which occurred, November 3, 1872.

The Association in 1874, held its session with the First Baptist Church of Bowling Green, Ky., which was largely attended. There were 14 new churches enrolled at this session, and the old officers re-elected without contest.

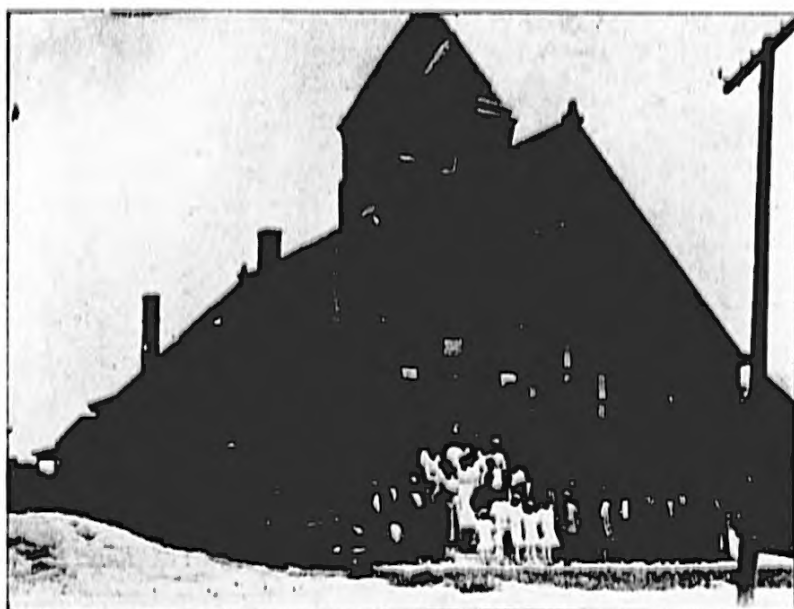
The Seventh Anniversary was held in York St. Baptist Church, Louisville, August 11-14, 1875. Some few changes were made in officers this year; Rev. W. W. Taylor becoming assistant Moderator in place of Rev. James Monroe, and Peter Johnson becoming treasurer in place of Brother Peter Smith, who had served the Association from the date of its organization. Another feature of this Association was the large number of laymen who were messengers this year and took an active part in the deliberations. The Theological school which was opened, November 24, 1874, at Olivet Baptist Church, corner West and Walnut Streets, Louisville, Ky., was en-

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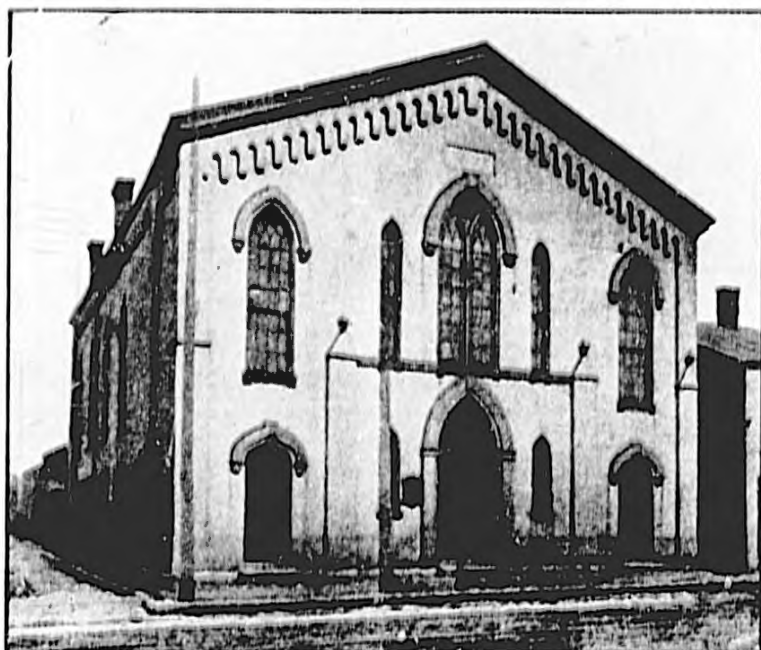
dorsed and authorized to continue. This was a small beginning but it indicated that the pioneers in our organized denominational work had never abandoned hope of the final success of that movement. The sale of the Hill property, which had been discussed at former meetings, now took definite shape and the trustees were ordered to sell the same. Steps were also taken at this meeting to join in the Centennial celebration in 1876, of the preaching of the first Baptist sermon in the State of Kentucky. It also endorsed the publishing of the Baptist Herald, which was issued at Paducah by Rev. G. W. Dupee. The death of Rev. James Monroe, one of the pioneer ministers, which took place, November 25, 1875, was announced at this meeting, and a suitable tribute to his memory was spread upon the records.

In 1876, the session was held in Harrodsburg, Ky., which was one of the stormiest sessions in the history of the Association, growing out of contests over the admission of messengers from several churches which were in dispute. Otherwise it was a successful session and there was no controversy about any other matter.

The First Baptist Church, Frankfort, Ky., was the place of meeting in 1877, and this, like the meeting in Harrodsburg, was a little exciting, growing out of controversy about the admission of some new churches. Prof. L. B. Tefft, of Nashville Institute; Rev. W. M. Pratt, Shelbyville; J. M. Stephenson, Stamping Ground, were among the white Baptists who attended the session and gave the force of their experience in directing affairs. There was only one change in the list of officers and that was in the selection of W. H. Steward, who had served previously as assistant secretary to recording secretary.



Zion Baptist Church, Georgetown, Ky.



Lampton Baptist Church, Louisville, Ky.



Mrs. Mary Stout, Louisville, Ky.



Rev. W. B. Wood,
Somerset, Ky.



Prof. H. B. Britt, A.B.
Gospel Soloist



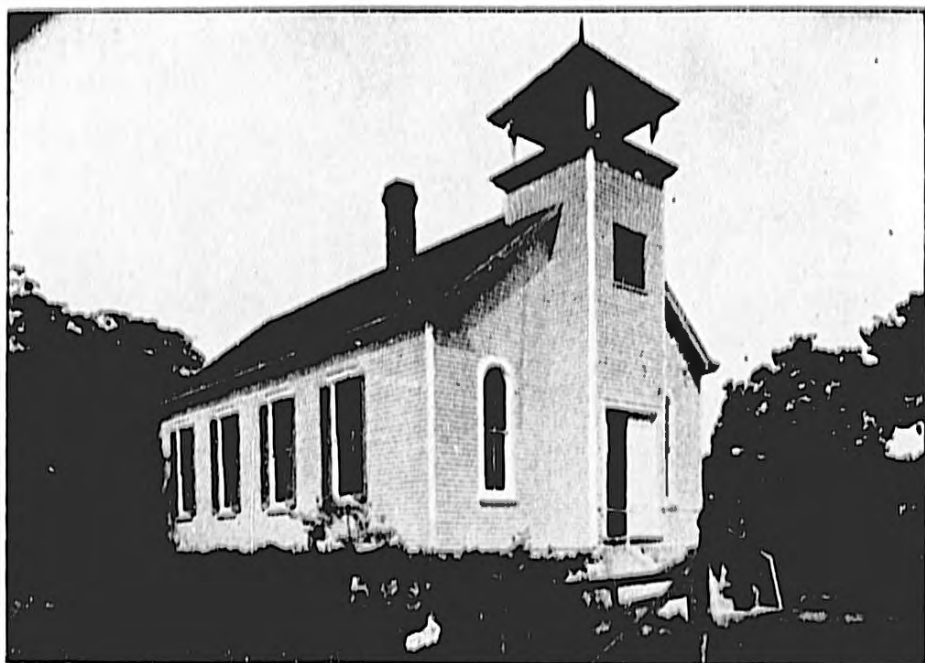
Rev. J. H. Henderson
Lexington, Ky.



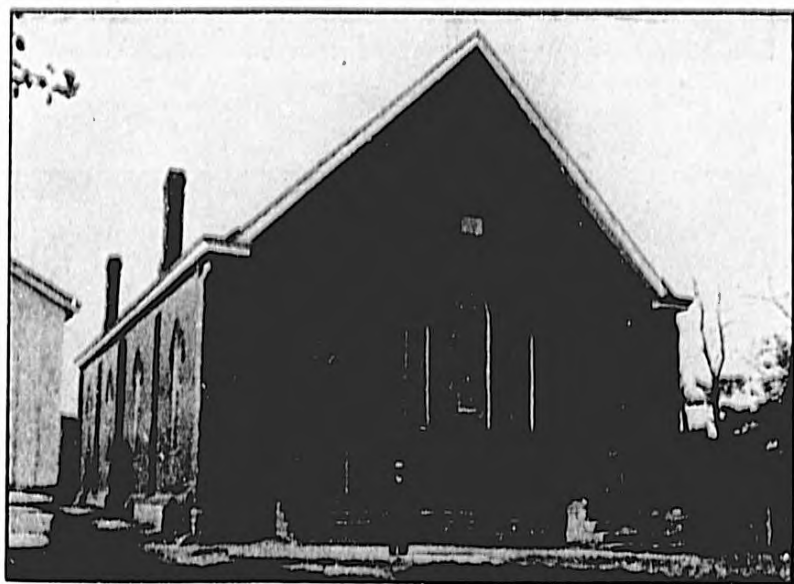
Prof. Harvey C. Russell, A.M.
Normal Instructor, City Schools
Louisville, Ky.



Rev. J. M. Williams
Louisville, Ky.



Harrod's Creek Baptist Church.



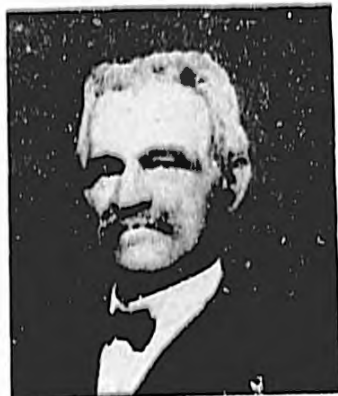
First Baptist Church, Georgetown, Ky.



Mrs. L. B. Sneed, A.B., A.M.
Prominent Teacher



Rev. A. W. Nix, D.D.
Georgetown, Ky.



William Gohiggin
Charter Member Portland Baptist
Church, Louisville, Ky.



Mrs. Mattie E. Carter,
Louisville, Ky.



Mrs. M. S. Blackburn
Lexington, Ky.



Miss Ethel C. Helmes,
Owensboro, Ky.

Brother Steward has served continuously since that time. There were 33 new churches admitted to membership in the Association that year. Among the visitors to the Association was Rev. J. G. Fee of Berea College, who delivered an address on Education. Among the resolutions adopted at this session of the General Association was the following: There is to be held a National Baptist Convention at some place suitable to this body, one of the objects of which is to found or establish a Book Concern in the interest of our denomination, and produce harmony of action among our churches of each State in relation to Education and Mission work. The following brethren were appointed to represent this Association, when the Convention should be held: G. W. Dupee, J. F. Thomas, W. H. Butler, Allen Allensworth, W. W. Taylor, J. H. Parrish, A. Heath, I. Slaughter, R. Martin, C. Smothers, E. W. Green, P. Johnson, M. Campbell, E. M. Manuel, C. Clark, W. J. Brown, S. Grigsby. From this it will be seen that the idea of a National Baptist Convention and a publishing house was founded among Kentucky Baptists as early as 1877.

The next session of the General Association was held in Richmond, 1878. There were twenty new churches enrolled, which increased the number of churches to 184, and the membership to 32,305. The introductory sermon was preached by Rev. D. A. Gaddie and the amount raised during the session, was \$53.05. Rev. G. Clay Smith, one of the white brethren in the state, who had been deeply interested in our work, was present and addressed the Association. The Board of Trustees were instructed to sell the Hill property in Frankfort, and a Committee, consisting of A. Heath, D. A. Gaddie, C. C.

Stumm, Jas. Thomas, I. Slaughter, P. Johnson, G. W. Ward, J. M. Harris, Wm. Miller and J. H. Parris, was appointed to examine the property and act with the Board before the purchase was made. At this session, the Association also appointed Brother A. O. Kennedy, Georgetown; J. Q. Wilhite, Portland; P. H. Kennedy, Greenville, as students to the Nashville Institute, and appropriated \$40.00 each, toward their expenses, provided they should raise \$10.00 each.

The session of the General Association in 1879. met in the First Baptist Church, Lexington, and was opened, August 13. The officers were re-elected with the exception that two assistant moderators were elected, in the person of E. W. Green, Maysville, and Allen Allensworth, Bowling Green. This session was distinguished from the fact that the Hill property of Frankfort was sold this year to Peter Smith, May 3, 1879, for \$2,000, and the Zane property was purchased and deeded to the General Association of Colored Baptists in Kentucky, May 10, 1879, for \$13,800. The sale of this Hill property had been pending for several years.

The first money paid on the Zane property, \$300, was borrowed, February 17th, and was repaid, May 19th, according to contract, from part of the proceeds of the sale of the Hill property. The Zane property in Louisville was used for picnics and outings during the summer this year, and a school was opened, November 25, under the supervision of Mr. E. P. Marrs and his brother, H. C. Marrs. In the early days of the Association, the white friends took considerable interest in our work, and there was present in this session: President E. H. Fairchild, Berea College; E. G. Savage, American Baptist

School; R. T. Sumner, Secretary American Baptist Pub. Society; S. W. Riland; Rev. A. C. Caperton, Editor Western Recorder; W. M. Pratt, Midway; J. M. Frost, Lexington. These brethren addressed the Association at different times during the meeting. The number of churches enrolled this year was 195, and the membership was 36,634.

In 1880, the Association met in Hopkinsville. There were 15 new churches enrolled at this session and the membership increased to 41,858. The selection of the committee of ladies to solicit funds proved helpful, and the amount raised was \$1,406.60 nearly three times as large as the year before. The death of Brother Charles Clark, one of the pioneer ministers of the Association; Rev. Wm. Fowler, and Rev. Thomas Adams, were reported at this meeting. The American Baptist Home Mission Society of New York, began its co-operation with us in the conduct of our educational work this year, and appropriated \$1,500 toward the payment of teachers' salaries.

The session of the Association in 1882, was opened, August 16th, in the Baptist Church at Versailles, Ky. There had been considerable unrest shown during the year as to the administration of Rev. G. W. Dupee as Moderator, and in the opening of the Association, he tendered his resignation, which was accepted, and when the election took place, Rev. Peter Johnson was elected Moderator. The work of the Normal and Theological Institute had grown in importance, and 140 students had been enrolled during the term. The American Baptist Home Mission Society had increased its appropriations to \$2,500 toward the payment of teachers salaries, and \$500.00 had been collected at the White General Association

at its session in Hopkinsville. There were present, Rev. George Hunt, Rev. G. F. Bagby, Rev. E. V. Kirtley, bearing greetings of this body. The death of Rev. W. W. Taylor, pastor of York Street Baptist Church, Louisville, which took place, April 21, 1882, was announced, and appropriate reports adopted.

The session of 1883, was held in the Baptist Church, Maysville, and the session of 1884, in the Alpha Baptist Church, Franklin. These years were devoid of any special incidents, with the exception that the women had been invited to attend the session of 1883, with the view of organizing a Women's Educational Convention, but the church was unwilling to entertain them, and the result was that the idea was abandoned. The Association appointed a committee to form the organization, which took place in the Fifth Street Baptist Church, Louisville, September 11, 1883. The enrollment at the Institute had increased to 192 and we had the first graduates from the Academic and Normal departments.

In 1884, the charter of the General Association had been amended, and the Institute was changed to State University under its authority. There was a gift of \$500.00 made this year through the solicitation of President Simmons, from J. D. Rockefeller, which was used for special improvements. The death of Mr. H. C. Marrs, who had been the leading spirit in the establishing of the school, took place in August, and it was a source of sincere regret, and a loss to the denomination.

The session of 1885, was held in the First Baptist Church, Danville. The one of 1886, in the State St. Baptist Church, Bowling Green, and in 1887, in the First Baptist Church, Georgetown. Nothing of spe-

cial interest was done at the session of 1885 except the usual routine business, the officers all being re-elected.

In 1886, however, the session was again a little stormy. Numerous reports had circulated in the State relative to the educational work, and a committee was appointed to examine into these statements. So eager were the brethren to hear these reports, that they were submitted before the letters were read. Everything being favorable and satisfactory, they were approved. Dr. E. P. Marrs was elected Treasurer at this session, and remained in that position until his death. The appointment of Rev. Allensworth as Chaplain of the 24th U. S. Infantry was approved and the thanks of the Association tendered to President Cleveland for this action. The call to organize the proposed National Baptist Convention in St. Louis, August 25, 1886, was approved, and the pastors urged to attend the meeting. The work of State University had been very satisfactory, and it had its first graduates from the college department this year.

In 1887, at Georgetown, Rev. S. P. Young, was elected Moderator and aside from the usual business there was an address from Chaplain Allensworth, and from President R. M. Dudley of Georgetown College.

The session of 1888, was held in Clay Street Baptist Church, Shelbyville, Ky. The auditing committee, which had been adopted as a policy of the Association, made a satisfactory report which was approved. The unwritten two-year rule of the election of Moderator was begun in this session, and Rev. S. P. Young of Lexington, re-elected, though there was quite a contest over the other offices.

In 1889, the session was held in Lampton Baptist Church, Louisville. Under the two-year rule, Dr. D. A. Gaddie, after an interval of two-years, was elected for another term as Moderator. The committee on grievances, which was a fixture, apparently, of the early Associational meetings, was much in evidence at this session, and reported on a number of cases. In the report of the Board of Trustees, was the very encouraging announcement that the last note, \$7,800, on the property, had been paid by the American Baptist Home Mission Society in addition to their usual contribution to the work.

The 22nd annual session of the General Association was held in the First Baptist Church of Henderson, August 12-17, 1890, and the 23rd session in Main Street Baptist Church, Lexington, August 11-16, 1891. Rev. J. K. Polk was elected Moderator at the Henderson meeting, and presided at both sessions. There were seven new churches admitted at Henderson. Rev. G. H. Summers was among the corresponding messengers representing the White Baptist Association. Rev. E. M. Brawley, D.D., represented the American Baptist Publication Society. The serious illness of Rev. Wm. J. Simmons was announced, and special prayer services for his recovery were held. The report of the Board of Trustees showed that Dr. W. J. Simmons had tendered his resignation as President of the University to engage in another phase of educational work. Dr. C. S. Dinkins, who had been connected with the University, was elected President, but finally decided that he could not accept the work. Rev. R. L. Thurman was engaged in the work of raising a fund among the White Baptists for the University this year, and had met with reasonable success. At the

Lexington meeting, Rev. J. H. Garnett, D.D., the new President of the University, was introduced, and made a strong plea for that work. This session was distinguished particularly for the enrollment of a large number of young men in the Association. The death of Dr. W. J. Simmons at Cane Spring, Ky., August 30, 1890, was announced, and a suitable tribute to his memory was passed and an offering raised for the Simmons' Memorial Fund. Appropriately the remains of Dr. Simmons lay in state in the University until the time of his funeral in the Fifth St. Baptist Church. The funeral was preached by Dr. C. H. Parrish, at the request of the deceased.

The session in 1892, was held in Richmond, and in 1893, in Harrodsburg. Rev. C. Smothers of Versailles, was elected Moderator and served at both these sessions. Twelve new churches were admitted in 1892, and four in 1893. The death of Rev. Isaac Slaughter, assistant moderator of the General Association occurred, February 6, 1892, and that of Rev. M. Harding, a pioneer minister of the State of Kentucky, April 4, 1892. The frame chapel at State University burned in 1891, and the trustees reported that a new brick chapel had been erected and commendable progress made in paying for the same. L. M. Luke of the Foreign Mission Board, representing its claim; Rev. J. W. Warder, Corresponding Secretary of the White General Association, bearing greetings from that body, and W. P. Harvey, business manager of the Western Recorder, were among the visitors.

The General Association met in Owensboro in 1894, and the clamor for recognition among the Western Kentucky Baptists resulted in the election of Rev. G. W. Dupee as Moderator again, with C. C.

Bates and D. S. Slaughter as assistant moderators. Rev. F. D. Hale, Rev. S. W. Ryland, Rev. W. J. Holzclaw and Rev. J. W. Warder, representing the White Baptist Association, gave interesting addresses. The Board of Trustees reported the resignation of Dr. J. H. Garnett as President, after four years of excellent service. This came as a surprise to many of the brethren and provoked quite an animated discussion. The death of Bro. Q. B. Jones, Corresponding Secretary of the Association, occurred, September 15, 1894.

In 1895, the Association met in Paducah again, when three new churches were admitted. Dr. C. L. Purce, the new President of State University, made his initial address and was favorably received. The special committee appointed at Owensboro last year to examine the accounts and methods of business of State University, made a very satisfactory report and began a new reign of peace in our denominational work.

The 28th annual session of the General Association met in the First Baptist Church at Lexington, August 12, 1896. Rev. C. C. Bates was elected Moderator, and Rev. R. H. C. Mitchell and Rev. J. F. Hummons as assistant Moderators, the other officers being re-elected. This seems to have been a year of church troubles, for there was no end to the number of objections to the enrolling of messengers, and the appointments of committees to investigate troubles. The most of them were adjusted amicably.

In 1897, the experiment of holding the Association under a tent on the campus of State University was tried, and was successful only in the way of being a novelty. Among the distinguished visitors

present were: Rev. S. N. Vass, representing the American Baptist Publication Society; W. B. Johnson, representing the Baptist Magazine; R. H. Boyd, representing the Baptist Publishing House, and Rev. L. G. Jordan, representing the Foreign Mission Board.

The session of the General Association in 1898, was held in Frankfort in First Baptist Church, August 17. Rev. G. W. Bowling was elected Moderator, and Rev. John Johnson and Rev. E. Williams, were elected as assistant Moderators. Governor W. O. Bradley delivered the address of welcome and it was cordially received. The death roster this year was large, embracing such pioneers as Rev. G. W. Dupee of Paducah; Rev. M. Campbell, Richmond. A memorial service was held during the session in honor of their memories. Rev. W. H. Craighead, who had served as corresponding secretary since the death of Brother Q. B. Jones, retired in order that Dr. P. H. Kennedy, general missionary, could be elected, following the policy of the White Baptist Association. There were four new churches admitted this year, which brought the number of churches up to 365, and the membership to 60,248.

The session of the General Association in Paris in 1899, was a veritable love feast, as there was no controversy about any matter, and the officers were re-elected without contest, but the program which had been prepared by the Executive Board was not accepted by the Association as it preferred to go along the well-trodden paths which it had followed for years. Among the visitors at the Association this year was Rev. Peter Johnson of Topeka, Kans.,

formerly a treasurer and a Moderator of the General Association. He was given a most cordial welcome and extended every courtesy.

The session of 1900, was held in the First Baptist Church of Georgetown, August 15th. There were no particular matters of controversy, and the officers were easily elected and the business transacted. Rev. J. H. Frank, D.D., was elected Moderator; Rev. W. H. Leavell and Rev. G. M. Moore, assistant Moderators; the other officers being re-elected. There were two new churches added. Dr. Frank, the new Moderator, immediately began a debt campaign and when the Association met in Versailles, in 1901, \$2,444.03 were raised, which was the highest amount ever raised by the General Association in any given year up to this time. Among the visitors to this session were: Rev. C. H. Clark of Nashville, and Rev. J. M. Morton of Indianapolis, both being former Kentucky pastors.

The Association in 1902 met with the Washington Street Baptist Church of Paducah, Ky., in its 34th annual session. The Association was so well pleased with the record which Dr. Frank had made that they broke the two-year unwritten rule and re-elected him Moderator again; Rev. J. W. Hawkins and Rev. J. E. Wood, assistants. Eighteen new churches were admitted in this session. Not a single objection being raised, there was no grievance committee appointed. The banner for liberal giving to the Association was awarded the Green Street Sunday School of Louisville, which contributed \$160. to the Association. The monument which was erected by the Washington Street Church to the memory of the late Rev. G. W. Dupee was dedicated and unveiled at this session of the Association and the me-

morial sermon preached by Rev. C. Smothers, D.D.

Almost invariably in the history of the Association, after a long season of quietude and peace, there comes a session full of apprehension and uneasiness. Such was the 35th annual session of the General Association which was held in the First Baptist Church of Danville, August 12-16, 1903. There was a feeling during that year that there would be serious dissensions when the convention should meet, and this fear was realized, at the very opening of the session. The Association was divided upon one general proposition and at one time it would seem that one faction was in the ascendancy, when it would turn and the other faction carry the point. There was a general disposition to change officers and while the Moderator was reluctant to serve, still it seemed for the best interest of the Association to re-elect the entire corps of officers, and this was finally done. The wisdom of this action was fully demonstrated, because the next year at Winchester, the Baptists of the State came up again united, determined that the work should not slacken.

At Winchester, in 1904, Rev. G. W. Ward, D.D., was elected Moderator, and Rev. C. P. M. Bigbee and Rev. H. D. Carpenter as assistant Moderators. There was some little friction at the opening of the Association, but that was soon removed, and things went along quietly. Dr. J. K. Frank, Moderator, was detained at home at the opening, and Rev. J. W. Hawkins, D.D., called the meeting to order. Church letters were read as usual and ten new churches were enrolled. Rev. A. J. Barton, D.D., Field Secretary of the Southern Baptist Convention was in attendance and explained the co-operative plans of doing mission work among the colored people in the South.

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The report of the Executive Board and the Board of Trustees, showed the work to be in an encouraging condition, and the out-look for the future bright. Dr. C. H. Parrish, fresh from the Holy Land, gave the Association a most interesting account of his trip and observations in the Holy Land and presented to Moderator Ward a gavel made of olive wood from the Holy Land, which was accepted in a fitting address by Moderator Ward.

The session of 1905, was held in the Lampton Street Baptist Church, Louisville, Ky., August 16-20. There was no change in the officers and they were promptly re-elected. A feeling of gloom and sadness was thrown over the Association by the serious illness of President C. L. Purce, and his subsequent death while the Association was in session. Suitable resolutions of sympathy were adopted and the Association attended his funeral in a body at the Fifth Street Baptist Church, which was preached by Rev. Cary Smothers, D.D. There were eight new churches enrolled at this session of the Association, and no committees on grievances were appointed. There was a large number of visitors in attendance this year, among whom were: Rev. J. W. Carr, Savannah, Ga.; Rev. E. W. D. Isaacs; Rev. W. M. Beckham; Rev. L. G. Jordan and Rev. Sutton E. Griggs. A cablegram of greeting was received from Dr. C. H. Parrish who had not returned from his trip to Europe in attending the World's Baptist Congress in London. The unfortunate death of the lamented President Chas. L. Purce, and the election of his successor furnished food for a needless controversy, almost from August, 1905, to August, 1906, and when the General Association met in its 38th annual session in Main Street Baptist Church, Lex-

ington, August 15-19, it was feared that there would be an animated and perhaps exciting meeting. This proved to be true and at the very opening of the session the reading of the church letters and the report of the committee on credentials was dispensed with in order that the Association might go into a committee of the whole for the purpose of considering the report of the Executive Board and the report of the Board of Trustees. This continued for almost two days when these reports were finally adopted. However, the question of the election of the new President of State University, was the bone of contention, and it was prolonged until the special committee to which the question had been referred, reported on Saturday. It was evident that the business could not be completed during the allotted time and by common consent it was continued over until Monday, when the roll of the messengers was made up, the report of the committee heard and the business of the Association completed.

The election of officers resulted in the choice of Rev. J. W. Hawkins as Moderator, and Rev. R. T. Frye and D. W. Seals as assistant Moderators; with the re-election of W. H. Steward as secretary, and P. H. Kennedy, corresponding secretary; E. P. Marrs, Treasurer.

The 39th annual session of the General Association was held in Fourth Street Baptist Church, Owensboro, August 15-19, 1907. All the clouds had cleared away and this was a most harmonious and peaceable session. During the opening an enjoyable praise service was conducted which was a new feature of the Association. Mayor Wm. O. Bryan welcomed the Association. In the educational collection a new feature was observed, that of enroll-

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ing the contributions of the individuals under the head of the Association with which they were connected. Each District Association in the State was represented in this collection. Among the interesting features of this session, not on the program, was the presenting of a gold head umbrella to Brother W. H. Steward, as a mark of appreciation of the brethren of his thirty years of service as secretary. The new President, J. R. L. Diggs, of State University, made an interesting address during the session, concerning the work of that Institution, and received an encouraging contribution. This year there was no contest for offices, and all were re-elected under a suspension of the rules. The death of Rev. John Johnson, of Cynthiana; Rev. J. W. Lackey, of Stanford; and Rev. A. Merrifield, three of the oldest ministers in the State, was announced at this session, as was that of Rev. S. E. Smith and Rev. W. E. Glover, from among the younger pastors and a service in honor of their memories was held Sunday afternoon.

The 1908 session was held at the Virginia Street Baptist Church in Hopkinsville, August 12-16. Among the welcome addresses was one by Mayor C. M. Meacham, and among the visitors were noted: Revs. R. H. Boyd, W. L. Craft, Sutton E. Griggs, E. W. D. Isaacs, L. G. Jordan, C. H. Clark and Robert Short. They were all given a cordial welcome and addressed the Association during the session. The officers were elected without any contest. Rev. E. Williams was elected Moderator and Revs. W. J. M. Price and W. H. Williams assistant Moderators. Rev. D. A. Gaddie, D.D., in his memorial sermon paid a beautiful tribute to the memory of Rev. C. Smothers, J. T. Wheeler, G. W. T. Russell,

Primus Burris, B. P. Bush, who had entered into rest since the last meeting of the Association.

The 41st annual session was held in the First Baptist Church at Henderson, Ky., August 11-15, 1909. Among the addresses of welcome was one by Mayor S. G. Harris, W. S. Forward, representing the White Baptist Church, and A. Foster of the General Association of White Baptists. There was also present M. E. Dodd, fraternal representative from the White Baptist Association, and this indicated that the White Baptists were still interested in fostering the work among our people. Rev. J. R. L. Diggs after a service of two years with State University decided to accept a call to the Lynchburg School, and Dr. W. T. Amiger, who was Dean of the Theological Department was placed in charge of the University. Dr. Amiger made his initial address to the Association at this session and it was warmly commended by resolution. The officers were all re-elected under a suspension of the rule, and a committee on obituaries reported the death of Rev. J. W. Hawkins, Samuel Mack and Moses Allen, all of whom were well and favorably known to the denomination. There was only one objection raised to the admission of a new church and it was finally enrolled. There was a small increase in the number of churches to the Association in the membership and in the amount of money raised.

The 42nd session of the General Association met at State Street Baptist Church, Bowling Green, August 17-21, 1910. The report of the committee on credentials showed four new churches enrolled, in addition to the regular number of messengers, and the officers elected this session were: Rev. R. Mitchell, Moderator; W. T. Silvey and W. A. Jones, as-

sistant Moderators. There was not the usual number of visitors. The death of Rev. R. H. C. Mitchell, a member of the Board of Trustees, which occurred, December 30, 1909, was reported, as was that of Revs. R. H. Porter, J. H. Lewis, Wm. Allen, J. W. Chin, J. Ewing, John Hicks, all of whom were prominent in our denominational work. Rev. E. P. Marrs, who was elected treasurer at Bowling Green in 1886, was unable to attend this session on account of illness, and prayer service was offered for his recovery.

The Washington Street Baptist Church, Paducah, was the place, and August 16-20, 1911, the time, where the 43rd annual session of the General Association was held. The praise service which has become a feature of the Associational meeting was continued with the usual fervor and devotion, all through the morning. The ex-Moderators of the General Association and the officers of the convention were invited to the platform and the Moderator's address read at three o'clock that afternoon. The reports were all fully interesting and showed steady progress on all phases of the denominational work, especially in that of the mission field. The death of Dr. E. P. Marrs, who had served the General Association twenty-five years as Treasurer and for many years a member of the Board of Trustees was announced in that report. When the election of officers took place, Rev. J. H. Frank was elected to succeed him. The roster shows that there are now 443 churches registered in the General Association; 73,226 members, and \$2,669.16, the largest amount ever collected at the Association was reported.

The 44th annual session of the General Association was held at the First Baptist Church, Frankfort, August 14-18, 1912. Rev. Robert Mitchell pre-



Jeffersontown Baptist Church, Jeffersontown, Ky.



West Chestnut Baptist Church, Louisville, Ky.



Baptist Church, New Castle, Ky.



Zion Baptist Church, Paris, Ky.



Rev. Wm. Dickerson,
Hopkinsville, Ky.



Rev. C. D. Blakemore,
Smithfield, Ky.



Rev. C. A. Hutchinson, B.Th.
Louisville, Ky.



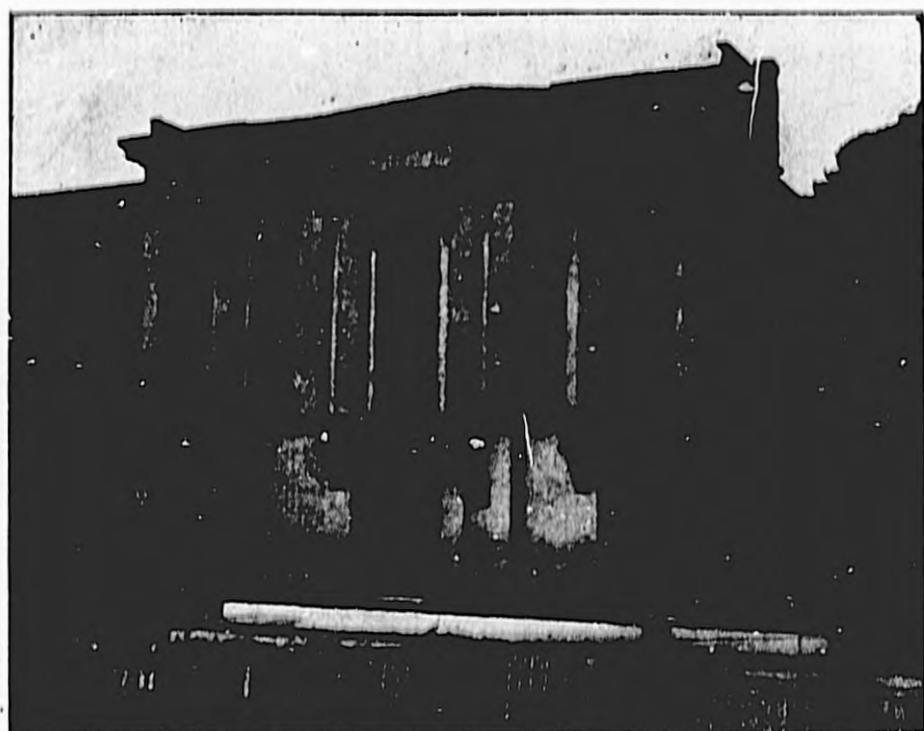
Rev. R. B. Butler, A.B., A.M., D.D.
Versailles, Ky.



S. J. Davidson, A.B., LL.D.
Attorney, Washington, D. C.



Rev. Richard Reynolds, D.D.
Jeffersontown, Ky.



The Fifth Street Baptist Church,
Louisville, Ky.



First Baptist Church, Lexington, Ky.



Rev. J. F. Thomas, D.D.
Chicago, Ill.



Rev. Joseph F. Green, LL.B.
Louisville, Ky.



Rev. E. T. Offutt, A.B., Th.B.
Lexington, Ky.



Rev. M. L. Porter,
Nicholasville, Ky.



Rev. T. W. H. Gibson
Pastor of Consolidated Baptist
Church, Lexington, Ky.



Rev. P. D. Dennis,
Providence, Ky.

sided, and invited Revs. J. K. Polk, S. P. Young, J. H. Frank, C. C. Bates, G. W. Ward, E. Williams, all the living ex-Moderators, to the platform. The praise service was conducted by Rev. W. H. Williams. The addresses of welcome were delivered by Mayor J. A. Polsgrove, W. T. Silvey, E. J. Jackson, Dr. E. E. Underwood. The response in behalf of the Association was made by Rev. E. W. Hawthorne. There were three new churches enrolled. Dr. W. D. Powell, representing the General Association of White Baptists presented the greetings from that body in a very earnest and impressive address. The death of Dr. D. A. Gaddie, which occurred, November 13, 1911, and that of Rev. G. W. Bowling, and Mathias Garner, were reported, and suitable memorial services were conducted in their memories, and those of the other brethren who had departed this life during the year. There were no grievances to consider at this session, consequently, no committee on grievance was appointed.

One of the largest and most enthusiastic sessions of the General Association was the 45th annual session held in Emmanuel Baptist Church, Louisville, August 13-17, 1913. Rev. Robert Mitchell presided, and Rev. E. Williams conducted the praise service. The introductory sermon was preached by Rev. W. J. M. Price, who preached from the text, John 4:35, it being the same text as the one taken by Rev. A. Heath at the session of the General Association in Harrodsburg, 1876. There was one new church enrolled, which makes the number now 471, with 75,412 members, and \$4,001.25 collection, which was the largest collection in the history of the General Association. The officers were re-elected without opposition. The Association appropriated \$50 for the

exhibiting fund of the National Baptist convention, to show the progress of the race in the 50 years of freedom since emancipation; also \$25 to pay the expenses of the State exhibit which was to be arranged by the State commissioner. In the banner contest to encourage enlarged contributions, the Fifth St. Church was awarded the banner for the largest contribution, \$201, and Calvary Baptist Church, Louisville, second banner, for \$160. These churches have over 1,000 members. In the churches reporting 500 or more members, the first banner was given the First Baptist Church of Frankfort, which reported \$106, and the second banner to State Street Baptist Church, Bowling Green, which reported \$105. In the list of churches of membership from 250 to 500, the First Baptist Church, Winchester took first prize, sending \$100, and the First Baptist Church, Henderson, reporting \$53.50. The Portland Baptist Church, Louisville, of 250 members, reported \$50. Of the churches ranging 250, the Main Street Baptist Church, Hopkinsville, took the banner, reporting \$50. This was a new method and proved quite successful.

The 46th annual session of the General Association held its meeting in the First Baptist Church of Winchester, August 12-16, 1914. There had been some little controversy as to the meeting being held as arranged, but finally all doubt was removed and the session proved to be a very harmonious and profitable meeting. There was the usual contest whenever a program has been prepared, but this time it was adopted with the proviso that the necessary changes be made as the circumstances would suggest. The contest for officers was spirited and the following elected. Rev. C. H. Parrish, Moderator, and

Revs. W. R. Richardson and V. S. Smith, assistant Moderators. The other officers were elected as usual. Considerable attention was paid to the matter of the Jubilee session to be held in 1915, in compliance with the recommendations of Moderator Mitchell. The committees were appointed to arrange for the same. The finance committee reported \$3,008.28, as the amount raised during the session. As a mark of the approval of the brethren of the work of Moderator R. Mitchell, it was voted to present him a testimonial. Looking back through a half century of years, viewing the sacrifices and achievements of these sainted men, who, without training and direction, had established an organization for the religious development of their people and had founded an institution for their intellectual training, shows that they must have been divinely guided. Then the younger men who followed their leadership and grew to the full measure of manhood added to the work these pioneers had accomplished. The young men of this day with sterner wills and brighter hopes have a legacy in these experiences that should add strength and influence to this great denomination. A half century of association with the leaders of all these classes adds a charm to a life which is worth the living. Revere the memories of those who have gone before and take on fresh courage to do more glorious things and make a brighter and a better future.

Historical Report of Educational Work of the Baptists of Kentucky.

R. B. Butler, D.D.

The Educational Work of the General Association of Colored Baptists of Kentucky began in 1879. For several years before this the question was warmly discussed by our great leaders of that day; looking toward the formation of the very wisest plans.

At first it was proposed to establish the school at Frankfort. For said purpose, fifty acres, more or less, were purchased from Peter and Tab Smith, who were at that time prominent members of the First Baptist Church at Frankfort. This purchase went into history known as the "Hill Property at Frankfort." After much careful thought and wise deliberation with respect to a more permanent location for the school, and a location that would be more suitable in every respect, the "Hill Property" was disposed of, and a site was purchased in the city of Louisville. This property consisted of two and one-half acres with a large brick building commodious and roomy. Upon this spot, the school was opened in 1879, with Rev. E. P. Marrs as principal. In 1880, the next year, Rev. Wm. J. Simmons, who was at that time pastor of the First Baptist Church, Lexington, was elected to the presidency. President Simmons resigned his pastorate and took charge of the work under flattering prospects, but had very little financial resources from which to draw. But he started out in the work, being very optimistic and hopeful of the future. He was in a field of which he was justly proud, and for

which he felt himself fully prepared and competent, and one which he felt was the great need for the race and the denomination. The field was a new one as an experiment for the Colored Baptists of the South. The General Association of Colored Baptists of Kentucky, was the first to lead off in the work of establishing a high grade college for the special training of preachers and teachers. In this special line of work, President Wm. J. Simmons felt that he could master the situation and bring things to pass for Kentucky Baptists. With Simmons at the head the school began where Rev. Marrs left off. In those days it was known as the "Kentucky Normal and Theological Institute."

In 1884, the Institution was made a university—hence the name was changed to its present name, State University. The first college class was graduated in May, 1886. The class consisted of Rev. C. H. Parrish, Dr. C. F. Sneed and Miss Sarah E. Nelson. Since that time young men and young women have graduated from its courses at each annual closing. Since that time the theological, normal and college courses have been developed and enlarged, and other courses have been added so that in its curricula it ranks as one of the leading universities of this country. Hundreds of men and women in these years have finished the several courses, one or more, and have gone out to bless the world. And, too, there have been hundreds who by force of circumstances, could not finish, but were trained, helped and strengthened by the Institution; they too are now out in the world bringing things to pass.

Dr. Simmons served the institution ten years. He was followed by Dr. J. H. Garnett. Dr. Garnett

served from January 1, 1891, to May, 1894. Dr. C. L. Purce succeeded Dr. Garnett and served until his death, which occurred in August, 1905.

Rev. J. E. Ford was elected to succeed Dr. Purce, but owing to the discord and lack of harmony among the brotherhood of the State, he would not serve. Dr. J. R. L. Diggs followed the resignation of Dr. Ford. Dr. Diggs served acceptably from 1906 to May, 1908. Dr. W. T. Amiger was chosen to follow Dr. Diggs. Dr. Amiger is yet in the position and fills it with honor and dignity to himself and to the State.

By constitution and charter this branch of the work of Kentucky Baptists is under the special and direct control of a Board of Trustees, consisting of twelve of the ablest and wisest men in the denomination. Brother Wm. H. Steward the efficient Recording Secretary of the General Association, is the chairman of this board, and has held this position since the work began. Even as it is not possible to write the history of this work without the names of its presidents, so indeed is it not possible to write it without the name of Wm. H. Steward, who has been all these years of its history, and who is now the efficient Chairman of the Board of Trustees.

Because of his long, close, continuous and most vital relation with the work, we believe that Bro. Steward knows more about it than any other man living. In this place, he has served the Baptists well. We pray that our brother Steward may live long and depart in the peace and hope of the faith and in the love and confidence of his brethren. Returning to the question—The Educational Work of the General Association, what can we say more? This paper must not be too long, but some other

things ought to be said; and they ought to be said with emphasis. We know that it is not possible nor even a mark of wisdom to give every detail and item of the university's history. Thirty and six years of the doings and deeds of this great institution are too much to be put in a paper of this kind. Rather than attempt this, we shall state several other little items and then we shall close.

In the thirty-six years that the institution has been in operation, much of worth has been done, and much remains to be done. The grounds have been improved and renovated, the old buildings have been kept in repair and several new buildings have been constructed. There is the new chapel, which was built under the presidency of Dr. Garnett, and the new Dormitory and Domestic Science Building, which was erected by the Baptist Women's Educational Convention. This building was perhaps planned by Dr. Diggs, but erected under the presidency of Dr. Amiger. We are not sure, but think that the idea to have this new building originated and was put into operation under the presidency of Dr. Purce. Our Baptist Women's Convention, under the leadership of Mrs. Wm. H. Steward, deserves all praise for taking the initiative in this task and we feel that they have done themselves honor, and have brought credit to the race and denomination, and have made for themselves a name that can never die. This Convention was organized at the suggestion of Dr. Simmons to assist the General Association in this special line of work. It has been in the field now thirty-two years. How well it has done may be seen by its records and reports during these years. This Convention has raised each year for the university a sum ranging from a

few hundred to twenty-one hundred dollars. The time is not far ahead, when this Convention will raise five thousand a year, and the General Association will come through with not less than ten thousand. O happy thought, and God speed the day!

The courses of study in the university are such as are given in other colleges of its nature. But for the present we will pass over the courses of study; the philosophical, scientific and general literary features, and will give a short statement as to the religious life of the school.

The school proposes to educate and train for the churches. It was not established for the sole purpose of making mere classical scholars, but for the express purpose of giving to our churches and to our race and to our country a trained soldiery of men and women, well prepared and fully equipped for Christian service. The University makes much of classical and intellectual training, but it makes much more of religious training. Hence, its faculty of instructors from the president down are men and women who are supposed to know the Christ and who are not ashamed to own their Lord nor to defend His cause. The faculty of the Institution so teach, so work and so live that at certain times of every school year special revivals are held in the chapel and the class rooms for such as are out of Christ. In many instances students have entered the University unconverted, but before leaving they have embraced the hope and professed faith in Christ, and thus have left the institution a blessing to themselves, and prepared to render the needed service to others. If the institution had rendered and was rendering to the Baptists in particular and to the race in general no other service than this one—

that is being the agency by which students are converted to Christ—indeed it would be worthy of our most loyal support. Then, again, the University has made the present leadership in Kentucky Baptist pulpits what it is today.

What is true of the pulpit, is true largely of all of our Baptist bodies in the State. Go into any of the Associations or Conventions, and you will see evidences of the great work which this institution has accomplished in the thirty and six years of its history. If the institution has a past record, which is splendid and worthy, it indeed has a future, which is both hopeful and encouraging.

In writing this short history we feel that it is not out of place to speak of the aid which we have received from the American Baptist Home Mission Society, New York. Through the aid and influence of this society our institution has received thousands of dollars. We also acknowledge aid from several organizations, Baptist women (white) and other white friends North and South. We also appreciate the help and encouragement which the white Baptists of Kentucky have given us. But we feel to say that the American Baptist Home Mission Society has ever stood by us in this work, and in all these years it has not left us. If the institution has been able to do anything for the race and denomination, it is due largely to the fact that this great Society, which has for its motto, "North America for Christ," has helped us to "bear the burdens and the heat of the day." In short, we appreciate the aid that has come to us from any source. The institution is what it is today because our friends have helped us. Just this word and we shall close this paper. The life of the Baptists in particular and of

the race in general is in, and very largely rests in, the well conceived principles of a Christian education. A trained leadership for the churches, and trained leadership for the race is the great need.

The Negro Baptists of Kentucky should not be satisfied nor rest until the University has a half a million dollars of endowment. This should be the next great task to claim our attention. It is such a legacy and trust committed to us, that we must now awake, arise and bestir ourselves to make the work of the fathers what it ought to be, and what the present age demands. So feeling and so praying, we hope that the Jubilee Meeting of the General Association will not adjourn without taking some steps looking toward the raising of a permanent fund for the special endowment of the Institution.

Missionary Work

**MISSIONARY WORK OF THE COLORED
BAPTISTS OF KENTUCKY.**

By Rev. P. B. Kennedy, D.D.

The gauge of any church is its missionary spirit and activity. The study of missions is the study of the life, spirit, activity, method, and object of the church, and the means for the establishment of the kingdom. If we would pray "Thy kingdom come" with sympathetic intelligence we must have a knowledge of what the petition implies.

We are patriotic and manly when we love our country, but we are God-like when we love the world, for "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life."

The study of God's plan and purpose to extend His kingdom, as revealed in the Bible should be illustrated, supplemented and enforced by the study of the development of God's Kingdom, as it is being wrought out through Christian missions.

Our church members, especially the young people, should receive definite instruction in systematic and proportionate giving as they do in any of the other exact sciences. Christ said "Give and it shall be given unto you, for with what measure ye mete, it shall be measured to you again."

We should be led to recognize that we are called of God for service, commissioned to be evangelists of Jesus Christ as opportunity offers. Serviceableness

is the divine idea and measure of true culture. Opportunity is obligation. Sympathy is the motive power of ministry. If, therefore, our church members, young and old, are to have the true education for Christian service, they must be brought to the knowledge of God's revealed will through study of the Bible, to the vision of human need and to personal sympathy through the study of Christian missions, and to efficient personal ministry through the study and practice of systematic and proportionate giving to the missionary activity of the church.

The early Christian Church was a witness-bearing church. Its marvelous success was largely due to the fact that every Christian was a missionary. The church of today strongly demands personal Christian service in the community and the dedication of the life to the various forms of missionary work. In order to realize this there must be an enlistment and training of leaders and workers for all the departments of the local church. This lies at the foundation of all missionary endeavor and Christian activity. A presentation of the call to Christian service as a life-work must be made to the young people, emphasizing the ministry and the work of missions.

The first appointment of missionaries by the General Association of Colored Baptists of Kentucky was made in 1868. Since that time, with the exception of '78, '82, '83, and '85, missionary work has been continually done under the auspices of the Association, as may be easily seen from the following table:

THE GOLDEN JUBILEE

135

STATISTICS OF MISSION WORK

Date	NAME	Months of Service	Sermons Preached	Miles Traveled	Money Collected
1868	Rev. Peter Johnson	3	16	355	\$ 36.47
1869	Rev. W. T. James	8½	210	6,125	685.61
1870	Rev. Allen Allensworth	1	15	656	.....
1870	Rev. Reuben Lee .....	.....	.....	.....	.....
1871	Rev. Wm. H. Butler	112	347	4,976	661.30
1872	Rev. W. J. Brown	6	163	3,443	75.75
1873	Rev. Allen Allensworth	3	25	1,089	350.60
1874	Rev. James Monroe .....	.....	.....	.....	.....
1874	Rev. G. W. Ward .....	.....	.....	.....	21.75
1876	Rev. J. J. Moran	6	146	1,124	121.75
1876	Rev. James Parris	4	74	1,000	52.20
1876	Rev. H. Mayfield	2	58	452	67.30
1877	Rev. James Parris	2	37	489	17.00
1877	Rev. J. Hightower	3	90	371	54.95
1878	No work done, .....	.....	.....	.....	.....
1879	Rev. S. Turner	9	160	2,000	116.99
1880	Rev. P. H. Kennedy	4	186	3,521	285.20
1880	Rev. James Parris	4	.....	.....	.....
1881	Rev. James Parris	2½	.....	.....	.....
1882	No work done .....	.....	.....	.....	.....
1883	No work done .....	.....	.....	.....	.....
1884	Rev. A. Barry	2	7	.....	61.97
1885	No work done .....	.....	.....	.....	.....
1886	Rev. J. D. Smith	8	.....	.....	.....
1887	Rev. S. J. Howard	9	.....	.....	.....
1888	Rev. P. H. Kennedy	1	16	156	56.35
1889	Rev. P. H. Kennedy	12	166	6,262	1,402.37
1890	Rev. P. H. Kennedy	12	149	7,477	1,634.12
1893	Rev. P. H. Kennedy	12	398	16,878	1,735.87
1893	Rev. P. H. Kennedy	12	123	8,203	1,687.94
1893	Rev. P. H. Kennedy	12	150	7,000	1,729.39
1894	Rev. P. H. Kennedy	12	150	7,500	1,400.00
1895	Rev. P. H. Kennedy	12	134	10,265	1,599.24
1896	Rev. P. H. Kennedy	12	155	10,231	1,970.92
1897	Rev. P. H. Kennedy	12	170	9,300	1,576.81
1898	Rev. P. H. Kennedy	12	182	11,223	1,862.16
1899	Rev. P. H. Kennedy	12	198	16,689	1,635.38
1900	Rev. P. H. Kennedy	12	266	15,837	1,995.56

STATISTICS OF MISSION WORK-Continued

Date	NAME	Months of Service	Sermons Preached	Miles Traveled	Money Collected
1901	Rev. P. H. Kennedy.....	12	552	16,770	1,995.56
1902	Rev. P. H. Kennedy.....	12	304	24,036	1,876.48
1903	Rev. P. H. Kennedy..	12	418	22,366	1,922.02
1904	Rev. P. H. Kennedy.....	12	346	22,310	1,350.30
1905	Rev. P. H. Kennedy.....	12	472	25,044	2,008.11
1906	Rev. P. H. Kennedy.....	12	545	28,202	4,228.30
1907	Rev. P. H. Kennedy.....	12	543	20,898	3,885.15
1908	Rev. P. H. Kennedy.....	12	676	31,063	3,384.42
1909	Rev. P. H. Kennedy.....	12	462	29,563	3,500.05
1910	Rev. P. H. Kennedy.....	12	401	26,593	2,826.88
1911	Rev. P. H. Kennedy.....	12	460	18,433	3,953.35
1912	Rev. P. H. Kennedy.....	12	621	26,451	4,830.02
1913	Rev. P. H. Kennedy.....	12	526	23,313	4,500.00
1914	Rev. P. H. Kennedy.....	12	684	25,477	4,055.82
1915	Rev. P. H. Kennedy.....	12			

Thus it may be seen that for twenty-seven years Dr. P. H. Kennedy has been the Supt. of Missions, and for most of that time the Corresponding Secretary of the General Association.

In addition to the General Missionary the following brethren have been employed as District Missionaries :

Rev. J. E. Wood, D.D., Danville, 7 months; Rev. R. B. Butler, A.M., Lexington ; Rev. G. W. Hampton, D.D., Anchorage; Rev. J. J. McCutcheon, D.D., Lexington; Rev. C. M. Moore, Lexington,

Baptist Churches in Kentucky, 620; Ordained ministers in Kentucky, 4x0; membership of Baptist churches, 85,000.

Thus far the Lord has led us. Let us hope, work and pray that He will give us missionary pastors, missionary committees in our churches, missionary Sunday school teachers and officers, a program for prayer and work for missions in our churches and Sunday schools, systematic missionary education of our Baptist army in Kentucky, and weekly missionary offerings in our churches and Sunday schools. Then, and then only, may we reasonably hope to accomplish greater things in the future for the advancement of His kingdom on earth.

**THE BAPTIST WOMEN'S EDUCATIONAL
CONVENTION****Mrs. M. E. Steward**

Was organized, Tuesday, September 18, 1883 in the Fifth Street Baptist Church, by Rev. Wm. J. Simmons, D.D., carrying out a resolution adopted by the General Association in August of the same year.

Mrs. Amanda Redd of Georgetown was made temporary President and Mrs. Lucy W. Smith of Lexington, temporary Secretary. With only a month's notice a large delegation was present.

The Convention was composed of delegates from College Societies and Children's Bands, Life and Annual members. Object-First to encourage the attendance of the youth of our State at the State University, that they may receive a Christian education; second, to contribute to the funds for the payment of the debt on the property of State University, to build a Girls' Dormitory and to do such other things as in the judgment of the Convention shall seem best. Third-To develop in its members a greater Missionary spirit. The following appeared in the Board of Trustees' Report the next year:

"The experiment of an organized work among our women last year, resulted in the organization of the 'Baptist Women's Educational Convention' at Louisville, last September, and it was a most gratifying success. Meeting only one month after the adjournment of the General Association, it was hardly expected to do so well, but when it placed \$711.15 in the hands of the Board of Trustees, as the result of its efforts, it speaks volumes for the zeal and devotion of its members. They deserve success and we hope the brethren will see to it that they are amply assisted and encouraged."

**OFFICERS BAPTIST WOMEN'S EDUCATIONAL
CONVENTION.**



Reading from left to right.

Standing—Mrs. Eliza Embry, Mrs. M. L. Brooks, Mrs. Mary Crawford, Mrs. Hattie Craighead, Miss Hattie Harris.
Sitting—Miss Lizzie Crittenden, Mrs. M. E. Steward, President;
Mrs. Susie Mitchell, Mrs. Carrie Craig.



Mrs. M. E. Steward,
President Baptist Women's Educa-
tional Convention.



Miss A. P. Kelly, A.B., A.M.
Graduate State University



Attorney W. H. Wright
Louisville, Ky.



Miss Nannie Helen Burroughs, A.M.
President National Training School,
Washington, D. C.



Rev. A. W. Harris,
Georgetown, Ky.



Rev. James Franklin Adams
Atoka, Ky.



Rev. W. Foster,
Paducah, Ky.



Rev. J. W. Gibson,
Louisville, Ky.

**A Group of Young Baptists who will Soon
Take Our Places**



C. H. Parrish, Jr.



B. O. Wilkinson, Jr.



Sherley Smith.



Under the oldest Olive tree in the Garden of
Gethsemane.



Rev. H. W. Jones,
Louisville, Ky.



Rev. R. H. Hughes
Louisville, Ky.



Rev. G. R. Ford,
Smith's Grove, Ky.



Rev. L. T. Buckler
Lebanon, Ky.



Rev. N. Caldwell,
Fox Run.



Rev. C. C. Vaughn, D.D.
Russellville, Ky.

For twenty years this Convention worked faithfully trying to discharge the duty assigned it by the General Association, turning over into the hands of the Board of Trustees thousands of dollars to assist in the prosecution of the educational work. In 1901, when Rev. John H. Frank, D.D., then Moderator of the General Association, marshaled his forces to such great success, that the old debt known as the Floating Debt was removed, the sisters decided that after all the Convention's expenses had been paid, the remaining amount he placed in the bank as the beginning of a fund to erect a Girl's Dormitory. Directly after the adjournment of the Convention, the Board of Trustees met the Board of Managers and said, "If you will let us have the money raised for the dormitory, it will pay the last dollar of all indebtedness on the University." It was given under conditions, that if it failed to be enough to wipe out the debt, they would consider it a loan. After five years hard work, with much prayer and many sacrifices through the influence of Dr. H. L. Morehouse and G. Sale, the General Educational Board appropriated \$5,000 for the erection of and equipment of a Woman's Industrial Building. This gift was secured through the direct instrumentality of the representatives of the Home Mission Society on condition that we raise \$10,000 in stead of \$5,000. After a conference with President J. R. L. Diggs and the Trustees, they decided to begin at once to formulate plans for the erection of the Girls' Dormitory and Domestic Science Building. The ground breaking took place, Tuesday, April 14, 1908, when Mrs. Mamie E. Steward, President of the Convention, to whom that honor had been given, raised the first spade of dirt, followed by the members of the

Board of Managers, Executive Board, the Board of Trustees and President of the University.

The corner-stone was laid during the commencement week, May 21, 1908, with appropriate services by the Moderator of the General Association, Rev. T. W. Hawkins, D.D. The Dedicatory Exercises took place, Sunday, February 7, 1909. This building is a handsome pressed brick structure, with all the modern improvements, heated with steam heat and lighted by electricity. The following persons have served the Convention as President:

1883-1890--Mrs. Amanda Nelson.

1891-1892--Mrs. M. Belle Wallace.

1893-1897--Miss L., C. Crittenden.

1898-1899--Mrs. Lizzie Bates.

1900-1914--Mrs. Mamie E. Steward.

The Baptist Women's Educational Convention that has solicited funds for the support of State University makes the following financial statement:

Amounts raised by the B. W. E. Convention.

1st year, 1883	\$ 732.95
2nd year, 1884	793.35
3rd year, 1885	1,207.70
4th year, 1886	855.12
5th year, 1887	848.20
6th year, 1888	1,201.66
7th year, 1889	1,038.18
8th year, 1890	766.04

9th year, 1891	497.15
10th year, 1892	559.60
11th year, 1893	530.65
12th year, 1894	409.57
13th year, 1895	439.30
14th year, 1896	461.93
15th year, 1897	608.95
16th year, 1898	461.77
17th year, 1899	474.27
18th year, 1900	483.09
19th year, 1901	818.00
20th year, 1902	964.44
21st year, 1903	1,338.87
22nd year, 1904	1,444.38
23rd year, 1905	1,494.90
24th year, 1906	1,426.46
25th year, 1907	1,674.38
26th year, 1908	1,542.77
27th year, 1909	2,008.66
28th year, 1910	1,540.92
29th year, 1911	1,578.97
30th year, 1912	1,914.32
31st year, 1913	2,100.24
32nd year, 1914	2,244.04
Total	\$34,460.83
From General Educational Board	5,000.00
Grand Total	\$39,460.83

OFFICERS.

Baptist Women's Educational Convention.

President--Mrs. M. E. Steward, Louisville.

Vice-President--Mrs. Carrie Craig, Versailles.

Vice-President--Mrs. Susie Mitchell, Louisville.

Recording Secretary--Mrs. Mary L. Brooks, Frankfort.

Assistant Secretary--Mrs. Mary Crawford, Lexington.

Corresponding Secretary--Mrs. Hattie Craighead, Louisville.

Treasurer--Miss Lizzie C. Crittenden, Louisville.

Supt. Children's Band--Mrs. Eliza Embry, Louisville.

General Agent--Miss Hattie Harris, Richmond, Ky.

Service Force

Continued from Page 50.

Names received too late to classify.

Mrs. Hophie Parker, Calvary.

Mrs. Lottie E. Smith, Calvary.

Mr. Stephen Penn, First Baptist.

Mr. Harry Miller, First Baptist.

Mr. Joseph S. Bright, Funeral Director & Embalmer

Mrs. Marie B. Ewing, First Church.

Greenville, Texas.

Rev. J. L. Perrin.

BAPTIST WOMEN'S MISSIONARY
CONVENTION.

Mrs. M. V. Parrish

Statement of Receipts and Expenditures.
Receipts.

1903	\$ 50.00
1904	235.75
1905	1,036.00
1906	1,015.07
1907	1,077.70
1908	1,254.67
1909	1,468.33
1910	1,086.01
1911	1,540.85
1912	1,649.10
1913	1,634.31
1914	1,903.70
1915	2,080.91
Total	\$16,032.20

Expenditures.

State University	\$ 360.88
State Missions	539.36
Foreign Missions	497.15
Four Missionaries	4,855.57
Minutes	600.00
Local Work	7,877.63
Convention Expense	793.32
General Association	25.00
Schools, Baptist Young People's Union, Special Collections	290.51
Sundries	80.88
Balance in Treasury	112.00
Total	\$16,032.90

HISTORY OF ORGANIZATION OF BAPTIST WOMEN'S MISSIONARY CONVENTION.

Official Call--Organization.

The object of this organization is as follows, viz.;
-(Call), 1903:

To the Baptist Women of Kentucky-Greeting:

Dear Sisters:--By direction of the General Association of Kentucky Baptists, a Missionary Conference was held in Louisville, Ky., December 18, 1902.

That Conference, after due deliberation, requested the Executive Board to use its good offices in aiding the Baptist Women of Kentucky to take a more active part in missionary work in an organized and systematic way. The Board has considered the matter for three months. Its consideration has been prayerful, thorough and without prejudice. We have earnestly sought to shelter the phases of missionary work desired under the benignant wing of the Baptist Women's Educational Convention.

Various efforts in this direction for different reasons have been declined. The Board is decidedly of the opinion, as was the Missionary Conference, that the time is already overdue for the Baptist women to put themselves in line with the advance missionary movements of the age. The specific work designed by the Board for our women and children in an organized way may be briefly states as follows:

To spread the Gospel and Christianize homes, by means of missions. By house-to-house visitation and interchange of thought and experience. By women's, mothers', and children's meetings at stated periods for missionary training and instruction, thus gathering the children from the streets and alleys and directing their minds heavenward.

To seek the purification and elevation of the people in general.

To work distinctively by, for and with women and children, especially wives, mothers and girls, but reaching the family, the churches, the community and the country.

To publish and disseminate missionary information.

Said organization shall look out for women possessing qualifications of body, mind and spirit, calculated to insure successful service as missionaries.

It shall seek to aid women in the development of their natural missionary gifts. It shall support such women missionaries in accomplishing said specific aims in every rural district, city, town, village, and county in the State, or wherever the people are in need of Christianized homes.

It shall seek to co-operate with similar societies North and South. The need of such work is apparent to all. It is therefore requested that all Baptist women interested in missions meet in Louisville on Tuesday, May 26, 1903, for the purpose of organizing a Missionary Convention charged to carry out said designated work in co-operation or auxiliary to the Executive Board of the General Association.

Any Baptist sister may take part in the deliberation of said meeting,

She may come as an individual or as a messenger from any Baptist church, should any church desire to send her.

Should it be impossible for you to attend, send letter asking that your name be enrolled.

150 THE GOLDEN JUBILEE

Done by the unanimous order of the Executive Board at its regular meeting, April 13, 1903.

C. H. PARRISH, Chairman,
W. R. RICHARDSON, Secretary,
P. H. KENNEDY, Cor. Secretary.

Why Organize Women for Mission Work?

Because--Organization will quicken interest in the spiritual welfare of their own sex.

Because--Woman naturally sympathizes with her own sex and appreciates the elevation or degradation of mankind.

Because--The unsaved women in many instances can only be reached by her saved sister.

Because--In training, woman is God's ordained pioneer. She sways the sceptre in the home, where character and destiny take shape.

Because--Such organization puts more active workers in the field.

Because--The women of Christendom have within a half century organized on an enormous scale to carry Christian-controlling energy into the family life of all non-Christian homes.

Because--It will stimulate the pastors and awaken the same spirit in them.

Because--Bible readers and missionary women are a necessity among non-church goers.

Because--A new era has dawned upon woman. The night of prejudice is passing and the glorious day of freedom has come. Her ability and consecration are acknowledged by all. These new privileges

OFFICERS OF BAPTIST WOMAN'S MISSIONARY CONVENTION, 1915.



Top Row (from left to right): Miss Virginia Pierce, Auditor; Mrs. M. V. Parrish, Corresponding Secretary; Mrs. Lizzie Jackson, Assistant Secretary; Miss L. A. Sinkler, Recording Secretary.

Lower Row: Mrs. Ira Ballard, Auditor; Mrs. L. Dickerson, Vice-President; Mrs. E. B. Wood, President; Mrs. Della M. Price, Vice-President; Mrs. Mary Hampton, Treasurer; Mrs. M. Dowell, Chairman of Board.



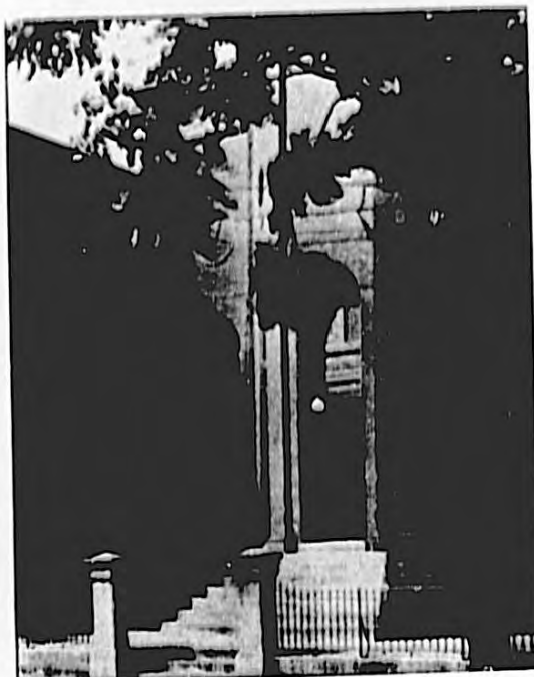
Hotel Metropolitan, Paducah, Ky.



Centennial Baptist Church, Louisville, Ky.



New Bethel Baptist Church,
Bowling Green, Ky.



Calvary Baptist Church, Louisville, Ky.



First Baptist Church, Henderson, Ky.



Pleasant Hill Baptist Church, Providence, Ky.



Rev. J. O. Griffin,
Paducah, Ky.



Rev. Wallace Fisher
Danville, Ky.



Rev. T. H. Smith
Pastor Zion Baptist Church
Georgetown, Ky.



Rev. Chas. Bell Smiley
Louisville, Ky.



Deacon P. L. Parrish,
Pleasant Green Church,
Lexington, Ky.



Rev. W. H. Williams
Owensboro, Ky.

impose new duties and obligations. She can no longer say I am prevented from doing what I might for Christ.

Because--Women are reckoned among the founders of the Christian churches, and Christian men are charged to help those faithful women.

Because--Organization will give credit to women as such, and thus encourage others. Through such an organization women will leave a monument of good deeds for those who shall follow them.

Surely he who opposes Baptist missions needs conversion. Let us pray for him.

C. H. PARRISH.

Organization.

Louisville, Ky., Tuesday, May 26, 1903.

At the Fifth Street Baptist Church, Rev. C. H. Parrish, D.D., Chairman of the Executive Board of the General Association of Kentucky, called to order the Baptist Women preparatory to the organization of the Baptist Women's Missionary Convention and read the following Scriptures: Luke 17:10; Rom. 3:27; Cor. 4:7; Eph. 28:10; 1 Cor. 15:10; Rom. 11:36; 1 Ch. 29:14; Ps. 143:2.

Rev. Jno. H. Perdue, D.D., offered prayer.

Rev. Parrish read the official call that was sent out by the Board.

Prayer by Rev. J. E. Wood, of Danville, Ky., Song "Savior More Than Life to Me."

A temporary organization was effected by electing the following officers: Mrs. B. O. Wilkerson, M. D., President; Mrs. J. E. Givens, Secretary; Mrs. Louisa Moore, Treasurer.

The Temporary Convention was called to order by the President who made a short address.

Committee on election of officers, Rev. P. H. Kennedy, Henderson; Mesdames, C. H. Parrish, Eliza Cosby, Miss Nannie H. Burroughs, Mrs. Bertha Denny, Louisville, Ky.; Rev. C. D. Douglas, Lexington, Ky.; and Rev. H. W. Jones, Owenton, Ky., reported.

President, Mrs. B. O. Wilkerson; Vice President, Mesdames, P. H. Kennedy and S. W. Underwood; Recording Secretary, Mrs. Isaac Fisher; Corresponding Secretary, Mrs. C. H. Parrish; Treasurer, Mrs. Louisa Moore; Auditors, Miss M. A. Crutchfield, and Mrs. T. L. Anderson.

Executive Committee.

Mrs. J. E. Givens, Chairman; Mesdames, C. Bonaparte, A. V. Nelson, John H. Frank, Eliza Cosby, Antonia Williams, Lillie Weber, Fannie Berry, Mahalia White, Maria Lee, Fannie Morton, Eliza Board, Wm. Parker; Misses, Serena Hunter, Sallie Snowden, Maud Wright.

Report of Work

of the

BAPTIST WOMEN'S MISSIONARY CONVENTION.

The following is the report of the work done by the Missionary Convention, 1903 to 1915:

No. of Prayer Meetings attended, 32,886; No. of Bibles and Testaments distributed, 639; No. of Tracts distributed, 19,002; No. of Religious Visits made, 72,309; No. of Children induced to attend Sunday School, 10,159; No. of non-church goers induced to attend Church, 7,554; No. of Religious Talks, 55,758; No. of Sick visited, 52,154; No. of Poor and Suffering aided, 13,608; No. of Garments distributed, 10,914; No. of Bible Chapters read, 66,632; No. of Sinners brought to Christ, 4,431; Money collected for local work, \$7,877.63.

OFFICERS.

President-Mrs. Ela B. Wood, Danville.

Vice-President-Mrs. Lucy Dickerson, Anchorage.

Vice-President-Mrs. Della Price, Henderson.

Recording Secretary-Miss L. A. Sinkler, Danville.

Assistant Recording Secretary-Mrs. Lizzie Jackson, Owensboro.

Corresponding Secretary-Mrs. Mary V. Parrish, Louisville.

Treasurer-Mrs. Mary E. Hampton, Anchorage.

Auditors-Miss Eugenia Pierce, Mrs. Ira Ballard, Louisville.

Secretary of Children's Band-Miss Orontes Wood, Danville.

COMPENDIUM

Convention	Where Held	President	Secretary
May 26, 1903.....	Fifth St., Louisville.....	Mrs. A. G. Wilkerson....	Mrs. L. A. Fisher.....
June 23, 1904.....	Calvary, Louisville	Mrs. P. H. Kennedy.....	Mrs. L. A. Fisher.....
May 25, 1905.....	Ninth St., Louisville	Mrs. J. E. Givens.....	Miss Gertie Perdue.....
July 19, 1906.....	First Church, Danville..	Mrs. J. E. Givens.....	Mrs. L. A. Fisher.....
June 27, 1907.....	Pleas. Green, Lexington	Mrs. J. E. Givens.....	Miss Gertie Perdue.....
July 20, 1908.....	Harrodsburg	Mrs. J. E. Givens.....	Mrs. Lucy Dickerson.....
July 3, 1909.....	African, Paris	Mrs. J. E. Givens.....	Mrs. Lucy Dickerson.....
June 20, 1910.....	First Church, Somerset..	Mrs. J. E. Wood.....	Miss A. L. Dortch.....
July 6, 1911.....	Fourth St. Ch., Ow'sb'o	Mrs. J. E. Wood.....	Miss A. L. Dortch.....
July 4, 1912.....	Clay St. Ch. Shelbyville	Mrs. J. E. Wood.....	Miss A. L. Dortch.....
July 3, 1913.....	First Ch., Danville.....	Mrs. J. E. Wood.....	Mrs. L. A. Sinkler.....
July 2, 1914.....	First Ch., Henderson.....	Mrs. J. E. Wood.....	Mrs. L. A. Sinkler.....
July 1, 1915.....	Churches, Louisville	Mrs. J. E. Wood.....	Mrs. L. A. Sinkler.....

Mrs. Mary V. Parrish has served as Corresponding Secretary since the organization in 1903.

Mrs. J. E. Givens served as Chairman of Board from May 26, 1903 to June 23, 1904; Mrs. Fannie Berry, from May 25, 1905 to June 20, 1910. Mrs. M. A. Dowell, the present Chairman of Board has been serving since July 6, 1911.

Mrs. Louisa Moore served as Treasurer from May 26, 1903, to June 20, 1910, when the present Treasurer, Mrs. M. E. Hampton, was elected.

State University

By William T. Amiger, President.

State University is located in the city of Louisville, on West Kentucky Street, between 7th and 8th streets. It is owned and operated by the General Association of Colored Baptists in Kentucky.

Property and Equipment.

(1)-The Grounds:--The campus contains about four acres fronting on West Kentucky Street and Zane Street.

(2)-The Buildings:--There are four buildings, known as the Recitation Building, the Chapel and Boys' Dormitory, the Girls' Dormitory and Domestic Science Building and the Central Heating and Laundry Building.

Description of Buildings.

The Recitation Hall is a three-story brick structure with ten class rooms on first and second floors. The third story affords dormitory accommodations for thirty young men.

The Chapel and Boys' Dormitory is a two-story brick building. The Chapel is on the first floor and two Theological class rooms. On the second floor there are rooming accommodations for fifty young men.

The Girls' Dormitory and Domestic Science Hall is a four-story brick structure. It was erected by the Baptist Women's Educational Convention of Kentucky, at a cost of \$25,000.00. Completed in 1909. The building contains thirty living rooms, which will accommodate sixty girls. Four class rooms are used for teaching music, Domestic Sci-

ence, Plain Sewing, Dressmaking and Millinery. An assembly room in which the girls study between classes during the day, coming together for study during stated hours every night.

The Central Heating Plant and Laundry Building is a brick structure erected in 1915.

The Student Body.

There are accommodations for about 200 students. A call is being made for immediate enlargement, so that the student body can be increased to 500.

Curricula and Degrees.

There are ten departments:

1. The Grades.
2. Academy and High School.
3. Normal Department and Univ. Extension.
4. Domestic Science Department.
5. Sewing and Dressmaking Department.
6. Millinery Department.
7. Music Department.
8. Commercial Department.
9. Collegiate Department.
10. Theological Department.

Four degrees in course are offered: A. B., Pd. B., B. Th., B.D. Diplomas and Certificates are given for the completion of other courses.

The Faculty.

The teaching force consists of fourteen men and women.

External Relations.

For nearly half a century the American Baptist Home Mission Society of New York has given

substantial and general financial support without which State University could not have done what it has, nor could it be what it is.

The attitude of the white citizens of Louisville, toward the school, is very friendly. The White Baptists of Louisville and Kentucky have always given moral and financial help, but recently special financial support has come from our white Baptist brethren, and with the proffered assistance it will not be long before the Colored Baptists of Kentucky can boast of a first-class college and seminary second to none in the country.

The Future.

We are often asked, What of the future? What is the future of State University? It is like asking, What future has the church and denomination? when no one questions that the local work of the churches and the work of the Institution are one and the same, except in proportion or extent of the work to be done. The churches co-operate together in providing ways and means to do a work which the churches cannot do individually, and yet it is a work which the churches can not do without, and obey the order of the commission. Therefore, we must recognize more clearly the vital connection between our spiritual life and our educational opportunity and enthusiasm. We must correlate our educational work with our missionary work. We must conduct a missionary educational work.

Our ministers must cultivate the educational ideal in the pulpit. Our zeal and religious fervor must be anchored in God and tethered to education. As Dr. Mullins, upon one occasion, fitly said, "If the lamp of learning burns low the spirit will grow dumb in its effort to speak for God."

State University must be adequately endowed and no longer must we give to education a secondary place. If we do the above we shall have every reason to look for a prosperous, bright and blessed future.

**FOLLOWING ARE THE NAMES OF THE
PRESIDENTS, AND TEACHERS WHO
HAVE SERVED STATE UNIVERSITY
SINCE ITS FOUNDING,**

1879-1915.

1879-1880--Dr. E. P. Marrs, Principal; Rev. W. R. Davis, Principal; Miss S. Gertie Hutchinson.

1880-1881--Dr. Wm. J. Simmons, President; Prof. C. S. Dinkins, Prof. Wm. J. Harvey, Mrs. Pauline Dinkins, Miss Georgia Gaddie, Miss Lucy W. Smith, Miss S. Gertie Waters, Mrs. C. V. Parris, Mrs. M. F. Otey, Mr. H. C. Marrs.

1881-1882--Dr. Wm. J. Simmons, President; Prof. Charles S. Dinkins, Prof. Wm. J. Harvey, Mrs. Pauline Dinkins, Miss Lucy W. Smith, Miss S. Gertie Waters, Mrs. Gabie B. Halleck, Mr. H. C. Marrs.

1882-1883--Dr. Wm. J. Simmons, President ; Prof. Charles S. Dinkins, Prof. Wm. J. Harvey, Prof. T. H. Brown, Mrs. Pauline Dinkins, Miss Lucy W. Smith, Miss S. Gertie Waters, Mrs. Gabie B. Halleck.

1883-1884--Dr. Wm. J. Simmons, President; Rev. C. S. Dinkins, Prof. T. H. Brown, Miss Lulu C. Osbourne, Miss Lucy W. Smith, Miss Mary V. Cook, Miss Florence L. Birney, Miss Emma F. Adams, Mrs. Anna M. Sterrett, Mr. C. H. Parrish, Miss S. Gertie Hutchinson, Miss Ione E. Wood.



Rev. W. T. Amiger, D.D.
President State University



Rev. J. K. Polk,
Midway, Ky.



Mr. W. W. Banks,
Active Layman, Winchester, Ky.



STATE UNIVERSITY CAMPUS.
The General Association of Co'ored Baptists in Kentucky, 1913.

1884-1885--Dr. Wm. J. Simmons, President; Prof. W. R. Granger, Rev. Charles S. Dinkins, Miss Lulu C. Osbourne, Miss Mary V. Cook, Miss Florence L. Birney, Miss Lucy W. Smith, Miss Ione E. Wood, Miss Sarah E. Nelson, Mr. James Burley, Mr. Chas. Henser, Mrs. Mamie E. Steward, Mr. Harvey Husbands, Rev. G. W. Ward, Miss S. Gertie Waters, Mrs. Anna Sterrett, Miss Emma F. Adams, Rev. C. H. Parrish.

1885-1886--Dr. Wm. J. Simmons, President; Prof. W. R. Granger, Rev. Charles S. Dinkins, Miss Lulu C. Osbourne, Miss Mary V. Cook, Miss Florence L. Birney, Miss Lucy W. Smith, Miss S. Gertie Waters, Mrs. Anna M. Sterrett, Miss Emma F. Adams, Rev. C. H. Parrish.

1886-1887--Dr. Wm. J. Simmons, President; Rev. Charles S. Dinkins, Prof. W. R. Granger, Miss Lulu C. Osbourne, Miss Mary V. Cook, Miss Ione E. Wood, Miss Lucy W. Smith, Miss Emily B. Swindler, Rev. C. H. Parrish, Rev. R. S. Thurman, Mr. W. L. Gibson.

1887-1888--Dr. Wm. J. Simmons, President ; Prof. Charles F. Sneed, Rev. C. H. Parrish, Miss Lulu C. Osbourne, Miss Mary V. Cook, Miss Ione E. Wood, Miss Lavinia B. Elliott, Miss Lucy W. Smith, Mrs. Mamie E. Steward, Mrs. Jane E. McKamey, Mr. Frank Smith, Mr. James M. Burley.

1888-1889--Dr. Wm. J. Simmons, President; Prof. Charles F. Sneed, Rev. C. H. Parrish, Prof. John H. Lawson, Miss Mary V. Cook, Miss Ione E. Wood, Mrs. Lavinia B. Sneed, Miss Lucy W. Smith, Mrs. Mamie E. Steward, Mrs. Jane E. McKamey, Mr. Frank Smith.

1889-1890--Dr. Wm. J. Simmons, President; Prof. Charles F. Sneed, Rev. C. H. Parrish, Prof. John H. Lawson, Miss Mary V. Cook, Miss Ione B. Wood. Mrs. Lavinia B. Sneed, Miss Lucy W. Smith, Mrs. Mamie E. Steward, Mrs. Jane E. McKamey.

1890-1891--Dr. James H. Garnett, President; Prof. Charles F. Sneed, Prof. John H. Lawson, Rev. W. A. Creditt, Mrs. Lavinia B. Sneed, Miss Articia G. Gilbert, Prof. T. I. Bryant, Mrs. Mamie E. Steward, Mrs. Jane E. McKamey.

1891-1892--Dr. James H. Garnett, President; Prof. Charles F. Sneed, Rev. R. B. Butler, Mrs. Lavinia B. Sneed, Miss Articia G. Gilbert, Prof. T. I. Bryant, Mrs. Mamie E. Steward, Mrs. Jane E. McKamey.

1892-1893--Dr. James H. Garnett, President; Prof. C. F. Sneed, Prof. R. S. Wilkinson, Prof. J. W. Hoffman, Mrs. Lavinia B. Sneed, Miss Articia G. Gilbert, Mrs. Ida L. Garnett, Mrs. M. E. Steward, Miss Anna M. Roberts.

1893-1894--Dr. James H. Garnett, President; Prof. Charles F. Sneed, Prof. R. S. Wilkinson, Prof. James E. Givens, Mrs. Lavinia B. Sneed, Miss Articia G. Gilbert, Mrs. Mamie E. Steward.

1894-1895--Dr. Charles L. Purce, President; Prof. Charles F. Sneed, Prof. R. S. Wilkinson, Mrs. Lavinia B. Sneed, Miss Articia G. Gilbert, Mrs. Mamie E. Steward, Mrs. Mary B. Wallace, Miss F. R. Hicks.

1895-1896--Dr. Charles L. Purce, President; Prof. R. S. Wilkinsin, Prof. W. H. Huffman, Miss Articia G. Gilbert, Miss L. M. Seeley, Miss Lillian V. Jones, Miss L. A. Carter, Mrs. Mamie E. Steward, Mrs. F. R. Givens, Mrs. M. B. Wallace.

1896-1897--Dr. Charles L. Purce, President; Prof. R. S. Wilkinson, Prof. W. H. Huffman, Miss Articia G. Gilbert, Mrs. L. M. Seeley, Miss Lillian V. Jones, Miss L. A. Carter, Mrs. Mamie E. Steward, Mrs. F. R. Givens, Mrs. M. B. Wallace.

1897-1898--Dr. Charles L. Purce, President; Rev. A. D. Chandler, Prof. W. D. Thomas. Miss L. M. Seeley, Mrs. F. E. Preston, Mr. Isaac Fisher, Mrs. Mamie E. Steward, Miss E. L. Smith, Mrs. M. B. Wallace, Miss Mary Abercrombia.

1898-1899--Dr. Charles L. Purce, President; Rev. A. D. Chandler, Prof. W. D. Thomas. Miss L. M. Seeley, Mrs. F. E. Preston, Mr. Isaac Fisher, Mrs. Mamie E. Steward, Mrs. F. R. Given, Mrs. M. B. Wallace.

1899-1900--Dr. Charles L. Purce, President; Rev. W. R. Richardson, Prof. E. M. C. Inge, Miss L. M. Seeley, Prof. W. B. Bush, Mrs. Mamie E. Steward, Miss Edwinia F. Kennedy, Miss Belle C. Simmons, Mrs. M. B. Wallace, Mrs. Georgia Howard.

1900-1901--Dr. Charles L. Purce, President; Prof. E. M. C. Inge, Rev. R. T. Frye, Rev. W. R. Richardson, Prof. W. B. Bush, Mrs. Mamie E. Steward, Miss Georgia Howard, Miss L. M. Seeley, Miss Belle C. Simmons, Mr. R. D. Salisbury, Rev. T. F. Blue.

1901-1902--Dr. Charles L. Purce, President; Rev. W. R. Richardson, Prof. E. M. C. Inge, Prof. R. D. Salisbury, Prof. Robert Brown, Rev. R. T. Frye, Mrs. Mamie E. Steward, Mrs. M. Hoskins, Mrs. Lucy B. Pickett.

1902-1903--Dr. Charles L. Purce, President; Rev. W. R. Richardson, Rev. R. T. Frye, Prof. E.

M. C. Inge, Prof. Robert Brown, Prof. R. D. Salisbury, Mrs. Mamie E. Steward, Mrs. Charlotte L. Purce, Prof. Wm. B. Bush, Mr. Wm. T. Paschal.

1903-1904--Dr. Charles L. Purce, President; R. Richardson, Rev. R. T. Frye, Prof. W. R. Payne, Prof. Robert Brown, Prof. R. D. Salisbury, Mr. Wm. T. Paschal, Prof. F. B. Hawkins, Mr. Louis A. Morris, Mrs. Mamie E. Steward, Mrs. Charlotte Purce, Mrs. Edith Steinmetz, Mrs. M. Haskins.

1904-1905--Dr. Charles L. Purce, President; Rev. W. R. Richardson, Prof. Robert Brown, Prof. R. D. Salisbury, Mrs. Mamie E. Steward, Mrs. Charlotte Purce, Mrs. M. Haskins, Mr. W. L. Leftwich, Mrs. Edith Steinmetz, Mr. Louis Morris, Prof. Augustus Frazier.

1905-1906--Mr. Wm. H. Steward, Acting President; Prof. Robert Brown, Prof. Geo. F. Robinson, Prof. Geo. A. Hampton, Prof. R. D. Salisbury, Miss Mattie Mae Brown, Mrs. Mamie E. Steward, Mrs. M. Haskins, Mrs. Edith Steinmetz, Mrs. Charlotte Purce.

1906-1907--Dr. James R. L. Diggs, President; Prof. Robert Brown, Prof. Geo. F. Robinson, Prof. G. A. Hampton, Mrs. Mamie E. Steward, Mrs. Charlotte Purce, Miss Mattie M. Brown, Miss Daisy B. Hall.

1907-1908--Dr. James R. L. Diggs, President; Rev. R. B. Butler, Rev. R. J. Terrell, Prof. Geo. A. Hampton, Prof. Geo. F. Robinson, Prof. David W. Haynes, Mrs. Mamie E. Steward, Mrs. Charlotte Purce, Miss Lillian P. Pope, Miss Minnie G. Pack, Miss Mattie M. Brown, Mrs. R. J. Terrell.

1908-1909--Dr. Wm. T. Amiger, President; Rev. R. J. Terrell, Prof. H. L. Preston, Miss Minnie G. Pack, Mrs. Mamie E. Steward, Mrs. Charlotte Purce, Miss Lillian P. Pope, Miss Mattie M. Brown, Prof. Eugene K. Jones.

1909-1910--Dr. Wm. T. Amiger, President; Rev. Robert J. Terrell, Dr. William H. Pickett, Miss Carolyn A. Steward, Miss Mattie Mae Brown, Miss Minnie G. Pack, Mrs. Mamie E. Steward, Mrs. Alice B. Crutcher, Mrs. Charlotte C. Purce, Miss Mary B. Anderson, Prof. John O. Blanton, Rev. Thomas L. Ballou, Rev. E. T. Offutt.

1910-1911--Dr. Wm. T. Amiger, President; Dr. William H. Pickett, Prof. John H. Blanton, Prof. E. T. Offutt, Miss Mattie Mae Brown, Rev. Thomas L. Ballou, Mrs. Mamie E. Steward, Miss Alice B. Crutcher, Miss Mary B. Anderson, Mrs. Charlotte C. Purce, Prof. James H. Hubert, Prof. J. Fenton Johnson, Prof. Reginald L. Lynch, Dr. D. A. Gaddie, Dr. L. G. Gordon.

1911-1912--Dr. Wm. T. Amiger, President; Dr. W. H. Pickett, Rev. E. T. Offutt, Rev. T. L. Ballou, Miss Mattie M. Brown, Mrs. Mamie E. Steward, Mrs. Charlotte Purce, Miss Carolyn A. Steward, Miss M. Belle Anderson, Prof. L. C. Jones, Prof. Arthur A. Hill, Rev. M. B. Lanier. Special lectures: Dr. D. A. Gaddie, Dr. L. G. Gordon.

1912-1913--Dr. W. T. Amiger, President; Prof. L. C. Jones, Prof. A. A. Hill, Dr. W. H. Pickett, Prof. J. H. Taylor, Prof. Vol. W. McLawler, Rev. E. T. Offutt, Rev. W. P. Offutt, Mrs. Mamie E. Steward, Mrs. Charlotte C. Purce, Miss M. M. Brown, Miss M. B. Anderson, Miss V. E. Jenkins.

1913-1914--Dr. W. T. Amiger, President; Rev. M. B. Lanier, Prof. J. C. Wagner, Prof. Vol. W. McLawler, Rev. L. A. Offutt, Mrs. D. B. Hutchinson, Mrs. Susie Mitchell, Mrs. Mamie E. Steward, Dr. W. H. Pickett, Dr. R. I. Summers, Miss Carrie B. Doneghy, Miss Mintha Wiley, Miss M. B. Anderson.

1914-1915--Dr. W. T. Amiger, President; Rev. M. B. Lanier, Prof. J. C. Wagner, Rev. L. A. Offutt, Dr. W. H. Pickett, Dr. R. L. Summers, Prof. L. H. Newman, Prof. E. L. Harris, Prof. W. E. Tibbs, Mrs. Mamie E. Steward, Mrs. Susie Mitchell, Mrs. Alice B. Crutcher, Miss M. B. Anderson, Mrs. Mary Harris Mitchell, Miss Mintha Wiley.

THE FOLLOWING HAVE SERVED AS TRUSTEES OF STATE UNIVERSTIY SINCE 1866. THEIR NAMES APPEAR IN ORDER OF THEIR APPOINTMENT TO SERVICE.

P. Smith
T. Smith
J. Thomas
H. Samuel
H. Adams
W. W. Taylor
Jas. Monroe
R. Sneethern
S. Patterson
F. Robinson
A. Hubbard
R. Lee

C. C. Vaughn
Thos. Parker
M. M. Bell
D. Anderson
Henry Harris
A. Barry
G. W. Bolling
G. E. Scott
G. W. Ward
R. Mitchell
C. C. Bates
W. S. Simmons

THE GOLDEN JUBILEE¹⁷¹

T. Monroe	C. Smothers
J. F. Thomas	A. E. Edwards
W. J. Brown	S. E. Smith
M. M. Bell.	W. M. Jamison
H. Lynn	E. Evans
B. Martin	T. H. Broadus
I. Slaughter	C. H. Clark
L. Burley	S. J. Howard
S. Watt	E. Richey
L. Furman	W. F. Hart
R. Lee	J. E. Wood
J. M onroe	R. Reynolds
P. Smith	S. P. Young
W. H. Butler	O. Durrett
W. W. Taylor	J. M. Burley
J. K. Polk	W. H. Craighead
V. Helm	E. P. Marrs
D. A. Gaddy	A. H. Payne
S. M. Lee	R. H. C. Mitchell
A. Allensworth	G. M. Moore
W. H. Steward	J. H. Perdue
A. Merrifield	A. D. Hurt
M. Lawson,	J. W. Bell
J. H. Smith	W. H. Williams
M. E. Elkins	W. T. Amiger
P. Alexander	H. W. Jones
H. C. Marrs	Total 77
J. F. Hummons	Ministers 59
J. L. Dudley	Laymen 18

We give here the names of the first and last graduates of the Kentucky Normal and Theological Institute, now the State University. As has been stated, it was constituted a University in the year 1885. So it had only two years, '83 and '84 in which to finish graduates from Academic and Normal Departments as then constituted.

Graduates from Academic Department

1883--Benoni Tinker, Tillie S. Waters (Lillie).
A. H. Payne and H. C. Marrs.

1884--C. H. Parrish, C. F. Sneed, Sarah Nelson (Warfield).

Normals.

1883--William E. Brown, Tinie Miller, Hattie P. Marks, Ella T. Smith (Walker), Blanche Brown (Hughes), Lavinia B. Elliott (Sneed), E. J. Anderson, T. C. William, Mary V. Cook (Parrish), James Lyons, Katie Scott.

1884--Ione E. Wood (Gibbs), S. E. Smith, L. W. Hughes, P. H. Gary, T. C. Buford, Peter Morton, Tillie Thrift (McQuertor), Eliza Heath (Bibb), T. C. Brown, W. H. Nelson, Mary Burrell.

The Normal Department is continued; the Academic Department ceased with the inauguration of the University. Since that time hundreds have finished the Normal Department.

COLLEGE DEPARTMENT.

Degrees Conferred in Course A.B.

Class 1886

Chas. H. Parrish Lexington, Ky.
Chas. F. Sneed Lexington, Ky.
Sarah E. Nelson (Warfield), Lexington, Ky.

Class 1887

Lavinia B. Elliott (Sneed), Louisville, Ky.
Kate C. Scott Louisville, Ky.
Mary V. Cook (Parrish)...Bowling Green, Ky.

Class 1888

William H. Nelson.....Lexington, Ky.
Eliza T. Heath (Bibb).....Louisville, Ky.
Irene E. Wood Atlantic City, N. J.

Class 1889

Artishia G. Gilbert (Wilkerson), Louisville Ky.
Alice P. Kelly Mobile, Ala.
Horace W. Conrad Louisville, Ky.

Class 1890

Rice B. Butler Paris, Ky.
Thomas I. Bryant Couchville, Tenn.
John W. Bass Germantown, Ky.

Class 1891

Patterson T. Frazier Allensville, Ky.
Eva B. Frazier Glasgow, Ky.

Class 1892

Isaac W. Thomas Hemphill, Texas.

David H. Foston Owensboro, Ky.
 Chas. W. Mason Evansville, Ind.

Class 1893

James A. Bell Louisville, Ky.
 Robert A. Goodall Hopkinsville, Ky.

Class 1894

F. H. Edmunds Paris, Ten.
 F. M. Faulkner Louisville, Ky.
 Geo. W. Tisdale Russellville, Ky.
 James P. Thatcher Georgetown, Ky.

Class 1895

G. T. Britt Brownsville, Ky.
 Wm. H. Craighead Harrods's Creek, Ky.
 Isaac Lair Covington, Ky.
 Wm. H. Silkman Louisville, Ky.

Class 1896

R. W. Brooks Maysville, Ky.
 Isaac Fisher Danville, Ky.
 H. C. Jefferson Russellville, Ky.
 W. D. Jennings Maysville, Ky.

Class 1897

R. T. Frye Danville, Ky.

Class 1898

Ed. S. Dozier Uniontown, Ala.
 Eugene Jefferson Russellville, Ky.
 Samuel O. Johnson Eufala, Ala.
 Edwenia F. Kennedy, (Thomas), Henderson, Ky.
 F. H. Edmunds Paris, Tenn.

Class 1899

Wm. A. Bowren Winchester, Ky.
Hardin B. Britt Brownsville, Ky.

Class 1900

Robt. Brown Waddy, Ky.
Wm. R. Dudley Georgetown, Ky.
John H. Frye Danville, Ky.
Orange T. Frye Danville, Ky.
Robt. T. Faunteroy Big Four, Tenn.
John W. Hudspeth Franklin, Ky.
Rufus D. Saulsberry Greenville, Ky.

Class 1901

George W. Dunn.....Dayton, Ohio.
James N. Wallace Birmingham, Ala.
W. H. Witherspoon Trussville, Ala.

Class 1902

Geo. F. Robinson Lawrenceburg, Ky.
Hannah M. Webster Paris, Ky.
G. H. Winstead Nebo, Ky.

Class 1903

Minnie Nourse Louisville, Ky.

Class 1904

Geo. R. Carmen Louisville, Ky.
Augustus S. Frazier Auburn, Ala.
Lyman B. Goodloe Perryville, Ky.
Dennis S. Slaughter Alabama.

Class 1905

Geo. A. Hampton Anchorage, Ky.
Daisy B. Ball (Hutchison), Pewee Valley, Ky.

Geo. W. Mason Becknerville, Ky.
 John Wm. Purce Louisville, Ky.

Class 1906

G. P. Hughes Paris, Ky.
 Alexander B. Hall Louisville, Ky.
 McCoy Tribble Winchester, Ky.
 Jerry L. Mason Nicholasville, Ky.

Class 1907

Jacob Ross, B.S. Louisville, Ky.

Class 1908

Carolyn A. Steward, A.B. Louisville, Ky.
 Goldie Cox Louisville, Ky.
 Arthur D. Doss Uniontown, Ala.
 Oliver P. Mack Crab Orchard, Ky.
 Henry Clay Logan Junction City, Ky.
 Earl Lowery Uniontown, Ala.
 Louis N. Crawford Salem, Ky.

Class 1909

John Oliver Blanton, Jr. Versailles, Ky.
 Keat Bronson Dean Salvisa, Ky.
 Chester F. Griffith Louisville, Ky.
 Rodney H. Helm Carrollton, Ky.
 William R. Hutchinson St. Louis, Mo.
 Ethel Von Lewis Campbellsville, Ky.
 Elmore T. Offutt Louisville, Ky.
 Levi A. Offutt Louisville, Ky.
 Walter P. Offutt Louisville, Ky.
 B. W. J. Spencer Russellville, Ky.

Class 1910

Robert H. C. Mitchell Maysville, Ky.
 J. G. Sebree Trenton, Ky.

THE GOLDEN JUBILEE

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Class 1911

Thomas L. Ballou George town, Ky.
Vol William McLawler.....Franklin, Ky.
Joseph H. Taylor Versailles, Ky.

Class 1913

Charlotte L. Hayes Elizabethtown, Ky.
John Wesley Hayes Elizabethtown, Ky.

Class 1914

Roger Johnson Lexington, Ky.
James H. Foree Louisville, Ky.

Class 1915

Paul William Lawrence Jones, Frankfort, Ky.
Ernest Ellsworth Reed Bowling Green, Ky.

HONORARY DEGREES CONFERRED BY STATE UNIVERSITY SINCE 1885.

1885.

Rev. E. M. Brawley	Darien, Ga.	D.D

1887.

Rev. Rufus L. Perry	Brooklyn, N. Y.	Ph.D.
Rev. Geo. W. Williams.....	Washington, D. C.	LL.D.
Rev. R. De Baptiste.....	Galesburg, Ill.	D.D.
Rev. J. Poindexter.....	Columbus, Ohio.	D.D.
Rev. D. A. Gaddie	Louisville, Ky.	D.D.

1888.

Rev. W. H. Anderson	Evansville, Ind.	D.D.
Rev. C. L. Purce	Selma, Ala.	D.D.
Rev. G. W. Dupee.....	Paducah, Ky.	D.D.
Rev. W. B. Johnson	Washington, D. C.	D.D.
Rev. S. T. Mitchell	Wilberforce, Ohio	D.D.
Hon. J. J. Spellman.....	Jackson, Miss.	LL.D.
Mr. A. H. Payne	Louisville, Ky.	B.S.

1889.

Mrs. Mary V. Cook Parrish,	Louisville, Ky.	M.A.
Rev. Chas. H. Parrish	Louisville, Ky.	M.A.
Prof. Chas. F. Sneed.....	Louisville, Ky.	M.A.
Mrs. Lavinia B. Sneed	Louisville, Ky.	M.A.

1890.

Rev. Charles S. Dinkins.....	Selma, Ala.	D.D.
Rev. C. O. Boothe.....	Hollywood, Ala.	D.D.
Rev. W. J. White.....	Augusta, Ga.	D.D.
Rev. C. T. Walker.....	Augusta, Ga.	D.D.
Rev. Walter H. Brooks.....	Washington, D. C.	D.D.

THE GOLDEN JUBILEE

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Rev. C. C. Stumm	Staunton, Va.	D.D.
Rev. C. H. Payne..	Charleston, W. Va.	D.D.
Rev. S. T. Clanton.....	New Orleans, La.	D.D.

1891.

Rev. W. A. Burch.....	Cincinnati, Ohio.	D.D.
Rev. Wilton R. Boone.....	Macon, Mo.	D.D.
Rev. Geo. W. Lee.....	Washington, D. C.	D.D.
Rev. A. R. Griggs	Dallas, Tex.	D.D.
Prof. J. M. Maxwell.....	Louisville, Ky.	M.A.
Prof. C. C. Monroe.....	Owensboro, Ky.	M.A.
Rev. R. Mitchell	Lexington, Ky.	M.A.
Rev. Wm. A. Credit	Washington, D. C.	M.A.

1892.

Rev. C. H. Lyons.....	Athens, Ga.	D.D.
Rev. E. C. Morris.....	Helena, Ark.	D.D.
Rev. A. S. Jackson.....	New Orleans, La.	D.D.
Rev. M. Campbell	Richmond, Ky.	D.D.
Prof. W. S. Scarborough...	Wilberforce, Ohio.	Ph.D.
Prof. W. H. Perry.....	Louisville, Ky.	M.A.
Miss A. G. Gilbert	Louisville, Ky.	M.A.
Miss Alice P. Kelley.....	Mobile, Ala.	M.A.
Dr. Wm. H. Nelson.....	Lexington, Ky.	M.A.
Dr. H. W. Conrad	Louisville, Ky.	M.A.

1893.

Rev. W. H. Phillips	Philadelphia, Pa.	D.D.

1894.

Rev. J. J. Durham	Savannah, Ga.	D.D.
Rev. S. P. Young.....	Lexington, Ky.	D.D.

1896.

Rev. C. H. Parrish.....	Louisville, Ky.	D.D.

1898.

Rev. A. T. Sowerby.. .. Boston, Mass. LL.D.
 Prof. P. 'T' Frazier.....Hopkinsville, Ky. M.A.

1899

Prof. W. H. Mayo..... Frankfort, Ky. M.A.
 Prof. R. S. Wilkinson..... Orangeburg, S. C. Ph.D.

1901.

Prof. J. W. Hoff man.....Florida. S.C.D.
 Rev. J. A. Booker..... Little Rock, Ark. D.D.
 Rev. Cary Smothers Versailles, Ky. D.D.

1902.

Rev. John Johnson Cynthiana, Ky. D.D.
 Rev. J. P. Robinson Little Rock, Ark. D.D.

1903

Rev. J. W. Hawkins.. Paducah, Ky. D.D.
 Rev. J. C. Battle..... Pine Bluff, Ark. D.D.
 Prof. J. H. Garvin.. Winchester, Ky. M.A.

1904

Rev. E. J. Humphrey.. Brinkley, Ark. D.D.
 Rev. T. H. Broadus..... Richmond, Ky. D.D.
 Prof. S. O. Johnson..... Louisville, Ky. M.A.
 Prof. F. L. Williams..... St. Louis, Mo. M.A.

1908.

Rev. G. M. P. King..... Richmond, Va. LL.D.
 Rev. Ernest L. Hall..... Bloomington, Ill. D.D.
 Rev. R. C. Judkins..... Montgomery, Ala. D.D.
 Rev. J. E. Wood.....Danville, Ky. D.D.

THE GOLDEN JUBILEE 181

1911.

Rev. H. D. Carpenter Bowling Green, Ky. D.D.
 Prof. A. E. Mayzeek Louisville, Ky. M.A.

1912.

Rev. Geo. W. Hampton Louisville, Ky. D.D.
 Rev. M. C. Hayford Cape Coast, Africa. D.D.

1913.

Rev. M. C. Hayford Cape Coast, Africa. M.A.
 Rev. Ernest Baker Cape Coast, Africa. D.D.
 Rev. J. K. Polk Versailles, Ky. D.D.
 Rev. S. R. Reid Louisville, Ky. D.D.
 Miss Martha E. Williams Frankfort, Ky. M.A.

1914

Rev. R. B. Butler Versailles, Ky. D.D.
 Rev. F. P. Green Cincinnati, Ohio. D.D.
 Miss Lillian Jones Brown Indianapolis, Ind. M.A.
 Mrs. Mamie E. Steward Louisville, Ky. M.A.
 Rev. Ernest Hall Pittsburgh, Pa. LL.D.
 Rev. James T. Simpson Pittsburgh, Pa. M.A.

1915

Rev. W. R. Carter Topeka, Kansas. D.D.
 Rev. B. R. Reed Charleston, W. Va. D.D.
 Rev. W. J. M. Price Henderson, Ky. D.D.

Heroes of the Past

William J. Simmons, A.B., A.M., D.D.

In the introductory remarks of the "Men of Mark" written by Dr. Simmons are these words by Bishop Turner: "It is a historic fact that Virginia has been rife with Presidents, but truly South Carolina has given to the world more men of note than any other State in the Union." In Charleston, S. C., June 29, 1849, William J. Simmons was born of slave parents-Edward and Esther Simmons. In his early life his parents moved to Philadelphia. These were the days of slavery and they were compelled to remain in hiding. Many days his only food was milk and mush. He never attended a public school, but was taught privately by his uncle who was a very good scholar, and laying a foundation so broad and exact that college studies were comparatively easy. In 1862, he was apprenticed to Dr. Leo. H. DeLange, a dentist in Bordentown, N. J., He learned the profession so thoroughly that in the absence of the Dentist he operated on some of the best families in the city. He tried to enter a dental school at Philadelphia, but was refused on account of color. Being ill-treated by the doctor, he ran away, September 16, 1864, and enlisted in the 41st United States Colored troops. He took part in the battles around Petersburg, Hatches Run, Appomattox Court House and was present at Lee's surrender. He was converted in 1867. and joined the white Baptist Church in Bordentown, N. J., being the only colored member of the church. When he made known his call to the ministry these white friends rallied to his

support and paid his schooling for three years. The New Jersey State Educational Society aided him to attend Madison University of New York from which he graduated in 1868. September, 1868, he entered Rochester University. On account of trouble with his eyes brought on by hard study he was compelled to stop school until 1871, when he entered Howard University, Washington, D. C., graduating, 1873, with the title of A.B. By his frugality he had saved \$300. He taught school at a place called Bunker Hill and his success as a teacher was so great that he was given the, principalship of the Hillsdale Public School, D. C. He went to Arkansas with the idea of making it his home, but returned to Washington and again taught at Hillsdale until June, 1874. He married Josephine Silence at Washington, D. C., August 25, 1874. He then went to Florida in September, 1874. He invested in lands and oranges but found it was not a paying investment. He was ordained, 1879, in which year he was called to the pastorate of First Baptist Church, Lexington, Ky. September, 1880, he was called to the Presidency of the Normal and Theological Institution, as State University was then called. At that time the school had 13 pupils, two teachers and an empty treasury. September 29, 1882, he was elected editor American Baptist. Dr. Simmons has been honored by winning many honors in journalism. He wrote a pamphlet on "Industrial Education" which had a wide circulation. He became a member of the National Convention of Colored Men held at Louisville, September, 1883. He delivered many addresses before the American Baptist Home Mission Society. At the fiftieth anniversary held in New York, May 24, 1872, his oration "What Are the Colored People Doing?"

was published in the Jubilee Volume. In 1883, Dr. Simmons called together and organized the Baptist women in a convention, for the purpose of raising money for the educational work of the denomination in the State. This body is known as the "Baptist Women's Educational Convention." The title of D.D. was conferred on him by Wilberforce University. On August 25, 1886, in St. Louis, Mo., Dr. Simmons organized the American National Baptist Convention and was unanimously elected as its first President. In 1881 he received the degree of A.M. from Howard University. Dr. Simmons has delivered some of the most able addresses before prominent audiences of both color. Many literary works are attributed to his pen. He was a friend to the poor student and infused inspiration in many. His name will ever live among Negro Baptists. He died, October 30, 1890 Just before his death he organized Eckstein-Norton Institute at Cane Spring, Ky., which has since been connected with Lincoln.

Rev. Charles Lee Purce, A.B., A.M., D.D.

Charles Lee Purce was born at Charleston, S. C., 1856, of slave parentage, William and Ellen Purce. He attended the schools of Charleston, Benedict College, Columbia, S. C., and Richmond Theological Seminary, Richmond, Va.; also taking a post-course in Hebrew through the Correspondence Bureau. He was baptized in 1875, by Rev. Jacob Legare, the first licensed colored minister in the State of South Carolina. In 1883 he was called to the Baptist Church at society Hill, S. C., a church having eleven hundred members. He resigned this church to take the chair of Greek and Latin at Selma University, Selma, Ala. In June, 1884, he delivered the Bacca-

laureate Sermon at Lincoln Normal University, State Normal, at Marion, Ala. It was the best ever delivered there. The chairman of the Board complimented him by saying it was "Bullion's Grammar," meaning that it was a specimen of grammatical and literary excellence. He was married to Miss Charlotte Cooper Sinkler, Charleston, S. C., in Philadelphia, by Rev. William C. Dennis, January 7, 1885. On the resignation of Rev. E. M. Brawley, he was unanimously elected to the presidency of Selma University, where he served ten years. Resigning the presidency he traveled one year under the American Baptist Mission Board. He was then elected as president of the Langrige School, Montgomery, Ala., from which school he was called to take the presidency of State University, Louisville, Ky., 1894. He served the Baptists of Kentucky as president of State University until his death which occurred, August, 1905. The life of this great man has been exemplary. Many are the men and women who bless his name and memory. He was a man of strictly temperate habits, very quiet in his demeanor, earnest in his purposes and devoted to the causes which were just and right. He had good influence over the students who admired him for his many good qualities. There are many useful men and women in the State of Kentucky who followed Dr. Purce from the Southern States whose influences are being felt throughout this and other states. Though cut off in the prime of life he still lives in the heart and memory of thousands. His wife, Mrs. C. C. Purce, who was also connected with State University, died November, 1912. There are three children living, William J., Paris Sinkler, and Phoebe Ellen Purce.

Rev. George Washington Dupee, D.D.

Rev. George W. Dupee was born, July 24, 1826, Gallatin County, Kentucky, of slave parents-Cuthbert and Rachael Dupee. His mother died when he was two weeks old. She asked the people to raise him right, for he was for God's own purpose and that he would be useful and live to an old age. In early days he worked at a bagging and rope factory. In 1841, he worked on the court house in Versailles, and was brought under the preaching of old "Father David Woods" a Baptist preacher. He was converted, August, 1842. He was baptized by Pastor Kenney in South Elkhorn Creek. He felt that he was called to preach but refused to answer the call. He learned the alphabet, 1844. The first thing he read was the Third Chapter of John. It was a mystery how he learned to read it, for at that time he could not spell a word. He went to Frankfort, 1848, and in November of the same year he married Mrs. Matilda Green at the Governor's Palace. He accepted a call to the Georgetown Baptist Church, January, 1851. He was assisted in a protracted meeting by Elder James Monroe. The second Sunday in March, 1851, he was ordained by Rev. Reynolds, D.D., president of Georgetown College, and Rev. J. M. Frost, pastor white Baptist Church. The next Sunday he baptized 28 persons. In 1853, he organized a church at the Old Big Spring, Woodford County. 1855, he organized one at Paris, Ky., and preached at many other places. Being called to the Pleasant Green Church, Lexington, he divided his time between the two churches. He received a second call in December at the same time he was advertised for sale, he therefore reconsidered his call not knowing what

would be his fate. He was not sold and reconsidering his declination he accepted the call to Pleasant Green Church and remained there until 1864. In 1858, he was called to Paducah Washington Street Church, as visiting pastor and baptized 81 persons in 14 minutes. 1867, he organized a church at Cynthiana. 1861, organized first Ministers and Deacons meeting ever held by Colored people in the South or Southwestern states at Versailles, in Elder Armisted Steele's church. 1862, was called to the Versailles church. The same year he baptized Rev. Reuben Lee, who had been a Presbyterian, and, together with others, ordained him. He organized a church in Covington also erecting a building. 1864, he declined the eleventh call as pastor of Pleasant Green Church and accepted the call to Paducah in 1865, visiting very often the Covington Church. In September, 1867, with the aid of Elder S. Underwood and others, he organized the First District Baptist Association in the Washington Baptist Church and was elected the first Moderator, which position he held for years. He assisted in the organization of the General Association in August, 1865. He was elected Moderator of the General Association in Danville, August 16, 1871, and retained the position until August 17, 1881. He was a member of the American Baptist Consolidated Convention which met first at Nashville, 1867. He was moderator of the General Association 13 years; baptized 10,000 persons; pastored 14 churches; married 15,000 couples; preached 15,000 funerals; a Baptist preacher 55 years and pastored the Washington Street Baptist Church, Paducah, 38 years. Died, September 5, 1897. A fitting token of esteem and appreciation, a monument 15 feet high, was erected at Paducah by

the Baptists of Kentucky to mark the last resting place of this great man.

Rev. London Ferrill.

Born in Hanover Co., Va. In "Men of Mark" Rev. Ferrill is mentioned as one of the most wonderful men who ever lived on the soil of Kentucky. He was a slave, and in early life became a Christian and was baptized. He felt that he was called to preach the gospel, but was disobedient to the promptings of his heart. As no slaves were ordained then the brethren permitted him "To go forth and preach the gospel wherever the Lord might cast his lot, and the door should be opened to him." Fifty persons were soon converts. When his Master died he became free and he and his wife moved to Kentucky. He located at Lexington. At the death of the preacher called "Old Captain" the people called Rev. Ferrill to take charge. He refused as the organization was not in fellowship with the Baptist denomination, although they held the faith and general practice of Baptists. The colored people applied to the white church for his services. The church being in doubt as what to do, proposed to the Elkhorn Association in 1821, the following queries: "First-Can persons baptized on a confession of faith by an administrator not ordained be received into our churches under any circumstances whatever without being baptized? Second-Is it admissible for the Association to ordain free men of color ministers of the gospel? The queries were taken up by the following men: Jeremiah Varde-man, James Fishback, John Edwards, Edmund Wal-

DECEASED.



Chaplain Allen Allensworth, D.D.



Dr. Wm. J. Simmons,
Ex-President State University.



Rev. M. M. Bell,
Lexington, Ky.



Rev. J. W. Hawkins, D.D.
Ex-Moderator General Association.

DECEASED.



Rev. Cary C. Smothers, D.D.
Ex-Moderator.



Rev. C. L. Purce, D.D.
Ex-President State University,
Louisville, Ky.

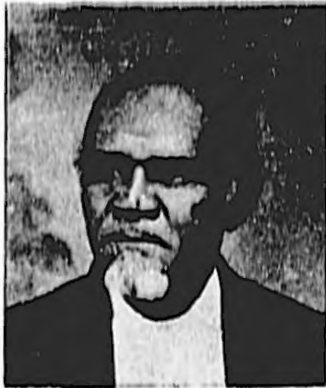


Rev. E. P. Murrs, D.D.
First Principal of Normal and Theological Institute.

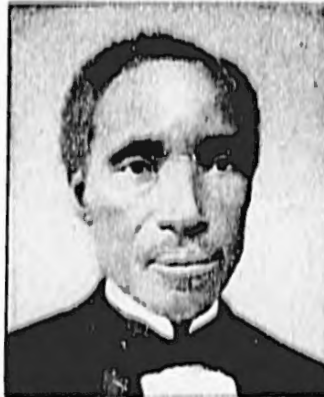


Rev. Jas. Monroe,
Lexington, Ky.

DECEASED.



Deneon, John Gilliss
Lexington, Ky.



Q. B. Jones,
First Corresponding Secretary Gen-
eral Association.



Rev. J. H. Burns.



Rev. Frederick Braxton
Pastor First Baptist Church, 1862,
Lexington, Ky.



Rev. W. W. Taylor, Pastor York St.
Baptist Church, now Calvary
Baptist Church. Died, 1882.



Rev. John Johnson
Cynthiana, Ky.

DECEASED.



Rev. Geo. W. Dupee, D.D.
Ex-Moderator.



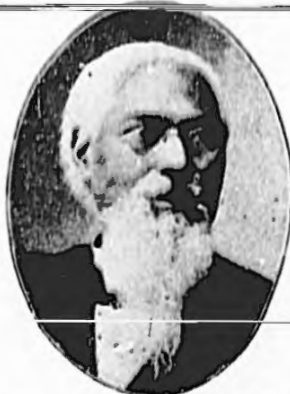
Rev. Andrew Henth
Louisville, Ky.



Rev. Henry Adams,
First Moderator General
Association.



Peter Smith
First Treasurer General Association
Frankfort, Ky.



Rev. D. A. Gaddie, D.D.



Elder R. Sneethen,
Died, 1872. Former Pastor Green
St. Church, Louisville, Ky.

ler and Jacob Creath, who reported as follows: First-That it is not regular to receive such members. Second-That they knew no reason why free men of color could not be ordained as ministers of the gospel, the gospel qualification being possessed by them. Rev. Ferrill was ordained, being the second pastor of the First Baptist Church, Lexington, and serving it thirty-two years, during which time the membership was increased from 280 to 1,820 and became the largest church in Kentucky. His wife died in 1833, during the time the cholera was raging in Lexington. It is stated that he baptized 220 persons in 85 minutes at one time and at another, 60 in 45 minutes. Rev. Ferrill died, October 12, 1854. He was a remarkable man. His influence was so great that the "Kentucky Gazette" as late as 1878 referred to his life. He left as a legacy for Kentucky a prayer which will be found in "Men of Mark."

Rev. Andrew Heath.

Born in Henderson Co., Kentucky, February 20, 1832. Died, February 19, 1887, at the age of fifty-five years. Forty years of his life was spent in service for his Master. 1851, he married Miss Lucy Hamilton, who worked bravely by his side. 1867, he was ordained; 1868 he became assistant pastor of Fifth Street Baptist Church, Louisville. On the death of Rev. Henry Adams, 1872, Rev. Heath became the pastor. He was a member of the First Baptist Convention held in the State, 1863. Served the General Association as chairman of executive board 16 years. He baptized about 1,500 persons. No minister in the State held a higher place in the

estimation of the people. His character was pure; his reputation never received a blur in all the years of his ministry.

Rev. Elijah P. Marrs.

Born in Shelby Co., Kentucky, January, 1840. His mother and father were Virginians by birth. His father was given his freedom when he was thirty years old. When quite young he portrayed such qualities that he was called a "little preacher." Although an education was denied a negro, Mr. Robinson, his owner, being a Christian, secretly taught him so that he could read the Scriptures. At eleven he was converted and baptized at Simpsonville by Rev. Charles Wells. Sunday night, September 25, 1864, he with others, walked a distance of 22 miles to Louisville and enlisted in the United States Army. He was made sergeant of Company L, Twelfth U. S. Heavy Artillery. August 3, 1871, he married Miss Julia Gray, Shelbyville, who died in 1876. He taught successfully in Shelbyville, La-Grange, Louisville, Beargrass and other places. 1873, he was licensed to preach at New Castle Baptist Church and was ordained, August 22, 1875. He has served several times as delegate to both educational and political conventions. He was a member of the Executive Board of the Central District Association, 6 years; a member and secretary of the Executive Board of the Central District Association, and treasurer of the General Association. 1879 to 1880 he was business manager of State University. March 16, 1880, he was called to the pastorate of Beargrass Church which position he held until his death, August 30, 1910. His funeral was preached

by Dr. D. H. Gaddie, his pastor and friend, at the Green St. Church. The Board of Trustees of State University, the Executive Board of the General Association and other bodies attended the funeral in a body. Hundreds assembled in the church to pay the last tribute of respect to his memory. Dr. Marrs was the first President of State University.

Rev. Daniel Abraham Gaddie, D.D.

Rev. Daniel Abraham Caddie was born, May 21, 1836. Rising from a blacksmith he became one of the strongest ministers in Kentucky. He was a great temperance advocate. Converted at the age of 23, he commenced in earnest to serve Him who ruleth the hearts of all men. He was ordained, 1865, being then a member of Green St. Church. Revs. Henry Adams, Richard Sneethen and Charles Edwards and Solomon Patterson taking part in his ordination. He pastored several churches in the State, among them may be mentioned Elizabethtown, Greensburg, Campbellsville, Rude's Creek, Glendale and Green St. Baptist Church, having pastored the latter to the time of his death. He has been honored by the Baptists of the State in holding various offices in the General Association. He was assistant moderator for years. At the meeting in Bowling Green, August 11, 1886, he was elected Moderator. He was elected treasurer of the National. American Baptist Convention, August 25, 1886. He was vice-president of what was known as the American Consolidated Baptist Convention. He was a member of the Trustee Board of State University; member of the Executive Board; secre-

tary of the Ministers' and Deacons' meeting, Louisville, and Moderator of the Central District Associations. Each office he held for years and wielding such influence that few men in the State had more earnest supporters and well wishers than he. The title of D.D. was conferred upon him, May 17, 1887, by State University.

Dr. Gaddie died, November, 1911.

Rev. Henry Adams.

Rev. Henry Adams was a native of Franklin Co., Georgia, and was born, December 17, 1802. Being early converted, about the age of eighteen, he was permitted to exercise his gifts as a preacher within the bounds of his church. In 1825, he was ordained. After preaching a few years in Georgia and South Carolina, he came to Kentucky and settled as pastor of First Baptist Church in Louisville in 1829. He was very proficient, not only in the English branches, but even in the dead languages. In 1842, the First Church, which was a branch, was set apart with 475 members as a separate organization. Out of this church many churches in Louisville have grown. In the first 20 years of his pastorate he baptized over 1,300 people, and through his influence the conversion of over 10,000 souls during his life. After freedom, he was very zealous in educational work in the State. Through his instrumentality the General Association was organized, August 3, 1879, Lexington, in the First Baptist Church. From its organization, August 15, 1865, it was known as the Baptist Convention, Rev. Adams having served from its organization as president and being elected first moderator of the Association. At that time the

Association numbered fifty-five churches and 12,620 members. To him is largely due the credit for establishing State University. While others may have been instrumental in suggesting the beginning and promoting its progress, yet no one can doubt that Rev. Henry Adams contributed very largely to the ultimate success of the work. He did not live to see his object fully accomplished. He died, November 3, 1873. A tablet to his memory is placed in the Fifth St. Baptist Church. He was a man who was beloved by all who knew him. His name is a constant reminder of his faithfulness. A very fitting tribute of respect was paid to Rev. Adams at one of the exercises of State University by Dr. C. H. Parrish, who was the first college graduate of the University. Said he:

Verily he was a lover of his people; deeply impressed with the worth of souls; an earnest and humble man. A man of faith and prayer, and above all, a man of pure life. No ministerial defection ever stained his garment; a true leader of his people in practice as well as doctrine, his own bright life illumined the path in which he would have the people to walk.

Rev. John Johnson, D.D.

Was born in Clark County, Ky., March 10, 1837. April 12, 1855, he was married, to which union three children were born. April 10, 1867, Rev. Johnson came to take charge of the Cynthiana Baptist Church. To 1903, the record gives Rev. Johnson as having built three churches, baptized 1,415 persons; married 345 couples, and ordained 7 preachers to the work of the Gospel ministry. Rev. Johnson

pastored the church four years longer, or to the time of his death, which makes him 40 years as the pastor of the Baptist Church at Cynthiana.

Rev. Allen Allensworth, A.M.

Born, April 3, 1843, Louisville, Ky., of slave parents, Levi and Phyllis Allensworth. He attributes most of his success in life to the training of his mother, who took special pains to send him to Sunday School. He had a great thirst for knowledge and his advancement was so rapid that his owners became alarmed and thought, in order to quench his thirst he should be sent to work on a tobacco farm in Henderson, Ky. His mother belonging to another family, knew nothing of this contemplated change until he was sent to bid her good-bye. She was sick at the time, but in her feebleness she arose and asked God's blessing to rest upon him. He parted from his mother in 1853 and they did not meet again until 1861. Finding that the tobacco farm did not quench his thirst he was sold South. In 1861 he was in a negro mart in New Orleans and was sold for \$1,000 to ride race-horses. In the summer of 1861 he was brought to Kentucky by his new owner, where he met his mother. In the fall of 1862 he left Louisville with the soldiers and obtained his freedom in 1863. After the battle of Stone River he went to Ohio. April 3, 1863, he entered the United States Navy and was soon advanced from a seaman to a petty officer, serving till April 3, 1865. He returned to Louisville where he was converted and joined Fifth Street Baptist Church, of which Rev. Henry Adams was pastor. When the Ely Normal

School was established in Louisville, he was its janitor and among its first pupils, it being the first regular school he ever entered to study. He was selected by the principal to teach under the Freedman Bureau. Finding that the more he taught the less he knew, he entered the Nashville Institute, now known as Roger Williams University. After pursuing the Normal and preachers' courses he stopped and went to teaching in Georgetown, Ky., and taught there until appointed by the General Association as its financial agent, from which he was called to the pastorate of the Elizabethtown church. Being very successful as a pastor, his leadership was courted by the churches and he served at Franklin, Louisville and Bowling Green. Being a successful Sunday School worker, he was appointed State Superintendent of the Sunday Schools by the State Baptist Sunday School Convention, and field missionary by the American Baptist Missionary Society. He was known every where as the "Great Children's Preacher." After four years' service in this field, he was called to the pastorate of the Union Baptist Church, Cincinnati, where he met with great success. While pastoring here he was appointed by President Grover Cleveland to the chaplaincy of the Twenty-fourth United States infantry. During his service in Kentucky he held the position of state Secretary of the Sunday School Convention for years, Moderator State Ministers' Meeting, secretary for several years of the General Association, and, besides, filled many offices of trust and honor. He had some success as a lecturer. Among some of his lecture subjects are, "Masters of the Situation" and "Humbugs." His ability as a speaker was recognized by the Republicans of Kentucky, who

selected him as an elector for the State-at-large on the Garfield and Arthur ticket. He was the first colored man in Kentucky sent to the Presidential nominating convention. Recognizing his success in life, and appreciating his course as a Christian gentleman and a man of scholastic habits Roger Williams University conferred upon him the degree of Master of Arts. As chaplain of the 24th Infantry he had the highest esteem and respect of both white and colored. He served in the Spanish-American War. He organized first Christian Endeavor Society in the Philippines. Upon advice of Judge Advocate General Davis, Chaplain Allensworth was given the title of major and his name being the first on the list making him senior chaplain. He was retired also with the title of Lieutenant-Colonel. After his retirement Colonel Allensworth moved to California, where a settlement was made and named in his honor. There he spent the last days of his life, being highly thought of and esteemed for his sterling worth and character. He died, 1914. A life well crowded with usefulness.

REV. MATTHEW CAMPBELL.

Born, September 1, 1823, in Madison Co., Ky. He was converted, September 16, 1841, under Rev. Edmund Martin, the first colored pastor of the Baptist church at Richmond. At the time of his conversion he wanted to join the Baptist church, but his Master, being a Methodist, would not permit him to do so. He began preaching in August, 1842. January 21, 1843, he married Polly Woods Ballard. 1844, he was licensed to preach in the Methodist

DECEASED.



President C. S. Dinkins, D.D.
Former Pastor Calvary Baptist
Church.



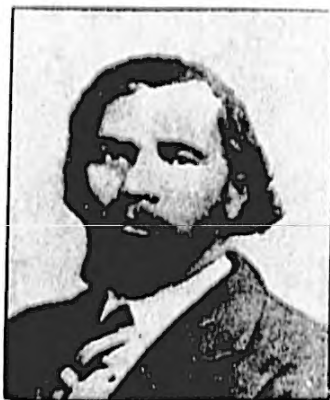
Mr. A. W. Watkins
Paducah, Ky.



Rev. S. E. Smith, D.D.



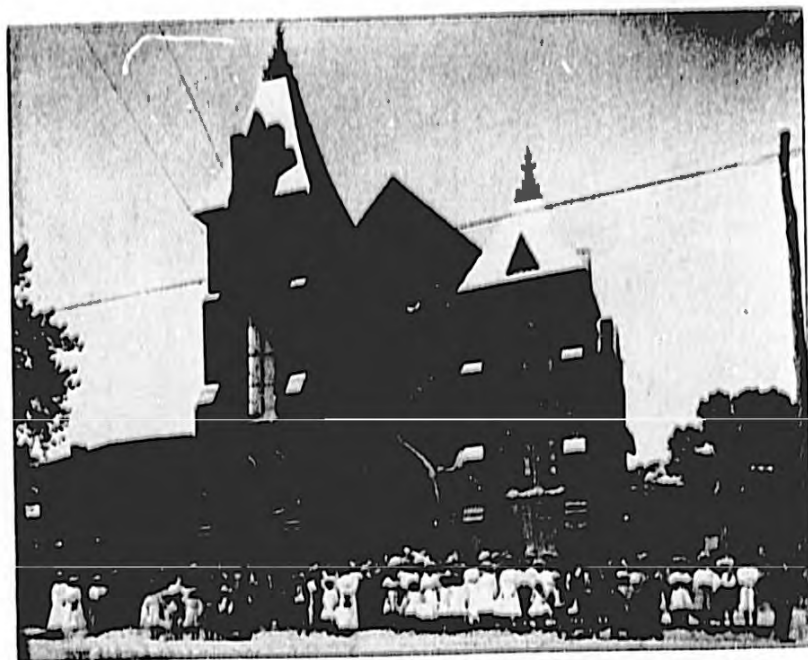
Dow, K. Williams
Many years Supt. First Baptist
Church, Lexington, Ky.



Rev. Reuben Lee
Ex-Moderator General
Association



Rev. C. C. Bates, D.D.
Ex-Moderator,
Louisville, Ky.



Washington Street Baptist Church, Paducah, Ky.



First Baptist Church, Russellville, Ky.

Church. His Master died, 1851, and in 1856, he joined the Baptist Church, and was baptized by Rev. Jacob Bush, second pastor of the Richmond Baptist Church. August, 1857, he was ordained in Lincoln County, Ky., in the Bates Creek Association of white Baptists. The council consisted of Rev. G. W. Broadus, and the Rev. Andrew Broadus of Louisville, Rev. John Higgins of Lincoln, and others all of whom were white. In June, 1858, he was called to the pastorate of Richmond Baptist Church holding that charge to the time of his death. He organized the following churches. New Liberty Baptist Church in 1869 and preached there seven years. The Mount Pleasant church, 1875; the Church at Otter Creek and one at Mt. Nebo. When he was converted, he knew nothing but his alphabet; he learned from an elementary speller, getting the white children to teach him. He never attended school until freedom and he was then a man 40 years old. He died in 1903.

REV. CHARLES C. BATES, D.D.

Was born at Midway, Ky., April 11, 1848. Died, June 3, 1914. He became a Christian in 1872, and was baptized into the fellowship of the Pilgrim Baptist Church by Rev. James K. Polk, D.D. He was the first person baptized by Rev. Polk into the fellowship of Pilgrim Church, having been instrumental in its organization. He served in every office of the church and in 1873 made known to the church his call to the gospel ministry. In 1874, he was licensed to preach and in October of the same year was united in marriage to Miss Lizzie Green. Shortly after he was ordained and immediately was called

to the pastorate of the churches at Watkinsville, Clifton and White Sulphur. He continued to pastor these churches until in September, 1881, when he was called to the pastorate of Lampton St. Baptist Church. He remained pastor of this church until his death, and during his pastorate paid off a debt of \$2,800 that was hanging over it when he was called; repaired and rebuilt the old church and in 1903 purchased the present site on Hancock St. at a cost of \$9,700. In about two years this building was destroyed by a storm and had to be repaired at a cost of more than \$8,000. All of which was paid in less than six years.

During his ministry he baptized over 3,000, married over 600 couples, preached over 2,000 funerals, caused 19 persons to be liberated from state prison, saved four from the gallows and helped as many as came to him for help which was a great number. He was a great man for his race and a true and devoted husband, father, pastor and friend.

REV. ELISHA W. GREEN

Was born in Bourbon County, near Paris, Ky. 1828, he went to Mayslick, Ky., and remained there until 1832. He was converted one morning while plowing: he was baptized by Mr. Walter Warder, the Baptist preacher and husband of his mistress. 1835, he married Miss Susan Young. According to the customs of the times she and children were sold several times. Finally, through contributions made by the white friends, he was enabled to buy his wife and children for \$850, thirteen white men standing security for the money with the understanding that if he could not pay them back that they would never

bother him nor his family. After paying for his family he bought a home paying \$500 for it. In 1838, he went to Maysville. Prayer meetings were conducted in the homes of different ones until the congregation grew to such proportions that a house had to be rented which stood for years by the side of the present church building in Maysville. The following form of license was granted Rev. Green May 10, 1845, by the white church of Maysville: Resolved, That Elisha Green, the property of John P. Dobbys, of this city, has full liberty and permission from this day to exercise his gifts in public before the colored population of this city or any others before whom in the providence of God he may be cast.

E. F. Metcalf, Church Clerk.

Rev. Green was ordained two years after this, 1851; the friendship of Rev. Geo. W. Dupee was formed and lasted during the life of these two men. 1855, begun preaching in Paris. Very interesting are the accounts of Rev. Green's ministerial work during the trying days of slavery. When freedom was declared it was by his business tact that fifty or sixty lots were purchased by colored families at Paris. Rev. Green was very prominent among the denomination. His first associates were: Revs. Charles Threlkeld, Maysville; London Ferrell, Lexington; Henry Adams, Louisville; George W. Dupee, Paducah; Henry Green, Danville; Matthew Campbell, Richmond; Henry Evans, Lexington; R. Lee, Georgetown; Isaac Slaughter, Danville; R. Martin, Frankfort; Tobias Smith, Stamping Ground; Garrett Reid, Paris. September, 1880, his wife died. Rev. Green successfully pastored the churches at Maysville and Paris until his death and

was held in high esteem by both races. He was honored by the following positions: One of the founders of the Kentucky Normal and Theological Institute, now State University; eleven years Moderator of the Mount Zion Baptist Association; five years Moderator of the Consolidated Baptist Educational Association and over forty years pastor of the Maysville and Paris churches. He died, 1889, fully confident that he had lived to realize his youthful aspiration of doing something for his Heavenly Master.

Sketches

REV. R. B. BUTLER.

Rev. R. B. Butler was born in Paris, Bourbon county, Ky., and received his early training in the public school of that place. He was converted under the preaching of Rev. Geo. W. Dupee in March, 1881, and united with the High St. Baptist Church, which was under the pastorate of Rev. E. G. Green of Maysville, Ky.

He was called and licensed to preach the same year. Rev. J. Thomas was assistant pastor and clerk of the church at that time. But Rev. Thomas being called to another field, Bro. Butler was elected to succeed him. He served the church as clerk for several years and also as deacon and a teacher in the Sunday School. In October, 1882, he entered State University under the presidency of Dr. W. J. Simmons. At that time the school was known as the Kentucky Normal and Theological Institute. He spent eight years of study in this school, graduating from the theological and normal courses in 1886, and from the college classical course in 1890.

He received his first call to the pastorate in August of 1888, from the church at Junction City, Ky., and was ordained for that church in September of the same year at Paris, Ky. Upon recommendation of President Simmons, he was elected to the Chair of Latin and Greek by Trustees of Natchez Baptist College; Natchez, Miss., in 1890. He resigned this position, however, after five months to give himself to the pastorate at Junction City, his first church. But upon returning to Kentucky, he was elected to take the Chair of Latin and French

at State University. Rev. Butler has served the First Baptist Church at Winchester, and also a second time at the University.

He has taught several years in the public schools of the State. In 1898, he was elected as District Missionary for Eastern Kentucky, in which place he served for ten years. In 1908, he took charge of the First Baptist Church of Versailles, which was left vacant by the death of Rev. C. Smothers.

Rev. Butler is still serving this church and is also instructing a class of young preachers at Lexington. In recognition of his ability and worth, State University conferred upon him the honorary degree of D.D., in 1914. Rev. Butler has been married twice; the first time to Miss Amelia Clay Hughes at Paris in 1891. Four children were born of this union. Delphia C., Rice B., Anna Amelia and Geo. W. All are living but Anna Amelia, who died in infancy.

His first wife died the 18th of May, 1907, and in April, 1909, he was married to Mrs. Fannie E. Campbell of Peytontown, Madison county, Kentucky. Rev. Butler has been in the service of the denomination for 30 years and has served the Consolidated Association, as Secretary, since 1894.

THE FIRST COLORED BAPTIST CHURCH OF VERSAILLES, KY.

The present house of worship was erected under Rev. R. Lee (deceased), of Georgetown, Ky. This church and the church at Georgetown were under his care at the same time, but it is said the church had two pastors before Rev. Lee. They were Rev. Almsted Steel and Rev. Geo. W. Dupee. But probably the church as an organized force, began to be

felt under the pastorate of Rev. Lee. Bro. Lee preached at Versailles two Sundays and at Georgetown two Sundays. This method was kept up until his death, which occurred in February of 1876. Upon the death of Rev. Lee, Rev. Cary Smothers took charge and continued in the service until his death in 1907. So, under the 31 or 32 years' service of Rev. Smothers, the church prospered and increased to a membership of nearly twelve hundred. Its present membership is approximately estimated at about one thousand, Rev. R. B. Butler succeeded Dr. Smothers, and is getting things well in hand and striving to develop the forces upon all lines of denominational work. 300 added to the church under Rev. Butler's pastorate, several new church auxiliaries have been effected, and upon the whole the old church is moving steadily forward. The church has a live Sunday School and B. Y. P. U., and contributes directly and through all her auxiliaries regularly to missions and to Christian education and to benevolence and charity. Under the leadership of the present pastor, Rev. R. B. Butler, the church has purchased and paid for a nice parsonage house and lot worth \$3,000. The next great task that will claim their attention is the purchase of a site for the erection of a new church building,

REV. L. A. OFFUTT, A. R., B. Th.

Born in Logan County, Ky. Attended school at State University. Ordained Oct. 10, 1907. Pastored one church and baptized thirty-souls. Rev. Offutt is pastoring Bethel First Church at Anchorage and is also instructor in State University.

**BETHEL BAPTIST CHURCH, FOREST,
ANCHORAGE, KY.**

This church was organized, July, 1900, with a membership of eight. It held services in different homes. A lot was donated by Sister Birdie Haskins, on which the present edifice was erected. It has had four supplying ministers and two regularly called pastors. The following have served the church: Revs. A. G. Hall, Charles Wallace, J. W. Mitchell, G. W. Floyd, R. J. Terre11 and the present pastor, Rev. L. A. Offutt, who took charge, September, 1910. Under Rev. Offutt the membership has doubled itself. The church is alive to all denominational work; is a beautiful church, has a membership of 49; a good Sunday School, Missionary Society and Children's Band.

MRS. LUCY REED.

Mrs. Lucy Reed, better known as Mother Reed, was born in Caroline county, Virginia, and was sold by Negro traders to one Noah Reed of Graves county, Ky., over 60 years ago. She professed hope in Christ when but a small girl in Virginia. After the years of slavery she was baptized by Rev. George Dupee and joined the Washington St. Baptist Church, of which she has been a faithful and consistent member.

She is alive and active in her home doing all her work. She is just as willing to work for the church as in her young days. The doors are seldom opened and finds her not there, She is near a hundred years of age and keeps up every obligation of her church.

MRS. MAGGIE M. STEED.

Mrs. Maggie M. Steed was born in the state of Tennessee, in the year of 1877. She came to Paducah, Ky., in the year of 1893. Being economical and having a business mind she saw the need of a modern hotel in the city to accommodate her people. She is now owner and operator of the Hotel Metropolitan. It is the leading colored hotel of the city, and doing a prosperous business. 724 Jackson St., Paducah, Ky.

WM. STEWART NELSON.

Son of Dr. and Mrs. W. H. Nelson, was born, October 15, 1895, at Paris, Ky. When he was 10 months old his parents moved to Paducah where his father established a flourishing and lucrative practice as surgeon and physician. He attended the Garfield Public and Lincoln High Schools, Paducah, graduating with first honors as valedictorian of his class. Possessing oratorical ability, he won many oratorical honors in the contests he entered. At the age of twelve he professed Christ and united with the Washington St. Baptist Church. He has served his church as Assistant Superintendent of Sunday School, as teacher and as clerk. He represented his Sunday School at the Congress at Tuskegee, Ala., June, 1912, delivering an oration on "The Relation of Home and Church." He entered Howard University, September 29, 1914. His life has been exemplary and has won the respect and admiration of teachers and pupils.

A. W. WATKINS & CO.**Undertakers and Embalmers.****Paducah, Ky.**

In August, 1894, A. W. Watkins, seeing the need of a colored undertaker for his people in Paducah, established such a firm at 221 So. 7th Street. Success was instantaneous. The honest and efficient service which had characterized his carriage and express business previously, was made a potent factor in the undertaking effort; and the confidence of the people was manifested strongly even in the days of later competition. Mr. Walker's success enabled him to place his business in a first class condition, second to none in the State, and also purchase a two-story brick building at 701 Washington St. for the business, with an office, funeral chapel, morgue, store and trimming room. Mr. Watkins died, June 5, 1915, after many years of useful and serviceable endeavor among his people. He left a nephew, G. D. P. Rucker, whose life has been spent in gaining experimental knowledge of this profession. His working co-operatively with his uncle these many years, fits him admirably for taking up the work of the business which he has managed for nine years.

His inclination and intention is to strictly carry out the policies of his deceased uncle in honest dealing, courteous treatment and efficient service.

LADYE ETHEL CORINE HELM

Was born in Owensboro, Ky., May 24, 1894. Her early training was received in the Western School, Owensboro. Her parents moving to Indianapolis, Ind., she entered the schools there attend-

ing the Summer Public School, Public School No. 24 for Domestic Science, Manual Training High School, keeping abreast of her white classmates. Returning to Kentucky she completed her High School education at the Western High School, Owensboro, where she finished with honors. Passing creditable city and county examinations she taught at Green Chapel, Yelvington, Ky. After her term's work she entered State Normal and Industrial Institute, where she graduated with honors as valedictorian in the class of 1914. She has won oratorical honors. Her early religious training was received in the 4th St. Baptist Church of which she is a member, being a teacher in the Sunday School, a worker in the B. Y. P. U. and a member of the choir. She is now a member of the Faculty of the Western High School, Owensboro.

REV. CHARLES P. M. BIGBEE, D.D.

Born at Crossplains, Robertson Co., Tenn., June 24, 1866. Attended school at Springfield, Tenn., and Roger Williams, Nashville, Tenn. Was ordained in 1888. Pastored nine churches, erected five and baptized 1,275 souls. Wrote two annual addresses in pamphlet form. He has been successful as a school teacher, having taught in many of the schools of Tennessee. He served as Missionary for the Middle Fork District Association of Tennessee for two years, during which time he built the First Baptist Church at Greenbrier, Tenn. He came to Kentucky in 1892. He has served as Moderator of the Consolidated Association, as Vice Moderator of the General Association of Kentucky, has served on the Executive Board of General Association since 1900;

been serving as President of State B. Y. P. U. for five years. Rev. Bigbee is now pastoring First Baptist Church, Russellville, Ky., to which he was called, January 2, 1914.

HISTORY FIRST CHURCH, RUSSELLVILLE, KENTUCKY.

First Baptist Church, Russellville, was organized, 1866, in the basement of the white church by Rev. William Gardener (white). Services were held after the white congregation was dismissed and Rev. Gardener would come down and assist Rev. Gilbert Graham, the first pastor. They continued to worship in the white church for quite awhile until they bought the ground where the present building now stands. Sister Bettie Myers, the only one of its first members who is now living, is one of the active members of the church. Two houses of worship have been built on the same spot of ground. Fourteen pastors have served this church who are the leading ministers of the State. The excavation for a new building was begun, May 10, 1915. The building is in erection and is hoped to be occupied by the members for worship by winter.

STATE B. Y. P. U. CONVENTION.

By provisions of the General Association this Convention was organized, August, 1891, at Versailles, Woodford Co. For five years the annual sessions were held in connection with the General Association which proved to be a hindrance. After prayer and deliberation, the time of meeting was

changed, which proved to be a wise step as at that time there were only 62 local unions where now nearly every church in the State has this organization doing effective work along lines designated. Thousands of young lives have been and are still being benefited by this organization. The annual meetings are held the last week in May. The District meetings are held quarterly in small places where the State meetings could not be accommodated. Large cities have City Unions that meet monthly. The Juvenile Department hasn't taken on expected growth. We look forward to the time when the annual meetings of this organization together with the State Sunday School Convention will excel all other bodies in their annual gatherings. Kentucky enjoys the distinction of having the best organized and systematized young people's work in America and our work is seven years older than the State organized work among the whites. Its officers are: Rev. C. P. M. Bigbee, Russellville, State President, B. Y. P. U.; Rev. J. Francis Wilson, Harrodsburg, State Organizer, B. Y. P. U.; Rev. A. H. Shumake, Louisville, President of Board ; Rev. W. J. M. Price, Henderson, President State Sunday School Convention, and Rev. J. E. Wood, Danville, President State Sunday School Board.

REV. WM. YOUNG.

Born in Mississippi. Ordained in Kansas City, Mo. Has been in the ministry 38 years. Now pastor of Pleasant Grove Baptist Church, Paducah, Ky.

REV. GEORGE WILLIAM HAMPTON, D.D.

Born in Woodford Co., Kentucky. Attended school at Berea, Ky., and Roger Williams, Nashville, Tenn. Ordained, February 21, 1881. Pastored six churches and erected nine. Was State Organizer of the B. Y. P. U. work two years. Appointed Missionary for Central Kentucky in 1903, by the Executive Board of the General Association, in which capacity he is still serving. Received title D.D. from State University.

**REV. WILLIAM JAMES MONROE PRICE,
D.D., LL.D.**

Born in Nicholasville, Ky., October 8, 1867. Attended the public schools of Nicholasville. Painter and barber by trade. Ordained, March 9, 1893. Pastored nine churches and baptized about 1,000 souls. The First Baptist Church, Henderson, Ky., of which Rev. Price is pastor was organized about sixty-five years ago in the basement of the First Baptist Church (white), and worshipped there for some time. The present location was purchased after freedom and a frame building erected which, in 1879, was replaced by a brick edifice. It is the oldest colored congregation in Henderson county, and may properly be styled the "Mother Church." The following churches have been the outgrowth of this church: Corydon, St. John, Race Creek, Zion, Robards, Walnut Hills, Basket and Lick Creek. The following have served as pastors: Revs. Chas. Jenkins, -Chessware, Louis Norris, H. H. White, P. H. Kennedy, R. H. C. Mitchell, N. E. Clark, S. L. M. Francis and W. J. M. Price. The church has a

membership of about 700. Rev. Price also enjoys the distinction of being the first President of the State Baptist Sunday School Convention, a newly organized body.

REV. DANIEL RICE.

Born in Taylor Co., Ky. Age 67. Attended the common school of Taylor Co. Ordained, October, 1879. Pastored 10 churches and erected four. Preached in 46 revivals. Rev. Rice is now pastoring the Columbia and Pleasant Union churches.

GREEN RIVER VALLEY ASSOCIATION.

This Association was organized, August 26, 1886, by Rev. C. R. McDowell and others. Organized for the benefit of District, Home and Foreign Missions and Education. Number of churches in the Association 29, number of members 3,490. Monies collected and donated for all causes \$2,700.

REV. C. H. FENTRESS,

Born in Tennessee, Rolling Mill, Ky. Took a course in the Corresponding School, Danville, N. Y. Successful as a teacher. Ordained, 1897. Pastored eight churches and baptized over 300 souls. Rev. Fentress now has charge of a Mining Camp Church at Clay, Ky., which is doing well.

**HISTORY OF FIRST BAPTIST CHURCH,
GEORGETOWN, KY.**

This church was established during the days of slavery. Rev. Reuben Lee, its first pastor, rebuilt

it in 1870. He pastored until his death, February 26, 1876, having served as pastor 18 years. The following have served as pastor: Rev. R. T. Huffman, two years one month; Rev. J. L. Dudley, five years; Rev. E. J. Anderson, 12 years, 9 months; Rev. G. M. Moore, five years, one month; Rev. R. H. Porter, six years, two months, dying at his post; Rev. T. L. Ballou, two years, and Rev. A. W. Nix, present pastor, took charge, April 10, 1914, and is leading this people by the help of God. This church has a membership of 550 with property valued at \$10,000.

REV. GEORGE WILLIAM FLOYD, B. Th.

Born in Fisherville, Jefferson Co., Ky. Attended school at State University, Louisville, Ky. Converted, March 20, 1890. Ordained, November 16, 1904. Pastored seven churches, erected two and baptized 126 souls. Rev. Floyd is now pastoring First Baptist Church, Lebanon, Ky.

REV. B. L. IVORY, D.D., B. Th.

Born in Brownville, Haywood Co., Tenn. Attended school at Brownville and Roger Williams University, Nashville, Tenn. Ordained, 1892. Pastored four churches, erected two and baptized 2,500 souls. Rev. Ivory is now pastoring the Harrison St. Baptist Church, Paducah. He has written one book, "Sketch History and Sermons."

REV. WILLIAM BRADFORD HALL, B.D.

Born near Georgetown, Scott Co., Ky. Attended school at Roger Williams University, Nashville,



Miss Lillie A. Sinkler,
Prominent and Efficient Worker.



Rev. J. Francis Wilson,
Organizer State B. Y. P. U. Harrodsburg, Ky.



Rev. G. W. Hampton, D.D.
District Missionary.



Rev. T. Timberlake, D.D.
State Evangelist, Georgetown, Ky.



Mrs. Ella B. Wood,
President Baptist Women's Mission-
ary Convention, Danville, Ky.



Rev. J. E. Wood
Danville, Ky.

THE GOLDEN JUBILEE 221

Tenn. Ordained, 1883. Pastored eight churches, erected two and baptized over 800 souls. Rev. Hall has two charges, Ghent and New Liberty. The New Liberty church was established, 1875. Rev. Hall has pastored the church eight years, having increased its membership to 205, the church now being in a healthy condition spiritually and financially.

REV. REUBEN GOGGINS.

Born in Pulaski Co., near Somerset. Rock mason by trade. Ordained, 1885. at Danville, Ky. Pastored ten churches, erected five and baptized 347 souls.

REV. R. C. CASIN.

Born, November 15, 1866, in Clarke, Ky. Attended school at Lexington, Ky. Baptized, May 11, 1890, and ordained, 1910. Pastored in Clark Co. for four years. Baptized four.

REV. JAMES RAY.

Born in Clark Co., near Winchester, Ky. Attended school at Cadentown, Ky. Ordained, 1891. Pastored four churches and baptized about 200 souls. Rev. Ray is now pastoring at Sharpsburg, Ky., his church numbering 60 members.

REV. MARSHALL BELL LANIER, B.D. A.B.

Born in North Carolina. Attended school at Wayland Seminary, Lincoln University and Western Theological. Seminary. Was ordained, 1895.

Pastored three churches. Rev. Lanier is Dean of Theological Department State University and also Pastor Corinthian Baptist Church, Frankfort, Ky., which was organized, August 31, 1876. The following have pastored the church: Rev. R. H. C. Mitchell, W. A. Creditt, B. W. Farris and E. T. Fishback. Rev. Lanier was called to this church, July 23, 1913. The church is developing and growing in usefulness.

REV. V. S. SMITH, D.D.

Born in Pittsylvania Co., Va. Entered the ministry, 1893. Built four churches in West Virginia; remodeled Main St. Baptist Church, Clifton Forge, Va. Erected a brick edifice at Earlington, Ky. At present pastor of Washington St. Baptist Church, Paducah, Ky.

REV. GEO. WILLIAM HENRY MACK.

Born in Woodford County, Ky. Attended common school of Woodford Co., and Correspondent Course in Theology. Ordained in 1897. Pastored nine churches and erected three. Rev. Mack is now pastoring at Hodgenville and Richpond, Ky.

REV. JAMES M. MOORE, D.D.

Born in Franklin, Simpson Co., Ky., 1866. Attended school at Franklin, Ky. Barber by trade. Was ordained, 1888. Pastored eight churches, erected four and baptized 890 souls. Rev. Moore is pastoring Mt. Lebanon Baptist Church, Louisville, with a membership of 600 and property valuation of \$7,000.

REV. RICHARD QUARLES, D.D.

Born in Versailles, Woodford Co., Ky. Attended the public schools of Versailles and State University, Louisville. Ordained, 1880. Pastored seven churches, erected two and baptized 733 souls. Rev. Quarles is now on the Home Mission field. He passed in Canada and visited Liverpool and London, England.

**REV. WILLIAM REUBEN RICHARDSON,
M.D., B.D.**

Born at Athens, Alabama, Limestone Co. Attended school at Eastern School, State University and National Medical College, Louisville, Ky. Was ordained, June 20, 1890. Has pastored six churches and baptized 1,000 souls. Wrote "Negroes' Attitude Toward Civic Righteousness and Religion." Rev. Richardson is pastoring First Baptist Church at Winchester, Ky., which church is making progress.

REV. GEORGE REDD.

Born in Versailles, Ky. Attended school at State University, Louisville. Ordained, 1898. Pastored six churches and baptized 120 souls. Rev. Redd is now pastoring the first Baptist Church at Lancaster which was organized in 1858. From which time they worshipped with the old Union Church until 1870. This church was organized by Mr. Tom Reid, a white man, together with T. J. Moore, Mat Baker, Henry Salter, Alex Simpson, John Jennings and Jeff Barlow. 1871, a lot was bought in Duncan Town and the present edifice erected. The following have pastored: Revs. Orange Tinsley, John Reid, Sidney Shirrer, G. M. Fisher, E. W. Richey,

G. W. Lackey, Isaac Miller, ----- Straus, Wm. Price, J. B. Miller, C. C. Goins, G. W. Ward, Robt. T. Bailey, Joseph Burnes and the present pastor, Rev. G. R. Redd.

REV. ISAIAH SAILES.

Born in Jessamine Co., Ky. Attended the common schools of the county. Farmer and carpenter by trade. Ordained, 1882. Pastored nine churches ; erected one; finished and dedicated one; baptized about 500 souls. Rev. Sailes is not pastoring now.

REV. JAMES BERRY SMITH.

Born in Lexington, Fayette Co., Ky. Attended High School at Lexington, Ky. Ordained, May, 1885. Pastored eight churches, erected two and baptized about 1200 souls. The church Rev. Smith is pastoring at Jacksonville, Bourbon Co., was organized, 1881.

REV. ANDERSON M. SAMUELS.

Born in Trenton, Todd Co., Ky. Attended the Pembroke and Henderson High Schools. Was ordained, January 1, 1900. Pastored five churches, erected one and baptized five hundred souls. Wrote one book. The church of which Rev. Samuels is pastor at Fulton has a membership of 238 and property valued at \$9,000.

REV. CHESTER A. HUTCHINSON, Th. B.

Born in Auburn, Ala. Attended the common schools of Auburn, Ala., and State University, Lou-

isville, Ky. Carpenter and real estate agent. Pastored two churches and baptized fifteen souls. Rev. Hutchinson is now pastoring Shiloh Baptist Church, South Louisville.

REV. MATTHEW LAWRENCE PORTER.

Born in Ohio County, Ky. Received his education in the Owensboro High School and Eckstein Norton University, Cane Spring, Ky. Taught ten years in M. & F. College, Hopkinsville, and Owensboro High School. Was converted, November, 1889, and ordained, July 10, 1901. Has pastored three churches, having baptized 203 souls. Now pastoring First Baptist Church, Nicholasville, which was organized, 1867, and whose first pastor was Rev. Peter Johnson.

REV. TIMOTHY TIMBERLAKE, D.D.

Born in Georgetown, Scott Co. Attended school at State University, Louisville, Ky. Was ordained, April 10, 1900. Pastored five churches, erected one and baptized 400 souls. Wrote "The Spirit of Evangelism As a World Movement." Rev. Timberlake is serving as State Evangelist.

REV. HENRY BATTLE WEBSTER, D.D.

Born in Woodford Co., Ky. Attended the public schools of Woodford, Fayette and Jessamine Counties. Blacksmith by trade. Was ordained in 1882. Pastored the following churches: South Elk Horn, Nicholasville and Paris. Baptized 1050. Wrote "Principles and Practices of Baptists" and pamph-

lets. The African Baptist Church, Paris, of which Rev. Webster is pastor was organized out of the First (white) Baptist Church of Paris, in 1855, by Revs. E. W. Green and G. W. Dupee. Rev. Green pastored from 1855 to 1893. Rev. John Fisher pastored one year. Rev. Webster was called in 1896 and is the present pastor. The present house of worship was erected in 1858 and is about 60 years old. The present membership is about 500. Rev. Webster has been in the ministry 31 years.

REV. JAMES M. WILLIAMS.

Born in Louisville, Ky. Attended the city schools of Louisville. Has served as mail carrier. Ordained, August, 1914, Pastored one church and baptized 16 souls. The Lampton Church, Louisville, of which Rev. Williams is the pastor, is enjoying the 50th year of its organization.

REV. THOMAS HOWARD BROADDUS, D.D.

Born in Madison County, Ky. Attended school at Camp Nelson, Ky. Was ordained in 1873. Pastored five churches, erected three and baptized 3,000 souls. The Baptist Church at Richmond, of which Rev. Broaddus is pastor, was organized in 1844. The following pastors have served : Revs. Edward Martin, Jacob Bush, John Land, M. Campbell and the present pastor who has served for nineteen years. The church property is valued at \$10,000.

MT. PLEASANT ASSOCIATION

Organized, June 30, 1876, at Kirksville, Madison County, Ky. Rev. M. Campbell was elected Moder-

ator and served until 1892, when Rev. T. H. Broadus was elected as Moderator. 1893, Rev. Campbell was again elected Moderator and served until 1898, when Rev. T. H. Broadus was again elected Moderator and is still serving. The Association is composed of 28 churches with a membership of 4,425 and property valuation of \$48,600. According to computation the association has raised \$5,628.84.

REV. JOHN HENRY EDMUNDS, D.D.

Born in Paris, Tenn. Attended school in the common schools of Paris, Tenn., and State University, Louisville, Ky. Was ordained, April 5, 1899. Has pastored three churches, erected two and baptized several hundred souls. He taught school for several years. He pastored New Hope Baptist Church, Louisville, for fourteen years. He is now pastoring the Second Baptist Church, Bloomfield, Ky., which he has pastored for seven years with much success.

REV. W. H. CRAIGHEAD, A.B., A.M., D.D.

Born in West Point, Oldham Co., Ky. Attended school at State University, Louisville, Ky. Was ordained, June, 1890. Pastored two churches, Clay St. and Zion Baptist Church, serving three and one-half years at Clay St. and twenty-one years at Zion where he is now pastoring. Baptized 945 souls. The Zion Baptist Church, Louisville, was built 38 years ago by Rev. M. M. Bell. The following pastors have served: Revs. R. T. Huffman, W. R. Davis, G. E. Scott and W. M. Jamison.

REV. RICHARD REYNOLDS, D.D.

Born in Jefferson Co., Ky. Attended public schools at Louisville. Broom maker and barber by trade. Ordained in 1879. Pastored seven churches, erected four and baptized 1200 souls. The church of which he is pastor at Jeffersontown, Ky., has the distinction of being the oldest one out in Jefferson Co. It was organized in 1830 by Rev. Henry Adams who was pastor of Fifth St. Church, Louisville. The first pastor was Rev. Summerfield, a slave who bought his freedom that he might preach the Gospel. The church has had about 8 pastors. Rev. Reynolds, the present pastor, has been serving 27 years. Is Trustee of State University and Ex-Moderator of The Central District Association.

REV. H. D. COLERANE.

Born in Jessamine Co., December 23, 1857. Attended the common schools of Lexington and Harrodsburg. Was licensed, October, 1895, and ordained, November, 1898. Served in the First Baptist Church, Winchester, for twenty-five years as Chorister and Superintendent of the Sunday School. He is now pastoring the Baptist Church at Falmouth, Ky., which church he has served three different times as pastor. In 1900, he erected a new edifice at Falmouth and remained with the church until the whole debt was paid. He was called for the third time in 1914. He has baptized 37 souls. He has served on the Executive Board of the General Association and is serving on the Executive Board of the Consolidated Educational District Association.

REV. LLOYD THOMAS BUCKLER.

Born near Elizabethtown, Hardin Co., Ky. Attended the common schools of Hardin Co. Was ordained in 1885. Pastored seven churches, erected two and baptized nearly 800 souls. Now pastoring Tucker's Chapel, Lebanon, Ky. which was organized in 1908 with few members. Rev, John Hardin and Solomon Smith were respectively the first pastors, each serving a short time when death called them. During this period services were held either in the school house or barns. In the autumn of 1911, Rev. Buckler was called as pastor. Land was purchased and in 1912 a building was erected at a cost of several hundred dollars. The building is near completion, forty souls have been added and the church is in a prosperous condition.

REV. WILLIAM TAYLOR.

Born in Woodford Co., Ky., October 22, 1872. Attended school at State University, Louisville, Ky. Was licensed, April 9, 1896, and ordained, April 19, 1900. Pastored eight churches, erected two and baptized 1,000 souls. Has been pastoring twenty years. Had been missionary for the Howard Creek Educational District Association four years. Now pastoring Ninth St. Baptist Church, Covington, Ky., where he has been for four years. This church was organized in 1869 the first pastor being Rev. Randolph Campbell. The membership of the church is 350. In 1914, a new edifice was erected at a cost of \$8,000 (eight thousand dollars).

REV. PAUL VAUGHN.

Born at Dixon Springs, Tenn. Attended school at Roger Williams University, Nashville, Tenn. Was ordained, October 4, 1912. Pastored three churches and baptized 42 souls. Now pastoring the church at New Castle, Ky., which is forty years old.

REV. WATSON T. JONES, D.D.

Born in Ballard Co., Ky. Attended the common schools. Was ordained, December 28, 1890. Pastored fourteen churches, erected three and baptized 1000 souls. Now pastoring St. Paul's Baptist Church, Louisville, Ky.

REV. NATHANIEL CALDWELL.

Born in Louisville, Ky., 1845. Bricklayer by trade. Ordained, 1881. Pastored nine churches; erected four and baptized 460 souls. Now pastoring Fox Run Baptist Church of which he has been pastor twenty-eight (28) years.

REV. CHARLES BELL SMILEY.

Born in Louisville, Ky. Attended the city schools. Was ordained in 1895. Pastored one church, erected one and baptized 145 souls. He is pastoring the Hill St. Baptist Church which was organized and built in 1896 with a membership of seven. This church membership is now about 200 and expecting to soon erect a new building.

REV. ANDREW J. MOORE, D.D.

Born at Steel Springs, Montgomery Co., Tenn. Attended the Clarksville Normal and Theological School. Was ordained, 1892. Has been pastoring 25; years, during which time he has pastored six churches, erected three and baptized 876 souls. Wrote one book, "Justification by Faith." The Allensville Baptist Church, Allensville, of which he is pastor, was organized by Rev. Moses Harding. This edifice was burned and another was erected by Rev. C. C. Vaugh, Russellville, and completed by Rev. M. W. Tyler, Clarksville, Tenn., who pastored the church for 21 years. Rev. Moore was called to the pastorate, June, 1914. The church is worth about \$15,000 with a membership of 350 members.

REV. JOHN DANIEL.

Born in Jessamine Co., Ky. Attended school at State University, Louisville, Ky. Was ordained, November 10, 1911. Has pastored two churches, erected one and baptized eleven souls. He is now pastoring the Highland Park Baptist Church, which was organized, September 3, 1907, with seven members. Not having a house of worship a room was rented in which services were held until 1912 when the present edifice was erected at a cost of \$1030. The plot of ground was given by Brother and Sister McGavock. The first pastor was Rev. Simon Suggs. Rev. Daniel was called to the pastorate, November 2, 1913. Under his pastorate the church has grown spiritually and financially; its membership has increased and the debt has been paid down to \$131.95, with some money in bank.

REV. HENRY DAVID CARPENTER, D.D.

Horn in Allen County, near Scottsville, Ky. Attended the public schools and Simmons Memorial College. Was ordained in 1889. Pastored six churches, erected two, baptized 700 souls. Wrote one book, "Eagle Eye." New Bethel Baptist Church, of which he is now pastor, was organized in 1889. Has had only two pastors, Rev. J. B. Jones and the present pastor. Under the leadership of Rev. Carpenter the church has increased its membership over 700 members. The church is noted for its rapid growth in membership; its loyalty to the doctrine; its liberality to education and missions, and its practical manner of worship.

REV. JAS. L. ALLENWORTH, D.D.

Born in Hopkinsville, Ky., August 2, 1845. Attended the common schools of Christian Co. Painter and paperhanger by trade. Ordained, October, 1870. Pastored seven churches, organized ten churches, built five, and baptized 1500 souls. Now pastoring Forston Hill Baptist Church, which he organized in 1899. He is one of the pioneer preachers of Western Kentucky. He joined the General Association in 1869 at Paducah and has been honored by that body in being appointed to serve in different ways. He has served as first president of First District Sunday School Convention; as Coroner of Christian County for four years; as trustee of M. & F. College since its organization; as Moderator of the M. and D. meeting of the General Association and as a member of the Executive Board of the General Association.

REV. GEORGE F. WATSON, D.D.

Born at Auburn, Logan Co., Ky. Attended the public schools of Logan Co. and State University, Louisville. Was ordained, 1899, pastored two churches, erected one and baptized 500 souls. Wrote one book of Sermons and Sketches. The Antioch Baptist Church, Louisville, Ky., of which he is now pastor, was organized, 1873, by Rev. Chas. Oldham. It has had 20 pastors. Its name was St. John. The name was changed in 1896 under the pastorate of Rev. Wm. Johnson. Rev. Watson took charge of Antioch, September, 1898. In 1901, erected the present edifice and is on the verge of erecting a \$12,000 edifice.

REV. WILLIAM HENRY WILLIAMS, D.D.

Born in Lexington, Fayette Co., Ky. Attended common schools of Jessamine Co., and State University, Louisville. Was ordained, September, 1900. Pastored two churches; baptized 600 souls. The present church he is now pastoring, 4th St. Baptist Church, Owensboro, was organized, 1830. It was the first house of worship in Owensboro and was built of logs. The present structure is of brick and was erected at a cost of \$30,000. The following have pastored: Revs. Isom Howard, Stephen Griffith, G. W. Dupee, S. Berry, Caldwell E. Newsom, Mosses Harding, C. H. Clark, S. E. Smith, A. D. Hurt. Rev. W. H. Williams was called to this church, 1910. It is in a prosperous condition.

REV. LORENZO DOW WINKFIELD.

Born in Irvine, Estill Co., Ky. Attended night school at Richmond, Ky. Carpenter by trade. Li-

censed, June, 1899. Doing Sunday School and Evangelistic work. Present field, Farristown, Ky.

REV. PAUL D. DENNIS, D.D.

Born in Montgomery Co., Tennessee. Attended school at New Providence, Tenn., and Roger Williams University. Was ordained in 1894. Has pastored seven churches; erected three, and baptized 1256 souls. Rebuilt the church on modern plan at Elkton, Ky., and the church he is now pastoring at Providence, Ky., known as the Pleasant Hill Baptist Church, at a cost of \$7,000. Also pastor of the Guilfield Baptist Church, Guthrie, Ky., and Moderator of the Cumberland River, Middle Tennessee and South District Association.

REV. WILLIAM THOMAS SILVEY, D.D.

Born in Xenia, Ohio. Attended the common schools. Carpenter and blacksmith by trade. Was ordained in 1875. Pastored ten churches; erected fourteen and baptized 2500 souls. Was called to his present charge, First Baptist Church, Frankfort, Ky., June, 1905. Under his pastorate the present edifice, costing \$40,000, was erected. The building is nearly paid for and the church is alive to all the interests of the denomination.

REV. HARRISON KENNEDY.

Born at Brandenburg, Ky. Was ordained, November, 1913. Pastored one church and erected one. The Harrods Creek Baptist Church, of which he is pastor, was organized in May, 1891, by Rev. Miller.

During the twenty-four years it has been pastored by the following ministers: Revs. John Roddy, Jesse Stuart, A. Harris, E. T. Offut, Robt. Butler, Jackson Riley and Ben Welch. The edifice was blown down in 1913 and re-erected the same year with a beautiful building costing \$3,000. It is free from all debts and has a membership of go.

REV. WM. FOSTER, B.D.

Born in Todd, Ky., November, 1857. Received a common school education and taught in the schools of Todd and Logan counties four years. Entered the ministry. 1886, and pastored the following churches: Mt. Zion Baptist Church, Earlington, served 12 years; Corinth Baptist Church, served 8 years. Pastoring at present: the 7th St. Baptist Church, Paducah. Served as president of the First District Sunday School Convention 12 years. At present Moderator First District Association; has already served two years.

CLAY ST. BAPTIST CHURCH, SHELBY-VILLE, KY.

The Clay Street Baptist Church was organized by Rev. W. J. Brown, 1859, who served two years. Rev. Grigsby preached to this body before its organization. The following have pastored this congregation: Revs. Clark, 10 years; M. Allen, 12 years, by whom the present building was erected; A. A. Russell, six years; T. Huffman, a very short time; H. W. Jones, three years. Rev. Wm. Brown, the present pastor was called to this charge, 1907: He remodeled the church, making it quite attractive.

Members added since his pastorate, 215. The church is well organized and doing a great work; is wide-awake to education and mission work. Rev. Brown has been in the ministry twenty-three years and pastoring for twenty years.

WALTER PHILIP OFFUTT, A.B., B. Th.

Born in Logan County, Ky. Attended school at State University, Louisville, Ky. Converted, September 23, 1897. Ordained, June 4, 1912. Pastored two churches and baptized 56 persons. Rev. Offutt is now pastoring Second Baptist Church, Lagrange, Ky.

**SECOND BAPTIST CHURCH, LAGRANGE,
KENTUCKY**

Was organized about the year 1870, by Rev. Warren Lewis. Rev. Lewis was succeeded by Rev. James Mortin, under whose administration the church was divided. After his resignation, Rev. N. Caldwell took charge and succeeded in bringing the factions together and moved to the present location. Others who have served are: Revs. R. Reynolds, E. T. Offutt, J. R. Riddles, H. W. Snowden, Edward Brown and the present pastor, Rev. W. P. Offutt.

LEWIS CLEMENTS

The son of William and Louisa Clements, was born in Nortonville, Ky., 1869. He is now a citizen of Morton's Gap, Ky., where he has lived for several years. Being a coal miner, by thrift and economy, he has accumulated property to the value of more than \$2,000.

REV. C. D. BLAKEMORE.

Born in Oldham Co., Ky. Attended the Common Schools and took a course in the American College, Chicago, Ill. Ordained, June, 1892. Pastored seven churches, erected two; and baptized 450 souls. Rev. Blakemore is pastoring the Second Baptist Church, Campbellsburg, which was organized, 1872, by Rev. P. O. Bannon, who was its first pastor. Rev. Blakemore has been pastor of above church for more than twenty years. It has a membership of 175 and property valued at \$1,000 with no indebtedness.

REV. JAMES FRANKLIN ADAMS.

Born in Boyle Co., Ky. Attended school at Berea. Ordained, Nov. 22, 1888. Pastored one church and erected one. Rev. Adams is pastoring the Baptist Church at Atoka, Ky., which was organized, May 18, 1890, by himself, assisted by Revs. C. C. Bate and Wallace Fisher and which he has pastored ever since. He has kept it in the front rank along all lines of Denominational duties. Membership, 60.

**NEW MISSION BAPTIST CHURCH,
DANVILLE, KY.**

Organized, 1892, by Rev. Wallace Fisher, with 14 members. Thirteen from the old Green St. Baptist Church and one from the Centennial Baptist Church, Harrodsburg. The following were in the organization: Wallace Fisher, Horace Nelson, Edward Miller, Josie Miller, Jesse Jones, Louis Buster, Polly Davis, Jacob Frye, Hannah Davis, Lucinda

Gregory, Horace Fox, Elijah Frye, Washington Hunn and Ella Smith. They worshipped in a hall until they were able to purchase the present lot and erect a frame building. Rev. Wallace Fisher, the first pastor, served for 16 years, increasing the membership and erecting the first building. He also started the present concrete building which neared completion, under the pastorate of Rev. J. N. Smothers. The following have served this church as pastor: Rev. W. Fisher, 16 years; Rev. A. A. Russell, 9 months; Licentiate, Jas. Gilbert, supplied 7 or 8 months ; Rev. J. N. Smothers, 4 years, and the present pastor, Rev. Melville M. D. Perdue, Louisville, took charge, June 13, 1915. Church membership, 350. Valuation of church property, \$15,000,

REV. MELVILLE MARTIN DUPEE PERDUE.

Born in Franklin, Ky. Attended the Central High School and State University, Louisville, Ky. Ordained, August 3, 1915, Pastored one church. Wrote "Workshop and Trial of Aaron Burr."

Rev. Melville M. D. Perdue is present pastor of New Mission Baptist Church, Danville.

REV. HENRY WISE JONES.

Born at Knoxville, Tenn. Attended school at Knoxville College and State University, Louisville, Ky. Marble polisher by trade. Ordained, September 4, 1892. Pastored the following churches: Owenton Second Baptist Church, Clay St., Shelbyville, Ky.; Second Baptist, Shelbyville, Ind.; Pleasant Green, Lexington, and Green St. Louisville. Built one church at Owenton. Remodeled the churches

at Shelbyville, Ky., Shelbyville, Ind., and Green St., Louisville, Wrote one book, "Heart to Heart Talk to Men." Rev. Jones is present pastor of Green St. Church, Louisville, Ky.

GREEN ST. CHURCH, LOUISVILLE, KY.

Green St. Baptist Church was organized in 1842. The following have pastored the church: Revs. George Wells, Richard Sneethen, D. A. Gaddie, and H. W. Jones, present pastor. Some of the leading ministers of the State and country have been ordained here. It has enrolled 3,000 members since its organization. In the past three years has taken in \$12,000. Has always stood in the front rank in educational, missionary and benevolent work. Has a large and increasing Sunday School; three excellent choirs; an enthusiastic Brotherhood; a Boys' Band; a College Society; a Sewing Circle; a Willing Workers' Society; three Benevolent organizations, and a strong B. Y. P. U. Strangers and visitors always find a cordial welcome here.

REV. J. FRANCIS WILSON.

Born Harrodsburg, Mercer Co., Ky., October, 1870. Ordained, August, 1897. Pastored three churches, two in America and one in Africa. His first charge was at Flemingsburg, and second, Falmouth, Ky., both of which he resigned to go to Africa. Near two years were spent in South Africa in the interest of Baptist Missions. On his return he brought three native African children and entered them at State University. He served 5 years as editor of Lexington Standard, 7 years as District

Missionary of Consolidated Association, and now serving his eleventh year as State Organizer, B. Y. P. U. in Kentucky. He was lately commissioned by the General Association as State Missionary of Sunday Schools. He, with others, organized the State Sunday School Convention, May 26, 1915, at Richmond, Ky.

REV. JAMES OLIVER GRIFFIN.

Born at Clinton, Hinds Co., Miss. Attended the Normal Schools at Bouina, Alcorn and Jackson, Miss. Brick mason by trade. Ordained, 1883. Pastored nine churches, erected seven and baptized 8075 souls. Rev. Griffin organized the 8th St. Tabernacle Baptist Church, Paducah, now known as the Harrison St. Baptist Church and served as pastor for a number of years. During his pastorate of said church, 480 members were added to the church and \$10,000 raised. Rev. Ivory is the present pastor.

REV. WALLACE FISHER.

Born at Danville, Boyle Co., Ky. A slave and owned by the late John Craig. He remained a slave up to the age of sixteen when he joined the Union Army to fight for his freedom. He served three years during which time he was converted. Rev. Fisher preached 47 years, during which time he pastored the following churches: Perryville, 7 years; Junction City, 2 years; Mount Salem, 4 years, and New Mission, Danville, 16 years. Baptized and added to different churches nearly 3500 souls. He also served as an evangelist. Taught school eleven years

and served as councilman of Danville two years. Although Rev. Fisher is not pastoring he is still active in church work.

REV. WM. DICKERSON, B.D.

Born at Trenton, Todd Co., Ky. Attended Roger Williams and Atkins Colleges. Ordained, April 15, 1894. Pastored eight churches, erected three, and baptized 366 souls. Wrote one book. Rev. Dickerson is now pastoring the Rocky Hill Baptist Church, Wallonia, Ky., which was organized, 1875, by Rev. Tam Ladd, and the Bloomfield Baptist Church, Cadiz, Ky., which was organized, 1905, by Rev. G. W. Darden, B.D.

REV. JOHN HENRY HENDERSON.

Born at Cynthiana, Ky., June 9, 1851. Attended the Common Schools of Cynthiana. Ordained, Nov. 25, 1885. Pastored five churches, erected one and baptized 1369 souls.

VIRGINIA AVE. BAPTIST CHURCH, LOUISVILLE, KY.

The Nebulan Baptist Church was organized in 1892, by Revs. C. C. Rate, J. H. Mitchell, Richard Hyman, and John Jackson, in a school house on Orleans Ave. The following have pastored the church: Revs. J. H. Mitchell, Washington; J. R. Simmons, C. H. Sands, W. A. Jones under whose charge the church was moved from Orleans Ave. to 36th St. and Virginia Ave. He reorganized the

church and gave it the name of Virginia Ave. Baptist church. He erected, in 1901, the present house of worship. Then came Revs. T. L. Ballon, G. J. Sebree and the present pastor, Rev. A. H. Shumake, who took charge, July, 1913, under whose leadership the membership has increased over 100. Each man served well in his time.

REV. A. H. SHUMAKE.

Ordained, 1902. Pastored the following churches: Warsaw, serving 5 years; Second Baptist Church, Rushville, Ind., remodeled the church at an expense of \$600, served 5 years; Virginia Ave Baptist Church, taking charge, July 18, 1913. Faithfully has he served the people of these places. Since pastoring the Virginia Ave. Church he has added 102 by baptism. He has married in the 12 years, 33 couples. Rev. Shumake possesses fine executive ability and is successful in all his undertakings.

THE COLUMBIA BAPTIST CHURCH

Of which Rev. D. A. Rice is pastor, was organized 38 years ago. The following have pastored: Revs. George Stone, Peter Vinegar, Henry Brown, G. S. Goodloe, L. Z. Buckler and present pastor. Pleasant Union Church also is pastored by Rev. Rice. Since its organization the following ministers have served: Revs. Sam Carter, T. Durbit, George Gaddie, J. J. Brown, P. H. Cowherd and D. A. Rice. This church has a membership of 300. Both churches are strong in the Bible doctrine.

REV. JOHN HENRY PERDUE, D.D.

Born 16 miles north of Gallatin, Sumner Co., Tenn. Attended the common schools. Carpenter by trade. Ordained, October 20, 1881. Pastored six churches; erected the following churches: White Hill and Middletown, Simpson Co.; Auburn and Friendship, Logan Co. Baptized about 4,000 souls. Rev. Perdue is now pastoring Emmanuel Baptist Church, Louisville, Ky. He accepted this charge, August, 30, 1898, having served here, as pastor, seventeen years. When he accepted the charge there was an indebtedness of \$20,000 on the property. This has been entirely canceled and the current expenses of the church kept up. During these seventeen years 800 persons have been added to the membership.

REV. THURMAN W. H. GIBSON

Pastor Consolidated Baptist Church, Lexington, Ky. A writer of sacred songs and poems under the title of "The Songs That Never Die." Author of "The Pearly Gates."

**THE MISSIONARY BAPTIST CHURCH,
GREENVILLE, KY.**

Was organized at Needmore, Ky., February 27, 1872. It was removed from Needmore to Greenville, its present location. It was organized with 56 members, by Rev. Ben Rogers, assisted by Rev. Musel, Secretary G. W. Stark. Rev. Rogers pastored the church from its organization to 1897. Rev. C. Davidson pastored ten years. Revs. G. R. Ford is the present pastor.

REV. JOHN ABERNATHY.

Born in Giles Co., Tenn. Attended State University, Louisville, Ky. Plasterer by trade. Ordained, May 1914. Pastored one church and baptized five persons.

JUNCTION CITY BAPTIST CHURCH

Was organized by Rev. Wallace Fisher, 1872, with a few members, among whom were Brother Joe Ball and wife and Rosie Ball Carpenter. Sister Rosie Carpenter is the only living member of this organization. She is the wife of Rev. S. Carpenter, who is the present pastor. Rev. Wallace Fisher became the pastor and served several years. Services were conducted under trees. The first building being a log cabin too dark to see how to read or write. Others in the organization were: Jack May Owen and wife, Peter Douglas, Lewis Harris and wife, Wm. McFarren, Jordan Wallace and wife, Amanda Able.

HISTORY OF MAIN STREET BAPTIST CHURCH, LEXINGTON, KY.

In the year of 1854, the Rev. F. Braxton took charge of First Baptist Church on Deweese and Short Streets and built the present house of worship and remained with them until 1862. There was a dissension growing out of their political views and Rev. Braxton with 500 persons took letters in a coffee sack and with Samuel Johnson brought them to the present site on Main and Locust Streets. The Independent Baptist Church was organized, Rev.

Braxton was its first pastor. This property having been owned by Miss Todd. She married Abraham Lincoln in the adjoining building. He conveyed the property through John D. Garis and his wife to F. Braxton, Trustee of the Independent Congregation. This was in 1863. The following constituted the Deacon Board: Nelson Maxwell (till the rest came from the war), John Graham, Paul Lewis, Jack Jonson, Geo. Lewis, Charles Oldham, John Ethic Brown. At the age of 19 Willis Coles joined the church and at the age of 24 years was added to the Board. The church prospered and many were added; he often boasted of having baptized 3,000 persons and adding a membership of 2,000 to this one Church.

It was here the first Colored school was organized and conducted by a man by the name of Rogers.

During the funeral of Brother Benjamin Taylor the building fell in. This was in 1869, and in 1870, he built the present house of worship, which stands to bless his memory with the coming years. He pastored them until his death, or 13 years.

Rev. Wm. Gray was the next pastor for six years. Under his administration it seemed for a while that new light had come with this intellectual giant, but after a short time internal dissensions began and Lansomboro Baptist, now known as Liberty Baptist Church, was born; this church also gave birth to Mt. Gilead, Houston, Braxtown, Madoxtown, Ft. Springs, Shiloh.

Rev. Eugene Evans was the next pastor and remained two years. He was indeed an organizer; he at once restored order and did much good.

Rev. G. M. Moore was the next pastor; he remained with them twelve years, paid the debt and made another improvement. Was very successful.

Rev. Robt. Mitchell was the next pastor for two years. About the time he might have been of great service he was called to another charge. Rev. A. E. Edwards, succeeded him and remained two years. Rev. C. D. Douglas followed him and remained four years; was a good pastor. Rev. R. T. Frye was the next pastor for six years. This was his first charge. He did much constructive work and paid on the old debts, etc. Rev. N. I. Check was the next pastor, three years. He did a great work in reconstructing the church and paid on the old debt. On account of his invincible stand he was not so much admired, but he will stand out in history as one of the great pastors of this church.

Rev. J. J. McCutchen, D.D., the present pastor was born in Logan Co., at Shakertown. Brought up on the farm, enjoyed the common schools and converted at the age of 15 years. Began teaching at the age of sixteen or before he had reached his 17th year. Attended the academy at Bowling Green and graduated in 1891, with honors. Took a post course. Also Scientific Course from the Correspondence School in Danville, N. Y. Shorthand and typewriting, etc. First charge, Bristow, Ky., from there to Mt. Zion, Russellville, Ky., to Fairview, Mayfield, remained in charge ten years; resigned to take up Mission work in Western Kentucky, 1905 On the Field till October, 1913. During these years he demonstrated unusual ability as an evangelist and church builder and financier. Received the degree of D.D. at Eckstein Norton Institute, 1909.

Was called from the field to the Main Street Baptist Church and has been pastor about 18

months, during which time 183 persons have been added to the membership and \$5,000 improvement has been made on the property.

Present officers: B. C. Green, R. C. Speed, H. Davis, H. C. Porter, J. W. Miller, Sam Burde, John Rankins, Deacons; J. C. Snowden, B. C. Green and V. G. Drake, Trustees; B. E. Smith, Financial Clerk; Annie B. Jackson, Corresponding Clerk; Marie S. Blackburn, Superintendent Sunday School; Estella Burdette, President B. Y. P. U.; Miss F. B. Jewett, President College Society; Mrs. L. D. Jackson, President Missionary Society; Mrs. Annie Boswell, President Choir.

JOSEPH FRANKLIN GREEN, LL.B.

Born at Corydon, Ky. Attended the Public Schools, State University and Central Law School, Louisville. Converted, 1908. Baptized by Rev. Wm. Dickerson. Ordained, 1912. Pastored one church. Rev. Green is the assistant pastor of Calvary Baptist Church, Louisville.

SECOND BAPTIST CHURCH, BLOOMFIELD

Was organized, 1869, by Rev. Simon Grigsby. There were about ninety members who drew out from the white Baptist church. Rev. Grigsby held a revival meeting the same year and added about 68 converts. He pastored this church, with the exception of one year, until his death, 1887.

REV. GRAHAM FORD.

Born at Smith Grove, Warren Co., Ky., April 5, 1870. Attended the common county schools. Car-

penter by trade. Ordained, June 26, 1896. Pastored eight churches; erected three and baptized 275 persons. Taught school about six years. Rev. Ford pastors the following churches: Green Hill, Warren Co.; Caney Fork, Allen Co.; Greenville, Allen Co.; Jim Town, Barren Co. He is moderator of the Liberty Baptist Association and chorister of the Liberty Sunday School Convention.

REV. JOHN FISHER, D.D.

Born in Shelby Co., Ky. Attended the public school at Hatten, Ky. Converted, 1873. Ordained, January 10, 1884. Pastored the following churches: Oakland, Maria Grove; Hopewell Baptist Church, Glasgow; South Union, Middletown, Indiana Avenue, Jeffersonville, Ind.; Rose Hill, Jeffersonville, Ind.; Main St. Baptist Church, Covington, Ky.; New Castle, Ky.; Brownsborough, Ky.; First Baptist Church, Paris, Ky.; First Baptist Church, Nicholasville, Ky.; Pleasant View, Evergreen Church, Lawrenceburg, Ky.; Madoxtown; Centennial, Harrodsburg, Ky.; First Baptist Church, Winchester. Churches erected: Camp Branch and Woodburn. Baptized 1,500 persons. Rev. Fisher is now pastoring the Little Flock Baptist Church, Hancock St., Louisville. This is the fourth oldest church in Louisville. Rev. Fisher has been serving this church, as pastor, three years, during which time over 200 have been added to the church. He is ex-Moderator of the Consolidated Association and member of the Executive Board of the General Association.

**A SHORT HISTORY OF THE PLEASANT
GREEN BAPTIST CHURCH,
LEXINGTON.**

When the African Baptist Church, which was organized in the year of 1801, was split under the pastor-ate of its organizer, Rev. Captain, the Rev. London Ferrill took a part of the congregation, which is now known as the First Baptist Church of Lexington, Ky., and the other part of the congregation, which is now the Pleasant Green Church, remained loyal to its pastor, who at the time was close to ninety years of age, a spirit which has characterized the church until the present time. The church continued to worship at Maxwell and South Limestone for some time afterward, when the church is said to have moved its place of worship to Speigil's Hill, and from thence to a point near Second and North Upper Sts., where it seems to have remained until it removed to its present place of worship at Maxwell and Patterson Streets. Brother Captain died in the year 1823, with the happy distinction of being the organizer of the first Baptist church on this side of the Alleghanies, which according to the claims of this pioneer of Kentucky Baptists and host of his followers, both dead and living, is now the Pleasant Green Baptist Church of Lexington, Ky. The church believing its claim to be well founded, dates its organization from the year of our Lord, 1801, yet it is thought by some to have been organized in the year of 1790. The records of the Fayette County Court show that the church continued to wear the name of African Church until about the year of 1829. The present property was bought from Dr. Frederick Ridgeley, August the 27, 1822;

one month from the date (July, 1822), when Rev. Ferrill's congregation was received in the fellowship of the white Baptist church of this city. The deed is made to Harry Quills, Benjamin Admon and Solomon Walker, trustees of the African Church of Fayette County, Lexington, Ky. Because of an error in describing the property, Dr. Ridgeley, made a second deed, May 28, 1823, in which the names of Harry Quills, Joseph Preston, Thomas Christian and William McDowell are mentioned as trustees. Since that time the church has erected three church houses. The first being a small frame house, which in order to erect and to make last payment on church lot, the church was forced to sell one-half of said property to Harry Quills, one of the trustees of the church. This building is said to have been destroyed by fire; then a small brick building was built in its stead which remained until the present house was erected under the pastorate of the Rev. Morris Bell, in 1872. It has since been remodeled and enlarged until it is now one of the most handsome buildings in the State.

The church has played a large part in saving and developing the city of Lexington for God and His Christ. As an evidence of her interest in the education of the race, she points with pride to the fact that the city school was for a long time conducted within her walls. She has been no less active in the spread of the gospel and points with equal pride to the fact that she is the foster mother of the Ever-Green Baptist Church of the city, and has done and is doing much to encourage the smaller churches in the community.

The following is a list of succeeding pastors since its organization: First, Rev. Captain, from the year

1801 to 1823, who according to Spencer's history of Kentucky Baptists, was born in Caroline County, Virginia, about 1733. He came to Lexington between the years 1790 and 1797, where he soon began to exhort from house to house among his own people, which in short resulted in fifty or more conversions, who applied to him for baptism. Not being ordained, he refused their request until he could visit the South Kentucky Association accompanied by his converts, where he applied for ordination. The Association did not consider it proper to ordain him, since he was limited in his scholastic attainments, but gave the right hand of Christian affection, and directed him to go in the name of their common Master. Returning home, Brother Captain immersed this little band of believers and organized them into a church about the year of 1801. He continued to pastor this church with a great degree of success until the day of his death. After the death of Brother Captain, a Rev. Brother January was elected as his successor, the nature of which work and the length of his pastorate we are unable to give at this time. The same may be said of the Rev. George Brents, who is said to be a possible successor of Rev. January. In the year of 1855, the church called the immortal, George W. Dupee, as its pastor, who at that time was a slave. On January 1, 1856, he was sold at public auction at the court house door to Rev. Wm. Pratt and some others who allowed him to purchase his freedom. A large part of the money needed for this purpose was given by the Pleasant Green Baptist Church, an act to which the older members of the church often point with pride. Rev. Dupee resigned in 1864, and was succeeded by Rev. Morris Bell. The other pastors since

the days of Bell are, Jacobs, J. M. Parrish, Lyons, Manuel, Howard, O. Durrett, J. B. Anderson, E. W. Hawthorne, H. W. Jones, and the present pastor, E. T. Offutt, who accepted the church, August 6, 1912, and since that time 200 or more members have been added to the church, and a collection of about \$10,000 has been raised and expended. The church building has been renovated and one of the best pipe organs in the city has been installed. It has recently purchased two houses and lots adjacent to the church property. The church has a splendid Sunday School, B. Y. P. U., and a Missionary and Educational Society. It has a membership of about one thousand which consists of some of the leading citizens of Lexington.

**REV. ELMORE THEVALL OFFUTT,
A.B., B.Th.**

Born in Logan Co., Ky. Attended the common schools of Logan and Simpson counties and State University. Tanner by trade. Ordained, 1896. Pastored six churches and baptized about 500 persons. Rev. Offutt is pastor of the Pleasant Green Baptist Church, Lexington.

MRS. FANNIE R. GIVENS

An artist of national repute, who painted the picture of Hon. John R. Waller, Minister to Madagascar. It was presented to President Harrison and hung in the White House. She also painted a picture of the home of a millionaire which called the attention of the art lovers, for which she was paid the

sum of one thousand dollars. Another work of note was a painting of Countess Modjeska, the noted actress.

She was the principal of the art department at the State University for some years. From that department exhibits were sent to the World's Fair, Chicago, St. Louis and Buffalo, N. Y., by her pupils and found space with other art schools of the world.

"Spring Time" painted by Mrs. Givens took first place in an exhibition given by the white artists of Kentucky, where artists from New York and foreign countries exhibited. The painting of Dr. Booker Washington was so life-like that it caused Mr. Trotter of Boston, to lose his temper and demand that it be removed from "The Council" when it met at Louisville, Ky.

Mrs. Givens was the president of the Baptist Women's Missionary Convention, for some years, of the State of Kentucky. Is now field missionary for the Foreign Mission Board of the National Baptist Convention. She was a delegate to the World's Congress, 1905, that met in London, England. Messenger to the World's Missionary Conference, 'Edinburgh, Scotland, 1910. Author of "Glimpses of the Old World" and music and words of "Hallelujah, He Is Risen," also a number of poems that have been printed. Appeared as one of Dunbar's supporters and read her own poems in what Mr. Dunbar called "The Feast of Poetry," on the launching of his first book at the State University.

Head of the Art Department of State Federated Colored 'Women% Clubs of Kentucky, and the author of "The National Historical Art Institute,"

FIRST BAPTIST CHURCH, DANVILLE, KY.

The First Baptist Church, Danville, one of the strongest and most influential churches in the State, was organized the first Saturday in August, 1846, with one hundred and twenty-three members. It was set apart by the white Baptists of Danville as an independent church, and the recognition services were held the following Sunday.

The Rev. Jordan Meaux was its first pastor. He was noted for his piety, godliness and deep spiritual life. He was succeeded as pastor by the Rev. Henry Green. Rev. Green was never a slave and was well educated for a man of his day. He was recognized as an able preacher and was a leader among his people.

The Rev. Isaac Slaughter was the third pastor of this historic church and for twenty-six years stood as a cedar of Lebanon among his people. He was a great Bible student and a fearless defender of the faith.

At his death Rev. Wallace Fisher, a young man who had been trained in the church under the pastorate of Rev. Slaughter, supplied the pulpit for five months. He added over two hundred to its membership.

In August, 1892, Rev. David S. Slaughter assumed the pastorate of the church and served the same until the spring of 1898. He was succeeded by Rev. J. E. Wood, D.D., the present pastor.

The church has had marked success under the pastorate of Rev. Wood. One of the most modern and attractive church edifices in the State has been erected and paid for. Over seven hundred members

have been added to the church and its contributions to missions, Christian education and benevolences have been doubled.

This church operated a school in Danville for a number of years, known as the Baptist Academy. Mrs. Mary Bell Wallace was the teacher in this institution and many of the foremost citizens in Boyle county owe their training and intellectual acquirements to her tutorage.

The church has a present membership of over nine hundred, a live Sunday School, Missionary Society and B. Y. P. U. Society. Its present edifice is located at the corner of Second and Walnut streets; and this property and furniture are easily worth \$30,000.00. Its membership is composed of intelligent, progressive and spiritual men and women and exerts a strong influence for good in the community.

DEACON P. L. PARRISH

Of the Pleasant Green Baptist Church, Lexington, is a prosperous Baptist in real estate, amounting to \$25,000.00. He is prominent in local, civic and secret society work.

REV. THOS. H. SMITH

Born, June 2, 1882, in Fayette County. Baptized, 1891; ordained, 1910. Pastored four churches. Baptized 62 persons and is now the pastor of Zion Baptist Church, Georgetown, Ky.

B. Y. P. U. CITY UNION

By G. H. Winstead.

The Baptist Young People's Union in the city of Louisville, crystallized in the organization of the city union at the Calvary Baptist Church in the spring of 1901, representatives of Zion, Ninth St., Lampton St., Centennial and Antioch unions participating.

Rev. C. M. Hammonds was chosen president; Prof. G. E. Carter, Recording Secretary; Rev. J. I., Mason, Vice-President. Mrs. Vienna Parker was the first missionary and began her remarkable career as a city mission worker in the B. Y. P. U. field. Prof. G. E. Carter and Mrs. Mattie E. Carter, as chorister and soloist began their career about this time in the city union. Voice culture and singing were at once made a prominent feature of the work. The present B. Y. P. U. chorus has charmed thousands and carried away laurels wherever they have gone.

Christian culture work was and is now a special feature of our work. The city union has trained and developed more Christian workers than any other society in our churches. We were the first to take up organized mission work among colored people in this city and nearly every one of our trained workers received their inspiration from the city union. Two of our ex-presidents are prominent ministers and all our membership are prominent workers in their churches. The city union is at present under the direction of President George Swanagan, who is doing a great work in developing our young people and preparing them for Christian service. The present organization is composed of the

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following local unions: Calvary, Green St., Lampton St., Ninth St., Zion, Portland, Centennial, New Hope, Antioch, N St., Mt. Lebanon, Little Flock, Hill St., Virginia Ave., Beargrass, State University.

The B. Y. P. U. service is held in all these churches, Sunday evening, 7 to 8 p.m.

REV. MILTON CALBERT McINTYRE.

Born at Wakeeney, Kansas, Trego County. Attended State University. Farmer. Converted, 1902. Baptized by Rev. John Brock and was ordained, 1914.

LAMPTON BAPTIST CHURCH.

This church was organized, 1866, under the leadership of Rev. Spencer Caldwell. It was then situated on Caldwell Street between Preston and Jackson and was called Caldwell Street Baptist Church. Rev. Spencer served six years before his death. Rev. P. Simco succeeded him and served 6 months. Rev. J. M. Harris was the next pastor under whose administration the church moved to Caldwell and Chestnut and from there to Hancock and Roselane, and then to Third between Breckinridge and Kentucky-then from there to Lampton St. While worshipping on Third Street in a carriage shop, they purchased the church on Lampton Street and called it Lampton Street Church. In 1881, Rev. Harris resigned and Rev. C. C. Bates was called. The church's membership increased so rapidly it became necessary to have a larger building; therefore, an addition was made to the church.

Again in 1904, the membership had increased to such proportions that more room was needed and the present commodious building, on Hancock between Madison and Chestnut was purchased at a cost of \$9,000.00 and the name changed to Lampton Baptist Church. In 1907, the building was damaged by a storm. There was no tornado insurance on the building, but by December of the same year repairs were completed at a cost of \$8,000. Rev. Bate pastored successfully until his death, June 3, 1914, having given 33 years of service to this congregation, finishing a brilliant career for the Lord. Rev. J. M. Williams, the present pastor, was called, December, 1914. He is one of Lampton's own sons. May success crown his labors.

REV. P. H. KENNEDY

Rev. P. H. Kennedy, D.D., was born September 1st, 1848, in Hardin county, Kentucky, two miles from Elizabethtown, Ky. Was converted in the year 1873, and was baptized in the fellowship of the First Baptist church by Rev. G. W. Seales, Clarksville, Tenn., and, in a way, entered the ministry at once-the same day. His first call was to the Baptist church at Leitchfield, Ky., jointly with the Baptist church, Greenville, Ky. He was next appointed Missionary for the First District Association jointly with the then State Sunday School Convention.

He also enjoyed the following calls and appointments but did not serve: Baptist churches, Newport, Ky., and South Carrollton; Missionary for the what is known now as the Consolidated Educational Association at Covington, Ky. He afterward accepted an appointment as State Missionary. Back

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to the pastorate, Poplar Street Baptist church, Paducah, Ky.; First Baptist church, Henderson, Ky.; Morgan Street Baptist church, Boonville, Mo.; Corinthian Baptist church, Indianapolis, Ind.

Back to the Missionary work, for the last twenty-seven years he has served the State of Kentucky as General Missionary. He has entered upon his twenty-eighth year's service. A systematic history of the Missionary work can be had by getting one of Dr. Kennedy's late charts.

"N" ST. BAPTIST CHURCH

Was organized in 1899, in the Fifth St. Baptist Church. The following ministers have pastored in their order : Revs. S. Whallen,---- Jewell, T. J. Lewis, Finis Edmundson, L. A. McIntyre, Andrew Webber and the present pastor, Rev. Paul C. Cayce, D.D. It was organized with five members and numbers now 200. Rev. Cayce was born in Christian county, about five miles from Hopkinsville on the Richgrove Farm, owned by John Clark. He began preaching in 1896, and was ordained, 1899, in the Church Hill Baptist church, where he pastored two years. He has pastored the following churches: Oak Grove, Madisonville; St. James, Robards, Ky.; First Baptist, Mt. Vernon, Ill.; Good Shepherd and "N" Street Louisville. He has traveled as an evangelist and conducted revivals in eleven states. Has added to different churches about 3,000 members.

REV. RUTHERFORD HAYES HUGHES.

Born at Glasgow, Ky., January 7, 1877. Attended the public school. Carpenter by trade. Ordained, March 29, 1906, at Louisville. Pastored two

churches, erected one and baptized 150 persons. Rev. Hughes is pastoring Gethsemane Baptist church, which church he organized, May 3, 1910, with nine converts, which were the result of a revival meeting conducted by Rev. Hughes. The present site was purchased, September 1, 1910, and present building completed, April, 1911. Cleared from all debts, September 1, 1912.

REV. WILLIAM MATTHEW JOHNSON, D.D.

Born in Shelby County, Ky., October 2, 1868. Attended State University. Converted in 1887; joined Green St. Baptist Church and was baptized by Dr. D. A. Gaddie. Licensed to preach 1893, and ordained, 1894. He pastored the following: St. Luke Baptist Church, Long Run, Ky., two and one-half years; St. John Baptist Church, now known as Antioch Baptist Church, Louisville, two years; received call to present charge, 1898. Purchased new church home on Chestnut Street, near 18th St., 1906. Entered new building first Sunday in May, 1907. Property valued at \$20,000.00. He has baptized 960 persons.

NINTH STREET BAPTIST CHURCH

Of which Rev. William M. Johnson is pastor, was the consolidation of two bodies, The Shiloh Baptist Church and another small body in 1886. This organization purchased property on Ninth St., between Broadway and Magazine and gave itself the name "Ninth Street Baptist Church." The following ministers have pastored in their order: Revs. J. M. Morton,----- Jackson, A. A. Russell,----- Rhodes, J. M. Burley and the present pastor, Rev. William M. Johnson, D.D.

WILLIAM THOMAS AMIGER

Son of Rowland and Margaret (Alexander) Amiger, born in Culpeper, Va., July 16, 1870. Baptized by Rev. R. H. Carey, Beulah Baptist Church, Sept., 1885. United with the Baptist Church. Attended Wayland Seminary, Washington, D. C.; State Normal School, Genesco, N. Y.; Lincoln University, Chester County, Pa.; Newton Theological seminary, Newton Center, Mass. Received the following degrees: A.B., A.M., S.T.B., S.T.D., D.D., LL. D. In 1892, at Rochester, N. Y., he was united in marriage to Miss Eleanor Green. There are four children, Naomi, Rowland Kittredge, Ruth, and Eleanor. Was supply pastor at Ocean City, N. J.; West Newton, Mass. Called to the pastorate of the Third Baptist Church of Springfield, Mass., May, 1903; ordained at Cambridge, Mass., June, 1903. Served the Third Baptist Church, Springfield, 1903-1908. Baptized 175 persons, united in marriage seventy couples. Was called to the presidency of State University in 1908. Member National Geographical Society, Religious Education Association, National Teachers Association. Has written the following booklets: "The Hands of Jesus," "Studies in Anthropology," "Miracles of Messiah," "Inductive and Deductive Hebrew Lessons."

THOMAS JEWEL SMITH

Was born in Ballard County, Ky., Sept. 20, 1871. After finishing the common schools, he entered the State Normal at Frankfort, Ky., and finished the Normal Course. He took a special course at the Indiana University. He taught in the rural schools in Ballard and Carlisle counties for several years and

then was elected to the principalship of the Versailles High School, which position he has held for 17 years. He has held many teachers' institutes and was Historian of the State Teachers' Association for 10 years and Secretary of the Central Kentucky Principals Union during the seven years of its existence. He is the author of the "Boy Problem." Fraternally he is affiliated with the Masons, Pythians and Odd Fellows, He was ten years Grand Secretary of the Odd Fellows in Kentucky and two years the Grand Master. He was eight years Notary Public in Woodford county. In 1898 he was married to Miss Emma T. Winn.

He united with the First Baptist church, Versailles, Ky., under the pastorate of the Rev. C. Smothers; was licensed to preach in 1903 and ordained in 1908. In 1909, he was called to the pastorate of the Baptist church at Centerville, Ky., and in 1912 to the Zion Baptist church, Paris, Ky. During his present pastorate he has added about 50 members to the church and greatly reduced the original debt on the building.

REV. JAMES RAY

Was born August 14, 1859. The Sharpsburg Baptist Church, of which he is pastor, was organized October, 1869, by Revs. Natas and Elisha Green.

CONSOLIDATED BAPTIST CHURCH

Lexington, Ky., July 13, 1915.

(A brief sketch of the history of Consolidated Baptist Church, Lexington, Kentucky.)

In the year of 1885, a branch or small body of members from the First Baptist Church, Lexington,

under the leadership of Rev. S. P. Young, with a council organized that was known as the "ROSE STREET CHURCH." But, seven years later, the Rose Street Church had a split and in the year of 1892 the split from the Rose Street Church was organized by Rev. Alfred Britton and called the Macedonia Baptist Church. This body located on Winslow street, near South Limestone street.

Four years later, in 1896, the Rose Street and Macedonia Churches met together and agreed to consolidate. Under the leadership of Rev. Joseph Hopewell they chose, after the consolidation, to be named after the Consolidated District Educational Association, hence the present "Consolidated Baptist Church," located on Winslow street, near South Limestone street, and after a few years' rapid growth the Rev. Robert Jackson took charge of the pastorate and led them to great success, for it was under his pastoral care and labor that they bought and paid for the valuable piece of property which they now own.

At present this church ranks foremost with the Baptist churches of the city, having a membership of about four hundred (400.)

Note her success in the past nine (9) months under the pastoral care of Rev. T. W. ET. Gibson.

Received by baptism ---.....	28
By watch-care	16
Restored	8

Total 52

Rev. T. W. H. Gibson, Pastor.
Anderson Wade, Clerk.

REV. J. W. GIBSON

Was born September 22, 1882, in Henderson Co., Kentucky, twelve miles from Henderson, Ky. Was converted in the year of 1897, and baptized into the fellowship of Lick Creek Baptist Church by Rev. C. H. Rabbs. Served as Superintendent of Sunday School of said church for ten years; deacon for two. Entered the ministry in 1907. His first call was to the First Baptist Church, Irvington, Ky., in 1908; pastored one year. Second call to the Cloverport and Maceo Baptist churches, in 1909, and served same until 1913, when called to the Portland Baptist church, Louisville, Ky., where he now pastors. Baptized 141 persons; conducted a number of successful revivals, in which many were converted. Member of Executive Board of General Association of Kentucky Baptists. Student, State University, since 1908.

**PORTLAND BAPTIST CHURCH,
LOUISVILLE, KY.**

Was organized soon after freedom by a small band of Baptists; William Gohiggin as leader, Amos Dorsey, Ann Jones, Millie Winn, Ellen Thrift, Annie Young, Nancy Brown, and a few others were the first members. The first meeting was held in Cutley Alley, between 33rd and 34th streets. The first pastor was Lee Smith. The following have pastored the church. Revs. Edwards, Charlie Williams, who was pastor when purchase of the first lot on Missouri Avenue, between 37th and 38th streets. Built a church, which was washed off foundation in 1884. Rev. C. Williams was then pastor; then fol-

lowed Revs. J. M. Buckner, M. C. Finley, M. C. Ridley, Sturms, J. Williams. Jackson Riley took charge and bought a lot on Missouri avenue between 33rd and 34th, and built a church. Rev, T. Faulkner and Rev. E. W. Reed pastored while they remained here. Then Rev. E. W. Reed, during his pastorate moved the church on Lytle between 27th and 29th streets. They built a new house; he was pastor for about fifteen years.

Rev. E. T. Offutt took charge after Rev, E. W. Reed, repaired and beautified the building; pastored two years. The present pastor took charge two years ago. The old lot was sold on the North side of Lytle St. A lot on the South side of Lytle was bought, 170 feet front, where the old church was moved, looking forward to building a new brick church some day.

THE ZION BAPTIST CHURCH, GEORGETOWN, KY.

Came out from the First Baptist Church, Georgetown, Ky., under R. F. Huffman, October, 1878. It was organized by Revs. Rhodes, Hines, John Morgan and R. F. Huffman. The following have served the church : Revs. R. F. Huffman, D. W. Seals, W. J. M. Price, James Miller, E. W. Hawthorne, H. C. Baker and T. H. Smith. The present building was erected during the administration of Rev. D. W. Seals, 1897.

REV. HENRY BUTON ORNDOFF.

Born in Logan Co., Ky. Attended school in Russellville, Ky. Converted, 1884. Pastored 7 church-

es; erected 3, and baptized 500 persons. Rev. Orndoff is pastoring the Baptist church at Madisonville, Ky.

REV. J. W. LEWIS.

Was born in Shelby County, Ky., May 31, 1845. Enlisted in the Civil War, 1865. Converted, 1874, and joined the Baptist church at Bridgeport, Anderson county, Ky. Ordained, 1875. Attended the public school at Camp Nelson. Pastored six churches; has been the means of conversion of 2,000 souls. Rev. Lewis is pastoring the Centennial Olivet Baptist church, Louisville, of which he has been the pastor for 31 years.

PROF. HARVEY CLARENCE RUSSELL.

Was baptized by Rev. S. Mack at Bloomfield, Ky., and has been a member of the church 17 years. He is Normal Instructor in the city schools of Louisville; State Secretary U. B. F. Grand Lodge; a graduate of Eckstein-Norton Institute, and student at Chicago and Miami University.

REV. G. W. WARD, B.D., D.D.

Was born in Bourbon County, Kentucky. Attended school at State University, Louisville. Carpenter by trade. Converted, 1871; baptized by Rev. Sneethen. Ordained, July 19, 1875, at the Green St. Baptist Church. Pastored six churches, bought one, and baptized about 1,500 persons. The Beargrass Church, Louisville, of which Rev. Ward is

pastor, was organized in 1880, by Rev. E. P. Marrs, D.D., who served this congregation for thirty years. The church has had only two pastors. After Rev. Marrs' death, Rev. Ward was called to this church and has been serving four years. The church is in good condition, and 150 have been added by baptism since Rev. Ward has been pastoring.

MR. H. E. HALL

President Mammoth Life and Accident Ins. Co,
Was born in Henderson, Ky. He received his preliminary education in the public school in Henderson, after which he attended the Hampton Normal Institute of Hampton, Va. He taught school in the county of Henderson three years, and in early manhood showed a decided business acumen. He gave up teaching for the purpose of taking the agency for the Benevolent Insurance Co., of Virginia, which company made him manager of the business in Kentucky. His success manifested unmistakable signs of his becoming a leader for the Negro race in the insurance field. His business sagacity as President and Manager of the Benevolent organization brought about a consolidation of the Atlanta Mutual. As before, the business of the Consolidated companies continued to grow and prosper under his direction, until Kentucky was the best State in which the Atlanta Mutual was operated. When the business of the Atlanta Mutual in Kentucky was taken over by the Standard Life Insurance Co., he still remained in charge of the three departments, Ordinary, Industrial Life, and Health and Accident departments of the Standard Life. After the Acci-

dent department was forced to withdraw from Kentucky, he immediately began to organize the present home company, The Mammoth Life and Accident Insurance Company, which is destined to be one of the greatest Negro companies in the country.

HISTORY OF THE FIRST COLORED BAPTIST CHURCH, OF LEXINGTON, KY.

Organized in 1791.

BROTHER CAPTAIN, ITS FOUNDER.

(By A. C. Quisenberry.)

The first independent colored Baptist Church ever organized in Kentucky was what is now called the "First Colored Baptist Church," situated at the corner of Short and Deweese Streets, in Lexington, Ky. The exact date of its organization is not known, as the church kept no records in its early years., but it was probably instituted, in an irregular way, about the year 1790. It was gathered by a colored man who had no other name than "Captain," and who was known to everybody white and colored, as "Brother Captain," or "Old Captain."

Brother Captain was born in Carolina County, Virginia, in 1733, the slave of a gentleman named Durrett. In 1758 he was converted, baptized and received into membership of a white Baptist Church near his home, and he immediately began to exhort among the people of his own race from house to house. He was taken to Kentucky as a slave in 1785, and was one of the "Charter Members" of a small white Baptist Church which was constituted

as "Head of Boone's Creek Church," in Fayette County. A few years later this little church dissolved, and then Brother Captain hired the time of himself and his wife from his owner and settled in Lexington.

Mr. John Maxwell, one of the pioneers of Lexington, gave Brother Captain a building site, helped him to erect a cabin upon it, and was his kind and generous friend as long as they both did live. Brother Captain immediately began to hold meetings in his little house, and soon had made quite a number of converts. These desired to be baptized by him, but he at first declined to perform the rite, because he had not been ordained as a minister of the gospel; but he finally went to a meeting of the South Kentucky Baptist Association, accompanied by fifty of his converts, and applied for ordination. "The fathers and brethren, after having taken the matter into consideration, did not consider it proper to ordain him in form; but, being fully informed of his character and labors, they gave him the right hand of Christian affection, and directed him to go on in the name of their common 'Master.' "

The giving him the right hand of fellowship and directing him to go on in the name of the Master was considered by Brother Captain as a sufficient ordination; or, at least, as sufficient as one could be given to a colored man at that time; so he began to Examine such penitents as applied to him, and, if satisfied of their conversion, he baptized them. It is not known that he was ever regularly ordained. These converts were constituted into the first colored Church that was ever organized in Kentucky. They met at first, and for some years, from house

to house, and had no regular Church building in which to meet until 1801 when they erected one in Lexington.

Although Brother Captain appears to have considered that he was sufficiently ordained, it seems that his white brethren did not think so, for the South Kentucky Baptist Association, at its meeting, held in 1801, passed the following order: "Brother Captain, a black man, who was a member of our Society, and who is now preaching and baptizing without having been ordained, is advised to join some convenient Church, together with those he has baptized."

He continued to watch over the Church he had gathered--"The First African Baptist Church," of Lexington--and to labor in the gospel until his strength failed. He died in his little cabin, near Lexington, in the summer of 1823, at the ripe old age of ninety years. As the first colored man who ever labored as a minister of the Gospel in Kentucky, the colored people of the State, regardless of creed, or denomination, owe to themselves and to him to erect in Lexington a monument to his memory, even though it be not a costly one.

Brother Captain built the First African Baptist Church up to a membership of more than three hundred. After his death he was succeeded in the pastorate by Rev. London Ferrill, a remarkable colored man, who took regular charge of the Church in 1824, and served it until his death in 1854. Under his care its membership increased to more than eighteen hundred, making it the largest Church congregation in Kentucky.

London Ferrill was born a slave in Hanover Co., Virginia, about 1789, and he was the grandson of

an African King. Although he was without scholastic training, yet Rev. William Pratt said of him: "He had the manner and authority of command, and was the most thorough disciplinarian I ever saw. He was respected by the whole white population of Lexington, and his influence was more potent to keep order among the blacks than the police force of the City." He was in every way a very remarkable man, who is, no doubt, well remembered by many of the older people of Lexington.

Rev. Frederick Braxton succeeded the Rev. London Ferrill. He served the church for about nine years. Many of these years, peace and prosperity attended the church, but his administration ultimately resulted in the organization of the Main Street Baptist Church.

After him came Rev. James Monroe of Frankfort, Ky., who served this people about eleven years, baptizing a large number into the fellowship of the church, of whom many are now living rendering great service to the kingdom of God.

He died full of good works, honored and beloved. Then the church called Rev. J. F. Thomas of Bowling Green, Ky., who labored faithfully in word and doctrine for about five years. The church grew very signally under his pastorate, and many speak of the work of those days.

After his retirement came Dr. Wm. J. Simmons, who served the church one year, after which he was elected president of the State University, at Louisville, Ky. During his administration the church took on new life in many respects, to the gratification of the membership.

Then came Rev. S. P. Young, D.D., who served the church for twenty odd years; many, under his

preaching, were brought to Christ, and stand today as monuments in the church of Jesus Christ.

On his resignation, the church called Rev. S. E. Smith, D.D., of Owensboro, Ky., who repaired the church and otherwise improved it in many ways. He was honored and beloved by a large number of many of the strongest members of the church.

Following him came Rev. J. W. Hawkins, D.D., of Paducah, Ky., who lived only a short time, but did a splendid work for the Master during that time.

Then came Rev. W. Augustus Jones, D.D., of Louisville, Ky., who after serving the church acceptably for nearly six years, resigned to take charge of the Mt. Zion Baptist church, Knoxville, Tenn.

The church then extended a call to Rev. Robert Mitchell, A.M., D.D., of Bowling Green, Ky., who is doing a grand work for the old First Baptist Church.

CALVARY BAPTIST CHURCH, LOUISVILLE, KENTUCKY.

“The Calvary Baptist Church, near York on Fifth street, is built on a lot deeded, May 7, 1833, deed book KK., pp. 33, 37, by Benjamin Stansberry, Louisville, Ky., to Henry Smith (a free man of color), in consideration of grantor’s good opinion of said Henry’s piety and usefulness as a Baptist preacher, and one dollar cash; and the better to enable said Henry to devote a sufficient portion of his time from his domestic labors to the preaching of the gospel of Jesus Christ to his black brethren, and for the purpose of erecting a house of worship for the regular Negro Baptist association.

"The purpose of helping said Smith and securing a church for the regular Negro Baptist association at the same time, was carried out by said Smith in consideration of \$150.00 cash paid him, deeding said ground, August 1, 1834, to Benjamin Duke, the elder and Jere Sample, free persons of color, to have and hold as trustees for Baptist congregation of persons of color in and near the city of Louisville, for the purpose of building a church thereon."

Calvary is the "Mother Church Lot." The Fifth Street Baptist Church worshipped on this spot till 1845, when they moved to their present site.

The members refusing to leave the old spot in 1845 were known as the York Street Baptist Church. They were pastored by Rev. W. W. Taylor until his death in 1882. During the end of his pastorate the Zion Church was organized by members who withdrew from York Street Church. Under Dr. C. S. Dinkins the York Street Church was dissolved in 1883.

On Thursday night, October 11, 1883, at the Fifth Street Baptist Church, at 8:00 o'clock, the members of the York Street Baptist Church, having called a Council, met for the purpose of re-organization. After the Moderator of the Council, Dr. T. T. Eaton, declared the meeting organized for business, a motion was then made that letters of dismission be granted all the members of York Street Baptist Church. It was unanimously carried. On motion, it was unanimously voted that the York Street Baptist Church disband. One hundred and eleven members then expressed their willingness to go into the new organization. It was then voted that the new organization adopt the name of Calvary Baptist Church. Rev. C. S. Dinkins, A.B., was

unanimously called as pastor. Ben Burbridge, Warfield Carpenter, Henry Prior, Elias Palmer, and Charles Smith, were elected as Deacons; E. J. Jackson, Clerk; Chas. Smith, Treasurer; Tobie Bostic, Wm. Starrs, Steven Williamson, Israel Smith, and John Parris, Trustees. The Council then voted to recognize the organization as a regularly organized Baptist Church.

The following were among the members of the Council: Dr. T. T. Eaton, Dr. Wm. J. Simmons, Rev. Jas. H. Wright, Rev. C. H. Parrish, Rev. J. W. Smith, Rev. A. Heath, Brethren L. P. Garrett, S. Wells, Henry Wilson.

At the time of the organization the property at the corner of Fifth and York streets was in debt \$5,200, and the membership was 111. Elder C. S. Dinkins' resignation took effect, September 27, 1885, Rev. C. H. Parrish was called and took charge of the pastorate, September 27, 1885, the same night.

The church now owns the valuable property on the north and south side of it, and Mission property at 28th and Walnut. membership, 1,304. Valuation of property, \$37,000.

MISS LILLIE A. SINKLER

Graduate Selma University, Selma Ala.; taught at Selma University, Selma, Ala., and State University, Louisville, Ky. Vice-Principal Polytechnic Seminary, Danville, Ky., several years. Now teacher in the grades and of music in Danville Public School. State Secretary Endowment Bureau of Samaritans; State Secretary B. W. M. Convention; Member of Executive Board, City Federation Women's Clubs, Danville, Ky.; Assistant Secretary State Federation Women's Clubs of Kentucky.

REV. J. K. POLK, MIDWAY, KY.

Was ordained, January, 1870, by the late Rev. R. Lee. He established the Pilgrim Baptist Church, Midway, Ky., second Sunday in May, 1871, with sixteen members, most of them being from the Old Big Spring Baptist Church. He has pastored continuously ever since the organization. Membership, over 900. The church has licensed and ordained twelve ministers of the Gospel.

REV. J. L. PERRIN, GREENVILLE, TEXAS,

Was converted 47 years ago and baptized by Rev. C. C. Clark at Shelbyville, Ky. Rev. Perrin is now pastoring at Howland, Texas, where he is meeting with great success.

MRS. MARY V. PARRISH, A.M., A.B.

Graduate of State University, Louisville, Ky. Taught in State University anti Eckstein-Norton University. President of King's Daughters; Missionary Secretary, Calvary Baptist Church. Treasurer of Woman's Convention Auxiliary to National Baptist Convention. State Vice-President for Women's Convention Auxiliary to N. B. C. Chairman of Board of Trustees of National Training School for LVomen and Girls, D. C. Statistician of National Association of Colored Women. Corresponding Secretary Baptist Women's Missionary Convention, Kentucky. Member of Board of Manageres of Baptist Women's Educational Convention, Kentucky. President of Parent-Teacher Association, Central High School, Louisville, Ky.

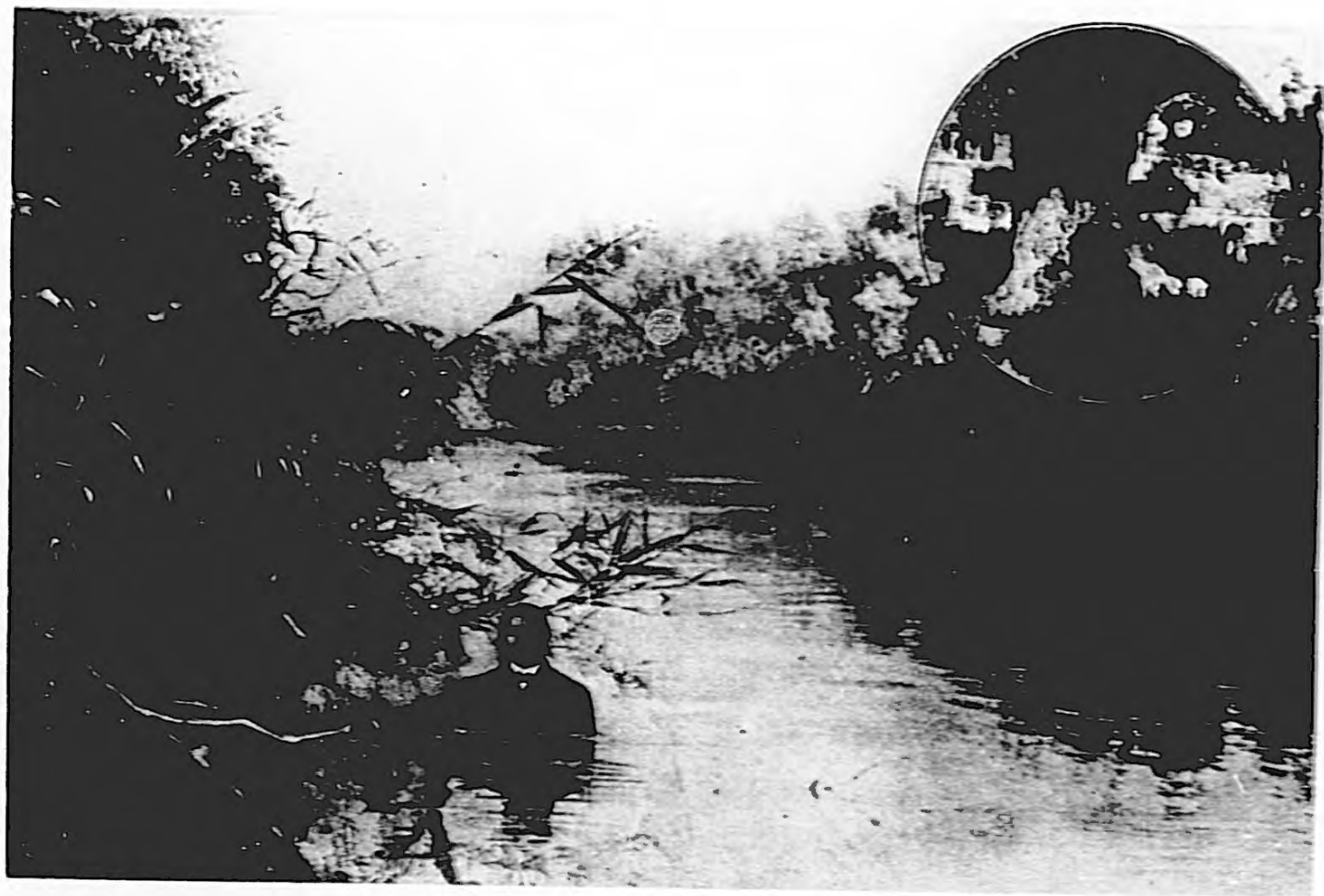
THE RIVER JORDAN AS SEEN IN PICTURE

The River of Jordan is the most sacred river in the world. From a mountain beyond the Jordan Moses viewed the Promised Land.

“On Jordan's stormy banks I stand,
And cast a wistful eve
To Canaan's fair and happy land,
Where my possessions lie.”

Its waters were miraculously divided by Joshua for the passage of the Jews en route from Egypt to the land of Canaan. Elisha smote it with the mantle of Elijah and its waters ivcrc again divided. John baptized our savior in the River of Jordan. Much has been said about its depth. We stood in this sacred stream near enough to the banks to hold to a bough of a tree. At this point it was breast deep. It was near the spot where Christ was baptized. There is water deep enough the year round to bury a man. Indeed the Jordan is said to be the only river of Judea that continues to flow the year round.

The river of Jordan is the principal river in Palestine. It rises at the foot of Mt. Lebanon. Fifteen miles south it expands into the marshy lake Merom. Twelve miles from Merom it passes through the sea of Tiberias in a current by itself (here it is 120 feet wide fordable by horses) thence it rushes on with great rapidity and empties into the Dead Sea. The &hole course is about 160 miles but in a direct line does not exceed 90 or 100 miles. It is about 60 feet wide and about 7 feet deep near Jericho where the Israelites are supposed to have crossed. The waters of the Jordan are turbid, but when drawn off become clear and bright, pleasant to the taste and remarkable for the length of time during which they will retain their freshness.



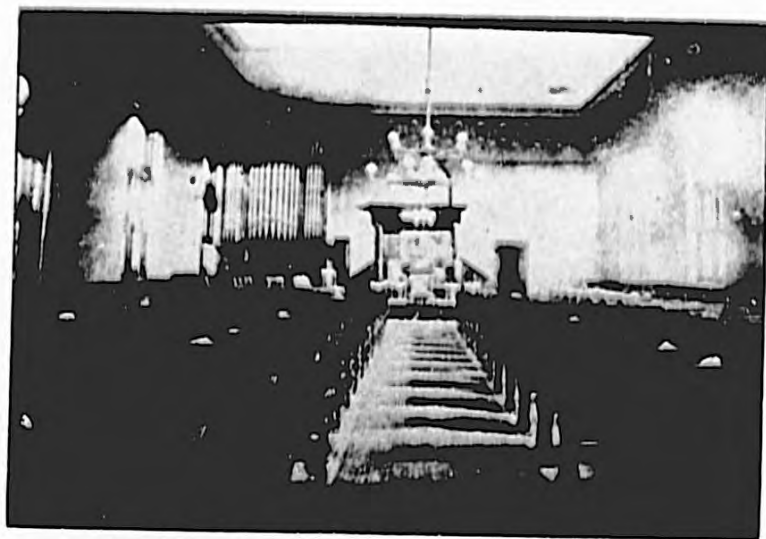
River Jordan and Garden of Gethsemane. Visited by Dr. Parrish, 1904.



First Baptist Church, Danville, Ky.



Main Street Baptist Church, Lexington, Ky.



Interior of Pleasant Green Baptist Church,
Lexington, Ky.



Officers of South District Sunday School Convention,
Lancaster, Ky.



Rev. G. I. Britt, A.B.
Graduate State University



Rev. J. W. Lewis,
Louisville, Ky.



Group Attending the South District Sunday School Convention, Lancaster, Ky.



Rev. T. J. Talley,
Pastor Bland St. Baptist Church,
Louisville, Ky.



Rev. W. B. Hall, B.D.,
Pastor Second Baptist Church,
New Liberty, Ky.

**HISTORY OF FIFTH STREET BAPTIST,
LOUISVILLE, KY.**

In the days of slavery, in most communities of the South where colored people were Baptists, they belonged to the white Baptist churches. This was the case with the members of the Fifth Street Baptist Church, who were established as a separate colony in 1829, from the first white Baptist church. They first worshipped in a building on Market Street near Eighth, then moved to Fifth and York, occupying a piece of property which was given them by a white friend by the name of Benjamin Stansbury. Upon this lot the congregation erected a building which it occupied until 1845, when the present lot on Fifth, between Walnut and Chestnut was purchased from the White Christian Church for five thousand dollars. It was then a one-story building, and the present auditorium was built by this congregation. In the 86 years of the history of this church there have been only three pastors: Rev. Henry Adams, from 1829 to 1872; Rev. Andrew Heath, 1872-1886; Rev. J. H. Frank from 1886 to the present time. This is the mother church of the Baptists of this city, and all of the present churches, either directly or indirectly, have gone out from this congregation. This church is also regarded as the leading church in denominational work in the State, and has also given liberally to the missionary, educational and benevolent enterprises of the denomination. Its present membership is about 2,015, and its Sunday School, Choir and other church auxiliaries rank with the best in the State. This congregation has recently bought a lot extending through to Centre Street which at some time may be used for the enlargement of the present building or the erec-

tion of a new one. Nearly all the State organizations have been organized in this church at intervals from 1865 up to the present time, and while the Baptists of Kentucky are pioneers in organized efforts, this church may also be regarded as the pioneer in the forming of these organizations. Its pastors have been leaders in all denominational enterprises, and their long pastorates and upright lives have given them and the church prominence and distinction in the community.

“ZION BAPTIST CHURCH, PARIS, KY.

Zion Baptist Church is a branch from the African Baptist Church of the same city. During the pastorate of the Rev. Elisha Green, a part of the members became dissatisfied because of the fact that he spent only two Sundays in a month with the African church at Paris, and the other two with the Bethel church at Maysville.

A committee waited upon Rev. Green and emphasized the fact that the time had come when the African Baptist church should hold services every Sunday, and that it was to the interest of the church that he resign the African or the Bethel church. This, Rev. Green refused to do. That part of the church which was dissatisfied with the "Two Sunday Service" asked that they be organized into a separate organization.

Rev. Green and the other part of the church consented to this and in the summer of 1884 (?), Rev. Elisha Green and Rev. M. M. Bell organized the church, in Marble Hall on Main Street.

A young man by the name of Mr. R. Davis, who had been assisting Rev. Green, became the first pas-

tor. A short time afterwards Rev. W. R. Christian was called as the pastor. He purchased the ground where the present building stands and built a little frame building on the rear end of it. Rev. J. W. Hawkins was the next pastor. He laid the foundation of the present church. The foundation stood for about ten years before the building was actually begun by Rev. H. Nutter. He put up the building, seated it and dedicated it in 1900. Between Revs. Hawkins and Nutter, Revs. Whimley and J. F. K. Moreland held pastorates. Rev. Nutter accepted a call to the church at Newport, Ky.. Rev. A. L. Caulder was called to Zion, but he remained only a short while and Rev. Nutter was re-called. In 1912, Rev. Nutter accepted a call to the Macedonia Baptist church, Cynthiana, and Rev. T. J. Smith, of Versailles, succeeded him as pastor.

THE PILGRIM BAPTIST CHURCH

Of Middletown, Ky., was organized, June 4, 1905, with eight members. Rev. H. A. Scott, the present pastor, was called to this charge, May 4, 1913. He found the church in a poor condition. He has awakened the spiritual and financial interests of the church and added about 21 to its membership. Rev. Scott was born in Henry county, Ky., and attended the common schools of the county and State University, Louisville, Ky.

REV. ROBERT MITCHELL, A. M. D. D.

Born in Fulton county, Ky. Attended common schools and Rust University, Holly Springs, Mississippi. Converted, 1874, Ordained, 1882. Pastor-

ed six churches, erected one and baptized 1577 persons. Has written in pamphlet form, "Moderator's Annual Address." He is pastoring First Baptist Church, Lexington, which was organized, 1791. The following- positions of honor and trust have been filled by him: Assistant Moderator General Association, two years ; Trustee State University, President State Teacher's Association, Moderator General Association, four years; Auditor National Baptist Convention, fourteen years.

REV. C. H. PARRISH, D.D., F. R. G. S.

Was born a slave on the plantation of Beverly A. Hicks, Lexington. Fayette county, Ky., April 18, 1859. Converted when ten years of age and baptized by Rev. James Monroe, pastor First Baptist Church, Lexington. Was the first valedictorian from the college department of State University, 1886. Taught in said Institution as professor of Greek and acted as secretary and treasurer in conjunction with Rev. Wm. J. Simmons, who founded the Eckstein Institute in 1890, where he remained as its President for 22 years, at which time Eckstein was connected with Lincoln Institute where he is now Secretary of the Board of Trustees. Received the degrees of A.B., A.M., and D.D., from State University; LL.D., from Central Law School; F. R. G. S., from the Royal Geographical Society, London, England. Traveled in the Holy Land, Oriental Pilgrim in River Jordan, April 13, 1904. Delegate to Baptist World's Congress, 1904. Messenger to World's Sunday School Convention, Jerusalem, 1904, Preached in seventeen towns in Germany under Rev. Karl Mascher, Inspector of German Missions: six

hundred converts. Messenger to the Baptists of Jamaica, 1915. Baptized in the Carribean Sea. Baptized in the Gulf of Mexico, 1912. Superintendent Kentucky Home Society for Colored Children. President of Citizens' National Hospital, Vice-President of the Mammoth Life and Accident Insurance Co., and has been pastoring Calvary Baptist Church, Louisville, for thirty years. He has baptized approximately 1,500 persons; married 160 couples; preached 548 funerals; delivered many thousand lectures and addresses and preached over 3,000 sermons. He preached the fiftieth Jubilee Sermon at the National Baptist Convention at Nashville, Tenn., of which Dr. J. M. Frost, D.D., said—"It was a most fitting crown of the fifty years of remarkable progress by the colored people." He wrote the following: "What Baptists Believe," "God and His People," "The Gospel in the Adjustment of Race Differences," "Oriental Light or Travels in the Holy Land" which is ready for publication, and several tracts and sermons. On January 26, 1898, Dr. Parrish and Miss Mary V. Cook, Bowling Green, Ky., were united in marriage; to which happy union, one child, Charles Henry Parrish, Jr., was born. Dr. Parrish is Moderator of the General Association of over 80,000 colored Baptists of Kentucky. Rev. Parrish was elected to the Presidency of the Lynchburg Baptist University, Lynchburg, Va., 1907, at a salary of \$2,000 a year. Kentucky Baptists rose up in arms against his leaving Kentucky.

L. A. SINKLER.

**MISS ALICE L. DORTCH, A.M.
LOUISVILLE, KY.**

Second Vice-President of State B. Y. P. U. Convention; President of Centennial Baptist Young People's Union. Associated in the work are Vice-President, Mrs. Anna E. Henry; Conductor, Mr. Pete Pincham, and a number of others. With these combined forces under the guidance of Our Heavenly Father and encouragement of our pastor, this auxiliary has grown like the mustard seed.

REV. WILLIAM ALEXANDER

Was born in Fayette Co., Ky., April 26, 1874. He was converted, November, 1899, and united with the Brocktown Church under Rev. I. Fuller. He received his early training in the public school at Brocktown, and later entered State University; then he entered the Lexington Training School, under Rev. R. B. Butler. He is still pursuing his studies under Dr. Butler. He entered the ministry in 1911, and was ordained in 1913; and is now pastoring the churches at Pricetown and Avon.

Rev. Alexander is an able young man, studious, progressive, eminent and rising, and has a great future.

REV. WILLIAM L. TURNER

Born in Sumner County, Tenn., February 17, 1850. At the age of 13 he entered the public school at Gallatin, Tenn. 1869, he entered the Baptist College at Nashville, Tenn. He taught school at Rockfield, Ky., in 1870, for five months. He was convert-

ed, November 21, and baptized, November 24, 1871. Rev. Turner's home was at Shackle Island, Tenn. Leaving his home he went to Olmstead, Ky., where he taught school at the Cedar Grove Church, 1871., the first school for colored children taught in that neighborhood. He has taught at the following places: Springfield, Tenn., Keysburg, Ky., Auburn, Ky. Has pastored the Baptist Church at Auburn, Ky.; Little Zion, Russellville, and is now in charge of a mission in Louisville. Rev. Turner has held many positions of trust and been honored by the political conventions.

REV. W. D. PAGE, LEXINGTON, KY.

Was licensed at the age of 19. He has been successful as a pastor, preacher and school teacher. He is now on the field doing evangelistic work.

FIRST BAPTIST CHURCH, STANFORD, KY.

Was organized about 1866. The following have pastored: Revs. John Reed, Johnson Mora, Sydney Sheer, Geo. W. Bolling, and Rev. A. L. Caulder, the present pastor, has been serving eleven years. Membership, 507. Baptized, 410. Rev. Caulder has been preaching 22 years.

REV. J. W. CALAMESE

Born in Millerburg, Bourbon County, Ky., May 16, 1842. Attended Roger Williams University, Nashville, Tenn. Fought in the Civil War. Ordained in Louisville, 1875, at the Portland Bap-

tist Church. Has pastored 13 churches; built two, and baptized between ten and eleven hundred persons,

REV. W. BURTON WOOD

Born near Glasgow, in Barren Co., Ky. Attended the Glasgow N. and T. Institute and State University, Louisville. Converted, 1882. Baptized by Rev. Tolbert Rogers. Ordained, September, 1898. Pastored two churches; erected one, and baptized 250 persons. His first charge was at Elizabethtown, where he served successfully until called to his present charge at Somerset. The First Baptist Church, Somerset, of which Rev. W. B. Wood is pastor, was organized in 1867, by John O. Sullivan, Buck Taylor and Fox Richardson. They organized in the White Baptist Church. Their first meeting was held in the Court House, then in the Masonic Building, and later in a little box house that had been used as a stable which was converted into a church house. A splendid frame edifice was built, but in 1913 was completely destroyed by a storm. In its place a handsome modern concrete edifice has been erected at a cost of \$10,000. Rev. Wood has also taught in the state schools since 1889. He is now Principal of the City School at Somerset, Moderator South District Association and State Chief of I. O. of G. S. and D. S.

REV. ALFRED W. HARRIS, D.D.

Born at White Sulphur, Scott County, Ky., January 30, 1862. Converted, 1879, and was baptized by Rev. C. C. Bates in the first baptism after his or-

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dination. He served the White Sulphur Baptist Church, which he joined, as clerk and prayer meeting leader for years. He transferred his membership from the above church and joined the Pilgrim Baptist Church at Midway, Woodford, County, Ky., under the pastorate of Rev. J. K. Polk. Licensed to preach, May 8, 1886, and ordained, April 26, 1893. He has pastored the following churches: Harrods Creek, Green Hill, Frankfort; Nebular, White Sulphur ; ; First, Stamping Ground; Houston, Muir, and is now pastoring Mt. Pisgah Baptist Church, North Fork, Mason County, Ky. This church was organized, 1877, by Rev. L. C. Natas. 1910, the building was burned to the ground. Rev. Harris has succeeded in erecting another beautiful modern structure. He has been for years the secretary of the Howard's Creek Educational District Association and Convention. The National Correspondence School conferred upon him the title of D.D., May 2, 1904.

WILLIAM H. STEWARD, A.M., LOUISVILLE, KENTUCKY.

The subject of this sketch was born in Brandenburg, Ky., July 26, 1847, and was brought to Louisville, when quite a lad. He had the advantage of the private schools as was allowed in this city in slave days and was regarded as a good scholar. He professed religion when a young man and connected himself with the Fifth Street Baptist Church. He took a lively interest in religious affairs and has been connected with the Sunday School and choir of the church, even before he made the good confession. He has been a deacon and trustee for many years.

He has the reputation of being an excellent secretary and as a consequence is almost without exception elected to that position.

He was secretary of the old State Sunday School Convention. When the National Baptist Convention was organized, he was its efficient secretary for many years, until he retired of his choice. He served as Assistant Secretary and Statistical Secretary of the General Association until he was elected Secretary in 1877, and has been elected every year since. As leader of the choir and Superintendent of the Sunday School he is popular with the young people and is known as the young people's friend. When he went to the World's Baptist Congress in London, some years ago the young people raised a fund for that purpose and paid every expense of the trip. He is editor of the American Baptist, the oldest denominational paper among Baptists, and he is regarded as being the best informed layman in the country. He takes a lively interest in fraternal and public affairs and has filled many prominent positions, having served two terms as Grand Master of Masons of Kentucky. His home is known as one of the most beautiful homes in the State and he has a most interesting family. To meet an exigency in 1875, he was elected Chairman of the Board of 'Trustees of State University and he has remained in that position constantly since then and has made an enviable record for accuracy and efficiency in that important office. It is said that he knows more people personally than any man in the State and has a very large circle of personal friends. Shaw University, Raleigh, N. C., some years ago conferred upon him the degree of Master of Arts.

A. FRIEND.

REV. JOHN H. FRANK, D.D., M.D.

As pastor of one of the most prominent and the oldest Baptist church of the metropolis of the State he would naturally be considered a leading pastor, but aside from this he is a preacher of great power and ability. He is also a Doctor of Medicine and is recognized as a leader in that profession. During his pastorate of twenty-eight years of the Fifth St. Baptist Church, he has made an excellent record, has a warm place in the hearts of the people of that congregation as well as the people of the community. He has been Moderator of the General Association of Colored Baptists of Kentucky, and during that time made a new standard for the denomination financially and broke all previous records in that direction. The denominational work was freed from debt and it took on new interest. As chairman of the Foreign Mission Board of the National Baptist Convention he showed unusual ability and attained his greatest prominence. Above all things he believes in the work of Missions and never lets an opportunity slip to emphasize the importance of saving souls as the work of the church. He has one of the best homes in the city and has an interesting family.

W. H. STEWARD.

MRS. DAISY M. SAFFELL

Was born in Louisville, Ky., educated in the public schools of that city and Roger Williams University of Nashville, Tenn.

She received a splendid musical training and is counted one of the most accomplished pianists in the State.

For a number of years she was a teacher in the public schools at Frankfort and Lawrenceburg, being principal at the latter place for three years. She resigned this work to go into the Undertaking business, at Shelbyville, Ky.

She is the only colored woman in the State holding an 'Embalming License, and she has "made good" in the business. She holds a State Diploma for teaching, a diploma for Undertaking and Embalming, and at the last commencement of Roger Williams University she was awarded the degree, Master of Science, because of her success in her work and her extreme proficiency.

She is the wife of Prof. G. W. Saffell, Jr., principal of the school at Shelbyville.

Besides her business she finds time for much public work and is at present, State Secretary of the Colored Undertakers, State Secretary of the Household of Ruth and Editor of the Kentucky Club Woman, the State organ of the Federation of clubs.

LICENTITATE, JOHN A. HUNT.

Born in Madison County, near Jackson, Tenn. Converted at the age of 17. Graduated from Lane Institute in the second class of graduates. A great worker in the church for many years. Taught school many years having begun teaching when 18 years old. Licentitate Hunt will be ordained in August at Fifth Street Church, Louisville. He is successful in business and is proprietor of the Blue Grass Notion Store, Louisville, Ky.

W. H. WRIGHT

Born, December 12, 1875, at Livingston, Ala., of slave parents, on a farm. Attended the Sumter Co., Ala., district school, and city school of his town. Worked on the farm each day, before and after school hours. At one time walking a distance of 10 miles each day during school term.

In 1892-93-94, attended Selma University, now Alabama Baptist College, located at Selma, Ala., working way through school. In 1896, came to Louisville, Ky., and entered the State University, and by doing chores night and morning, finished his literary course, 1898. Spent one year in the service of the American Baptist. In September, 1899, by the assistance of Rev. L. G. Jordan, made the Law Department of Howard University; finished his course of study in May, 1902, meriting the degree of Bachelor of Laws. While in Washington he was employed in the Department of Printing; resigned on 27th of April, 1904, and began the practice of law in Louisville, Ky., June 24, 1904.

MISS A. P. KELLY, A.B., A.M.

Graduate from State University. Seventeen years Dean of Women, Eckstein Norton University. Now associated with Madame Walker in the largest hair business among women.

MRS. AMANDA V. NELSON.

First President of the Baptist Women's Educational Convention, serving eight years. Eight years Matron Eckstein-Norton University, Cane Spring, Ky.

DENOMINATIONAL MEETINGS IN KENTUCKY AND THE MONTH THEY CONVENE.

May-London District Women's Convention.
May--First District Sunday School Convention.
May-State B. Y. P. U. Convention.
May-State Sunday School Convention.
June-South District Association.
June-Y. M. Association of Western Kentucky.
June-Y. M. State Aid Association.
June-G. R. V. Sunday School Convention.
June-Mt. Calvary Sunday School Convention.
June-Central District Sunday School Convention.
June-Consolidated Sunday School Convention.
July-B. W. Missionary Convention.
July-Central District Association.
July-L. R. and C. V. Sunday School Convention.
July-London District Sunday School Convention.
July-W. Ky. and G. V. B. Y. P. U. Convention.
July-Consolidated Association.
July-Green River Sunday School Convention.
July-W. Ky. G. V. Sunday School Convention.
July-South District Sunday School Convention.
July-Howard's Creek Association.
July-First District B. W. E. Convention.
July-Union District Sunday School Convention.
July-New Liberty Sunday School Convention.
August-General Association.
August-Green River Valley Association.
August-United Association.
September-Liberty Association.
September-Mount Calvary Association.
September-Mount Pleasant Association.
September-L. R. and C. V. Association.

September-Zion Association.
September-Liberty Sunday School Convention.
September-London District Association.
September-First District Association.
September-Howard's Creek Convention.
September-Union District Association.
October-Baptist Women's Education Convention.
October-W. Kentucky G. V. Association.
October-B. W. E. Convention, L. R. and C. V.

A MONUMENT OF ACHIEVEMENTS.

Commemorating the 50th Anniversary of the
Signing of the

EMANCIPATION PROCLAMATION

1863-1913.

64 Banks, 100 Insurance Companies, 4 Publishing Houses, 27 Thousand Preachers, 31 Thousand Teachers, 20 Thousand in Business, 50 Thousand in Professions, 300 Thousand following skilled trades, Over 5 Million Church Members, 518 College and Professional Schools, 60 Million Dollars in Church Property. Total Wealth 7 Hundred Million Dollars.

“By Their Fruits, Ye Shall Know Them.”

STATISTICS OF COLORED BAPTISTS

Who Started Their First Church With a Handful
of Members, in Brampton's Barn, near Savannah,
Georgia, January 20, 1788.

State	No. of Baptists
Georgia	365,453
Mississippi	275,000
Virginia	240,000
Alabama	225,000
South Carolina	220,000
Texas	215,000
Tennessee	190,000
Louisiana	125,000
Arkansas	93,000
Florida	85,000
Kentucky	80,000

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New York	50,000
Pennsylvania	50,000
Missouri	35,000
District of Columbia	27,000
Ohio	26,000
Kansas	20,000
Illinois	20,000
Indiana	14,000

Total	2,335,453
Other States	300,000

Grand Total membership in 17,200 Baptist
Churches 2,655,453

MEMORIAL SERMON

Rev. Jas. K. Polk, D.D.

Text-Hebrews, 2 chapter, 13, 14, 15, 16.

Subject-To the memory of the past master workmen under "God" in building up the Temple of Peace and Righteousness which the devil by sin had destroyed.

DOCTRINAL SERMON

Rev. R. B. Butler, D. D.

Text-2 Timothy, 2:2.

Subject-Transmission of Baptist Principles.
"And the things which thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

EDUCATIONAL SERMON.

Rev. M. B. Lanier, D.D.

Philippians 2:5.

Introduction-The ideal mind is that of Jesus Christ.

THE MIND OF CHRIST.

The Mind of Christ is the Standard of Intellectuality

a-Outreach Socrates.

b-Wisdom-Greater than Solomon's.

c-Two pure minds-Adam and Jesus.

The Blind of Christ as Expressed in the Faculty of Will.

a-The one man who did God's will on earth perfectly.

b-Purpose of His coming. Not to destroy but to fulfill the law.

c-His judgment can be followed.

The Mind of Christ Revealed to Us through His Feelings.

a-What were His feelings to the poor?

b-What is His feeling toward the rich?

c-The social condition.

The Mind of Christ calls our attention to Moral Excellency to be Obtained by Mankind.

a-The Conscience of Christ.

1. Clear.

2. Uncondemned.

b-Love versus Hate.

c-The Mind of Christ leads to moral excellency through the altruistic spirit.

REV. JOHN H. FRANK, D.D., M.D.

The State of the Country and the Needs of the Race.

“And hath made of one blood all nations to dwell upon the face of the earth.”-Acts 17:26.

Evidently the word "Country" signifies the American people, their association, organization, civil government, their ordinary and common place of abode, their principles and policies. "Needs of the Race" are words designed to rivet the attention upon the condition of the Colored people of America, touching their lack of what is necessary or desirable ; their poverty, their ignorance, their industrial, political, civil, moral and religious status. Your committee judges that the aim and purpose of this study is the production and maintenance of phases of inter-racial life characterized by fraternity, liberty, equality; a national, American life in which the advanced, good elements of all races, especially two, co-operate, without any consciousness of color, for the good of each and the advancement of all. We rejoice to believe that Christians everywhere are moving closer to the world's need; that Christianity is very materially changing human hearts, improving living conditions, cementing a common friendship; but we are not unmindful of the existence among us of an element non-progressive, often sensual and criminal, the shame of our homes, churches and schools-an incubus weighing us down, and ofttime paralyzing our righteous endeavors. Nor are we unaware of the presence of an element of white people bent upon the unholy mission of enforced segregation of a race on account of color, deprivation of civil right, political liberties

and industrial advantages. We regret that the President of the United States and high officials have, for the first time in American history, committed the national government to the policy of race segregation. And yet, we rejoice to see evidences that the best white people of the land, both South and North, are, in Christian faith, patience and sacrifices evincing the spirit of hearty co-operation with us and with ours. Then, too, we rejoice to know that the Supreme Court has declared unconstitutional the unjust "Grandfather Clause" legislation. The night is dark, but here and there stars arc shining, and the sun approaches the horizon. We shall never cease to pray and work, never agree to yield our rights, to accept an inferior position or to confess that as regards America we are strangers and foreigners. Believing in God, holding the Baptist faith, knowing no man by the color of his skin merely, believing in the Fatherhood of God and the brotherhood of man in Christ Jesus our Lord, we are determined to exemplify for America and the world fundamental national principles and individual religious privileges. Our appeal is to Kentucky Baptists, in this their Jubilee Year, to lengthen, widen, clarify their vision ; to become more than ever conscious of their world mission; to cultivate ever keenest sense of their responsibility for mankind, and to excel Baptists of any and all parts of the world. "Ye shall know the truth and the truth shall make you free." -John 8:32.

Committee on State of the Country and the Needs
of the Race.

OUR WORK ON FOREIGN FIELDS.

Organized Churches	88
Workers in Africa, So. America and the Isles of the Sea	53
Native Helpers	96
Membership added by Baptism during the year	1,106
Total Membership	19,812
Value of Church Property	\$41,400

HOME FIELD

Teachers and Pupils in Sunday Schools.. ..	1,295,000
Young People's Unions	11,000
Missionary Societies	12,000
Baptist Churches	18,900
Ordained Ministers	17,856
Church Membership	2,495,000
Sunday Schools	20,000
State Conventions	98
National Convention	1
District Associations	665
District Conventions	557

In the world there are 62,053 Baptist Churches, with 41,693 ordained ministers and 6,864,286 members.

COMPENDIUM

CONVENTION When and Where Met		President	Secretary
1. Aug. 16, 1865, Louisville	H. Adamr	E. E. Hansbrgh	
2. Aug. 4, 1866, Frankfort	H. Adams	R. T. W. James	
a. Aug. 13, 1867, Lexington	H. Adams	R. T. W. James	
4. Aug. 7, 1868, Louisville	H. Adamr	R. T. W. Jam-	
ASSOCIATION When and Where Met		Moderator	Secretary
1. Aug. 3, 1869, Lexington	H. Adams	R. T. W. James	
2. Aug. 9, 1870, Paducah	R. Lee	J. F. Thomas	
a. Aug. 16, 1871, Danville	G. W. Dupee	W. H. Butler	
4. Aug. 13, 1872, Georgetown	G. W. Dupee	W. H. Butler	
6. Aug. 15, 1873, Paris	G. W. Dupee	A. Allensworth	
6. Aug. 12, 1874, Bowling Green	G. W. Dupee	A. Allensworth	
7. Aug. 11, 1875, Louisville	G. W. Dupee	A. Allensworth	
8. Aug. 10, 1876, Harrodsburg	G. W. Dupee	A. Allensworth	
9. Aug. 14, 1877, Frankfort	G. W. Dupee	W. H. Steward	
10. Aug. 14, 1878, Richmond	G. W. Dupee	W. H. Steward	
11. Aug. 1a, 1879, Lexington	G. W. Dupee	W. H. Steward	
12. Aug. 11, 1880, Owensboro	G. W. Dupee	W. H. Steward	
18. Aug. 17, 1881, Hopkinsville	G. W. Dupee	W. H. Steward	
14. Aug. 16, 1882, Versailles	P. Johnson	W. H. Steward	
16. Aug. 16, 1888, Maysville	P. Johnson	W. H. Steward	
16. Aug. 13, 1884, Franklin	P. Johnson	W. H. Steward	
17. Aug. 12, 1886, Danville	P. Johnson	W. H. Steward	
18. Aug. 11, 1886, Bowling Green	J. A. Gaddie	W. H. Steward	
19. Aug. 17, 1887, Georgetown	P. Young	W. H. Steward	
20. Aug. 16, 1888, Shelbyville	P. Young	W. H. Steward	
21. Aug. 14, 1889, Louisville	J. A. Gaddie	W. H. Steward	
22. Aug. 12, 1890, Henderson	K. Polk	W. H. Steward	
28. Aug. 11, 1891, Lexington	K. Polk	W. H. Steward	
24. Aug. 16, 1892, Richmond	C. Smothers	W. H. Steward	
25. Aug. 15, 1898, Harrodsburg	C. Smothers	W. H. Steward	
26. Aug. 14, 1894, Owensboro	W. Dupee	W. H. Steward	
27. Aug. 13, 1896, Paducah	W. Dupee	W. H. Steward	
28. Aug. 15, 1896, Lexington	C. Bates	W. H. Steward	
29. Aug. 11, 1891, Louisville	C. Bates	W. H. Steward	
SO. Aug. 17, 1898, Frankfort	C. Bates	W. H. Steward	
31. Aug. 16, 1899, Paris	W. Bolling	W. H. Steward	
32. Aug. 16, 1900, Georgetown	W. Bolling	W. H. Steward	
33. Aug. 14, 1901, Versailles	H. Frank	W. H. Steward	
34. Aug. 13, 1902, Paducah	H. Frank	W. H. Steward	
35. Aug. 12, 1903, Danville	H. Frank	W. H. Steward	
36. Aug. 17, 1904, Winchester	ft. Frank	W. H. Steward	
37. Aug. 16, 1905, Louisville	W. Ward	W. H. Steward	
38. Aug. 15, 1906, Lexington	W. Ward	W. H. Steward	
39. Aug. 14, 1907, Owensboro	W. Hawkins	W. H. Steward	
40. Aug. 12, 1908, Hopkinsville	W. Hawkins	W. H. Steward	
41. Aug. 11, 1909, Henderson	Williams	W. H. Steward	
42. Aug. 17, 1910, Bowling Green	Williams	W. H. Steward	
43. Aug. 16, 1911, Paducah	Mitchell	W. H. Steward	
44. Aug. 14, 1912, Frankfort	Mitchell	W. H. Steward	
46. Aug. 13, 1913, Louisville	R. Mitchell	W. H. Steward	

COMPENDIUM

Preacherr of Introductory Sermon8		Ch'ches	No. Members	Total Collected	Coll'tions During Session
R. Sneethen,	Text Psalm 1:6	16		656 90	
R. Lee	Text 2 Cor. 7	32	6 260	681 34	
		27		518 06	

Preacher of Introductory Sermon		Ch'ches	Members	Total Collected	
E. W. Green	Text Ex. 16, 11	56	12 620	391 36	53 40
R. Martin	" John 8. 13-23	72	10 352	409 36	116 86
G. W. Dupee	" Mat. 27, 18-20	113	24 387	240 as	61 10
J. Monroe	" Eph. 6	131	21 781	860 80	67 46
C. Clark	" Acts 3. 35-36	142	26 993	42 62	147 89
R. Lee	" Matt. 10:22	175	38 579	822 46	21 60
I. Slaughter	" Heb. 2:6	102	32 098	882 68	50 00
A. Heath	" John 4:35, 36	158	33 457	234 06	18 10
M. Campbell	" Heb. 11:8, 7	165	33 772	190 55	20 60
D. A. Gaddie	" Luke 21:16, 17	184	32 305	268 06	52 a0
J. F. Thomas	" 1 Cor. 23, 23	196	36 695	270 10	31 10
C. C. Stumm	" Eph. 6:11	211	89 188	662 26	61 46
G. H. Grant	" 2 Cor. 10:5	239	41 858	1,406 80	48 50
W. J. Simmons	" Acts 10:8, 9	255	43 337	749 26	114 96
S. P. Young	" Heb. 2:10	261	44 118	578 60	6 7 11
E. Richey	" 2 Cor. 5:13	275	44 693	834 do	6 9 70
P. H. Kennedy	" 2 Cor. 8:7	287	46 902	853 42	116 86
M. M. Bell	" 2 Tim. 2:15	292	47 557	558 65	40 76
John Johnson	" Isa. 1:3	301	48 083	649 86	64 31
Cary Smothers	" Gal. 5:13	310	50 118	839 69	68 07
C. C. Vaughn	" Sol. 2:13	328	52 907	1,069 74	95 27
S. E. Smith	" Acts 5:15	335	54 085	846 86	98 75
E. Evans	" Rom. 1:6	346	57 285	497 71	81 07
E. J. Anderson	" Gen. 1:3	358	60 123	1,014 60	62 74
R. Reynolds	" 1 Cor. 9:15	358	60 160	858 28	80 00
C. C. Bates	" Psa. 12:6	359	60 175	741 10	74 32
Robt. Mitchell	" John 18:5	359	60 100	748 80	30 60
J. E. Wood	" John 20:13	360	61 215	738 43	122 24
H. B. Webster	" 2 John 3:1	362	60 125	760 63	129 36
C. H. Parrish	" 2 Cor. 4:3, 4	365	60 248	822 09	148 52
G. W. Ward	" Acts 23:22	390	60 140	849 34	202 13
H. C. Baker	" Jude 1:1	378	60 569	984 83	206 36
H. D. Carpenter	" 1 Cor. 9:17	392	66 377	2,444 08	116 66
J. J. Brown	" Luke 16:2	412	67 235	2,298 20	274 31
I. Fuller	" Matt. 2:3	424	68 971	1,531 84	307 93
H. Nutter	" Psalms 127:7	434	71 003	1,441 09	267 39
J. H. Perdue	" 1 Tim. 4:6	439	71 424	1,723 46	304 30
H. W. Jones	" Jude 1:3	443	72 104	1,404 32	337 83
S. L. M. Franel	" ban. 7:27	443	70 609	1,306 71	343 83
O. Durrett	" Psalms 140:4	445	71 109	1,345 11	360 71
A. n. Hurt	" 1 Cor. 3:4	449	72 331	1,337 20	200 93
V. S. Smith	" Matt. 24:14	449	72 978	1,743 10	324 59
E. W. Hawthorne	" Rom. 10:14	451	73 223	2,350 16	259 43
W. D. Thompson	" 2 Tim. 1:12	455	74 103	2,376 41	352 10
w. J. M. Price	" John 4:35	471	75 412	4,001 25	508 2 6

Up to the time of publishing this book, the Minutes of 1914 were not yet printed. The efforts of the Baptists to raise \$10,000 this year seem assured since they have raised to the first of July, by the assistance of white friends North and South, more than \$7,000.

BAPTIST MESSENGERS TO JAMAICA.

The National Baptist Convention commissioned Dr. L. G. Jordan and Dr. C. H. Parrish to convey message of Christian greeting to the Baptists of Jamaica. The said brethren sailed from New York, March 11, 1915, and arrived in Kingston, Jamaica, March 17, and were met by Revs. Dr. Stewart and Waugh. The Commissioners were received by the mayor of Kingston in the largest hall. His honor, Mayor Bryant, presided, and extended a felicitious, civic welcome, and on Monday night, the 22, were received by the East Street Baptist Church, and Rev. Pratt, their pastor, presided and extended welcome on the behalf of the Baptists and other denominations of Jamaica. The commissioners sought to have the Baptists of Jamaica join hands with their brethren in America for the redemption of Africa, whose ancestors were brought as slaves to those shores. They established the fact that George Lisle was the first Baptist Missionary to heathen lands, having sailed for Jamaica ten years before William Cary sailed for India,

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